

TOWN OF LEE, NEW HAMPSHIRE


7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

October 12, 2018

Lee News & Upcoming Events

PUBLIC SAFETY DAY
October 20th
10:00am – 1:00pm
Lee Public Safety Complex

Presented by: Lee Police Department and Lee Fire & Rescue Department
With assistance from: Lee Police Association and Lee Firemen's Association



Events to include:

- Fire Extinguisher Training
- Cooking Fires Training
- Children's Fire Gear
- Child ID Kit
- Touch-a-Truck including Fire Apparatus and McGregor Memorial Ambulance
 - CPR on the Streets taught by McGregor Memorial Ambulance
 - Child Safety Seat Inspections
 - Strafford Sheriff Department Drone
- Strafford County Tactical Teams Bearcat and Police related vehicles

Hamburgers, Hot Dogs, and Fries will be served

OCTOBER SELECT BOARD MEETINGS

Monday, **October 22nd** starting at 6:30 pm

Meetings can now be seen on **You Tube** at www.media.leenh.org

THE WATER AT LEE HILL CEMETERY IS OFF FOR THE WINTER

DURGIN PRESERVE DOCK/RITA LANE – CLOSED FOR THE SEASON

What goes around comes around. 110 years ago, the 1st Town Improvement Association was established. Today the Town Center Vision Committee is still going strong.

"Don't forget that all residents, regardless of sex, creed or fraternal affiliation, are expected to be at the town hall, Saturday at 3 o'clock to consider the forming of a town improvement association."

--Newmarket Advertiser, Lee Column, October 2, 1908 / Submitted by Ruth Eifert



STATE OF NEW HAMPSHIRE DEPARTMENT OF SAFETY
John J. Barthelmes, Commissioner

Division of Fire Safety
Office of the State Fire Marshal
J. William Degnan, State Fire Marshal



Office: 110 Smokey Bear Blvd., Concord, NH
Mailing Address: 33 Hazen Drive, Concord, NH 03305
PHONE 603-223-4289, FAX 603-223-4294 or 603-223-4295
TDD Access: Relay NH 1-800-735-2964 ARSON HOTLINE 1-800-400-3526

During Fire Prevention Week (October 7-13, 2018)
the NH State Fire Marshal's Office Emphasizes that Today's Homes Burn Faster, Making
Prevention and Escape Planning Imperative to Saving Lives

CONCORD, NH – Today's home fires burn faster than ever. In a typical home fire, you may have as little as one to two minutes to escape safely from the time the smoke alarm sounds. Knowing how to use that time wisely takes planning and practice.

The NH State Fire Marshal's Office and local communities are teaming up with the National Fire Protection Association (NFPA) -- the official sponsor of Fire Prevention Week™ for more than 90 years -- to promote this year's Fire Prevention Week campaign, **"Look. Listen. Learn. Be aware. Fire can happen anywhere™,"** which works to educate the public about basic but essential ways to quickly and safely escape a home fire.

NFPA statistics show that the number of U.S. home fires has been steadily declining over the past few decades. However, the death rate per 1,000 home fires that are reported to fire departments was 10 percent higher in 2016 than in 1980.

Fire Marshal Parisi says, "Contributing factors to more deadly fires include changes in the way we now live in our homes and new types of furnishings available, which greatly accelerates the speed of fire growth and spread. The popularity of open floor plans is convenient for entertaining but also supplies more oxygen to fuel fires than we used to see in smaller, more contained rooms. Also, widespread use of modern synthetics to manufacture most home furnishings – everything from carpets to couches to window treatments – have a much quicker burn rate than traditional materials like real wood or natural fabrics. The new synthetics also generate deadly smoke and gases extremely quickly."

While people feel safest in their home, the NFPA notes that it is also the place people are at greatest risk to fire, with four out of five U.S. fire deaths occurring at home. A sense of over-confidence contributes to complacency toward home escape planning and practice.

"Working in the fire service for many years, we know that the choices people make in fire situations can sometimes jeopardize their safety or even cost them their lives," said Marshal Parisi. "We need to continue educating people about the potentially life-saving difference escape planning and practice can make, and motivate them to action."

Fire Marshal Parisi says this year's "Look. Listen. Learn." campaign highlights three steps people can take to help quickly and safely escape a fire:

- **Look** for places fire could start.
- **Listen** for the sound of the smoke alarm.
- **Learn** 2 ways out of every room.

While NFPA and the NH Fire Marshal are focusing on home fires, these fire safety messages apply to virtually anywhere.

"Situational awareness is a skill people need to use wherever they go," said Parisi. "No matter where you are, look for available exits. If the alarm system sounds, take it seriously and exit the building immediately."

For more information about Fire Prevention Week and home escape planning, visit www.firepreventionweek.org



**Lee Fireman's Association hosting
TRUCK OR TREAT**



Lee Safety Complex
October 30th 5-7pm

No need to get out of the car. Just drive the kids through
the Lee Fire Station!

**TRICK OR TREAT THROUGHOUT LEE
OCTOBER 30TH 5-7pm**

Supervisors of the Checklist Public Session

The Supervisors of the Checklist will meet in public session on **Wednesday, October 24** from 7:00 – 7:30pm at the Lee Public Library. This session is for corrections and additions to the checklist. **No additions or corrections shall be made to the checklist after this session**, until Election Day, Tuesday, November 6.

Applicants for voter registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register (driver's license, passport, birth certificate, mail, etc.). Qualified applicants who do not possess proof or who do not bring proof with them may register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship. Since it's within 30 days of the election, applicants without proof of domicile with them may register to vote if they sign an affidavit attesting to their domicile and either agreeing to bring or send in proof or attesting that they are not aware of possessing proof of domicile.



The Garden of Native NH Plants located at the Lee Transfer Station has a new White Paper Birch tree. It was graciously donated and planted on Wednesday, October 3rd, by the Lee Pack 459, Boy Scouts, Abnaki District, Daniel Webster Council as part of their Wolf Council Fire Adventure. Scouts outfitted with work gloves and shovels got right down to digging and planting. They were joined by Linda Seedner, a Strafford County Master Gardener, who was on hand to explain the history of the Garden of Native NH Plants and to personally thank Mike Gregory, Cub Master, and his Scouts for their contribution to the Lee Community and the Garden. The White Paper Birch tree is a very special addition to the garden since it was designated as the NH State Tree in 1947. For more information about Lee Pack 459, contact Mr. Gregory at gregorym1@comcast.net or to learn more about the Garden of Native NH Plants or the Strafford County Master Gardeners to [website](#).

Submitted by Judy Von Feldt, Strafford County Master Gardener



Photo by Candace Pratt

THE RAILROAD IN LEE
By Randy Stevens
November 7th 7:00pm
Lee Public Safety Complex

Lee resident and local historian, Randy Stevens, will present a program through photos and stories that tells the railroad's history and how it served Lee and the surrounding towns. Light refreshments will be served.



**THE LEE AG COMMISSION'S BACKYARD FARMING
INITIATIVE'S PRESENTATIONS ARE ALL AVAILABLE AT THE LEE
LIBRARY IN DVD FORM**
[CLICK HERE](#) to check out the list of DVD's!



HUNTING

Please note it is Hunting Season again! Please be safe and take precautions.
Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

**LEE
COOPERATIVE
FARMERS
MARKET**
3-6
Thursdays

**The Lee Farmers Market
is Celebrating 11 years!**

May 31 through
Sept/Oct 2018

Find us
at the Corner
of Mast Rd
(Rt155) and
Recycle Center
Road in
Lee, NH

Facebook icon

Mark your calendar
for every Thursday afternoon!

vegetables
fruits
bakery items
flowers
cheese
local meat
honey
syrup
plants
crafts
soaps
herbs
fudge
and more!!

GO TO <https://www.facebook.com/LeeFarmersMarket/> for UPDATES
[CLICK HERE](#) for the 2018 Lee Agriculture and Farm Brochure



It's a great time of the year to be a tree, or an admirer of trees. This hickory, in all of its splendor, is just showing off for the camera. Join the celebration of 'Lee's Trees' and share some photos of your favorite trees. It's easy and fun!

The Lee's Trees Contest

A Celebration of Lee's Trees and the Arts

A friendly contest that is open to all Lee residents and ORCSD elementary school students.

Learn more at: [Lee's Trees Contest](#) and share your tree photo. Or, post your photo on Facebook at [LeeNHSustainabilityCommittee](#)

Sponsored by the Lee Sustainability Committee in collaboration with the Lee Heritage Commission, the Lee Conservation Commission, the Lee Public Library, the Lee Historical Society & the ORCSD elementary schools.



[CLICK HERE](#) for TRANSFER STATION POP QUIZ

TRUSTEES OF TRUST FUNDS VACANCY

A vacancy is available with the Trustees of Trust Funds. Any one with an interest in serving on this vital board should contact the Town of Lee Secretary, Denise Duval, to be considered for appointment by the Select Board. Please call 603-659-5414 or email dduval@leenh.org.

LEE TOWN COMMITTEE AND COMMISSION VACANCIES

Energy Committee, Lamprey River Advisory Committee and Conservation Commission have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email dduval@leenh.org. **[CLICK HERE](#)** for Application.

LEE HISTORICAL SOCIETY - A PAINLESS WAY TO DONATE

Would you like to support the Lee Historical Society but can't make one more financial donation? Do you shop at Amazon or Amazon Prime? By using **Amazon Smile**, and **registering the Lee (New Hampshire) Historical Society as your charity of choice**, you will be making a valuable donation to this organization without spending an extra cent. Amazon donates .05% of your purchase to the Lee Historical Society. Thank You for helping.

VISIT THE MUSEUM ON SATURDAY, October 20th or November 17th 10 am – 2pm



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator September 2018

[CLICK HERE](#) for One Stop Educator September 2018

FIRE DEPARTMENT FEE SCHEDULE

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

POLICE NOTICE

In follow up to our request and plea that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. We will be canvassing the town to compile a list of homes that are not complying with this ordinance. We will make contact with the homeowners and hopefully get everyone into compliance to help make it easier for us to locate a residence in case of emergency.

DO NOT FORGET!

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still out there working hard to steal your money and your identity. Please do not release any information or agree to accept a check where you have to forward part of the funds either back to the caller or to a 3rd party.

Report Treasury (non-IRS scams) to OIGCounsel@oig.treas.gov.

Report IRS scams to phishing@irs.gov.

A LEE FIRE AND PLANNING & ZONING DEPARTMENT REMINDER TO ALL HOMEOWNERS AND BUSINESSES IN THE TOWN OF LEE

A Building Permit is required for all tents that are 400 square feet and over per the International Building Code adopted by NH and the Town of Lee. An Assembly Permit is required for all tents being occupied by more than 50 people per RSA 155:17-39. [CLICK HERE](#) for more information or call Planning and Zoning at 603-659-6783 or the Fire Department at 603-659-5411.

ATTENTION REGARDING SIGNS

Please remember that advertisements of any kind need to be posted on "free standing" posts, not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Thank you!

CHAPTER 236
HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS
Outdoor Advertising - Section 236:75

236:75 No Advertisements of Any Kind Upon Certain Objects. –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need.

The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

Please take the time NOW to SAVE TIME in an EMERGENCY
[CLICK HERE](#) for Reflective House Number Sign Request form





NEWS FROM THE LEE HERITAGE COMMISSION!

NEW 2019 Historic Lee Wall Calendar is Now on Sale!

Listening to many requests from our fellow Lee community members, the Lee Heritage Commission was determined to get the calendar to press 2 months earlier than usual this year. Happily, and thanks to the diligence of Commission members Liz McCaffrey and Cord Blomquist, the new calendar is ready!



You may purchase the calendar at the Lee Town Hall or at the Lee Library. They are \$10 each.

Stock up now for the upcoming holidays!



**COME WALK WITH THE
CONSERVATION COMMISSION TO SEE
CONSERVED LANDS IN LEE!
EVERY WEDNESDAY MORNING**

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



LEE CEMETERY RULES
[CLICK HERE](#) for Rules

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org with question or go to <https://readyrides.org/> for more details. **Volunteers from Lee are needed!**



FOOD PANTRY

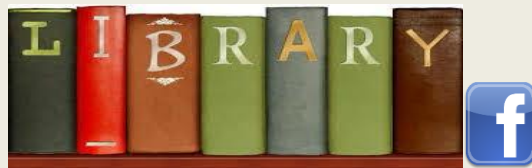
WILKINSON FOOD PANTRY
Lee Church Congregational
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

Lee Public Library



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

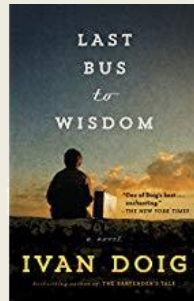
Thursday, Friday: 10:00 am – 5:00 pm

Hours 10am – 3pm



Are you an Artist or a Creative Craft Person?

We would love to display your art on our tiny but visible space. Help beautify the library! Call 659-2626 and ask for Ruth or Cheryl.



ADULT BOOK DISCUSSION
Monday, October 15, 2018
7:00 pm

"*Last Bus to Wisdom* is a treasure; one suspects that the beloved Ivan Doig--a red-haired boy who lived with his grandmother and grew up to tell stories--chuckled as he plotted to leave his readers a part of himself." -*Shelf Awareness* (starred). The book is now available at the library to pick up. All are welcome to participate.



ADULT GAMES
Tuesdays 9:30 am

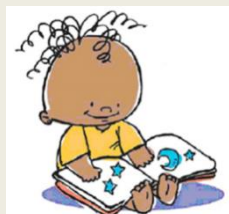


KNITTING GROUP
Tuesdays at 6:00 pm



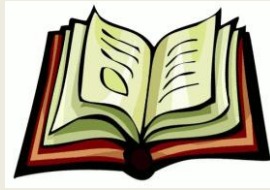
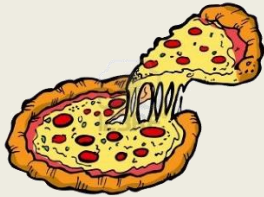
STORY TIME
Thursdays @ 10 am
Fridays @ 11 am

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



BABY LAPSIT
Fridays @ 10 am

Silliness, songs, scarves, rhymes and of course...reading. This baby story time is full of age-appropriate activities to facilitate learning and bonding. Give it a **GO**.



YOU CHEWS BOOK CLUB
2nd Thursday of each month starting
3:30 – 4:30 pm

This monthly book club will talk about a new member-selected group read over pizza each time we meet. Books may alternate between regular books and graphic novels. It is facilitated by Inga, the Youth Services librarian but will be largely group led. Register [here](#) or call 659-2626.



PUMPKIN DROP-IN CRAFT
Monday, October 15th – Saturday, October 20th



ALCOHOL INKS WORKSHOP
Saturday, October 27th
10:00 am – 1:00 pm
Public Safety Complex

Learn the basics of using alcohol inks, including, reviewing materials used, drip and drag technique for making abstracts and flowers, and techniques to create interesting backgrounds and more realistic landscapes. Class is limited to **8** adults. **Please register at 659-2626.** Sponsored by The Friends of the Lee Library.



HALLOWEEN STORY TIME BASH
Tuesday, October 23rd
6:30 pm

Stories, snacks, costumes and spooky fun for everyone. Feel free to show off your Halloween costume or come in pajamas. Open to all ages.

[CLICK HERE](#) for ongoing events at the library

Regional & State News & Events



LAMPREY RIVER ADVISORY COMMITTEE GUIDED PADDLE ALONG LAMPREY RIVER Saturday, October 13TH

The Lamprey Rivers Advisory Committee will be offering a guided paddle along 5 miles of largely unexplored river between Epping and Lee. Learn about the recent project to improve passage for paddling and the wild places and wildlife along the way. The event is free, but pre-registration is required. Visit www.lampreyriver.org and click on the calendar for contact information.

[CLICK HERE](#) for the Lamprey River Advisory Committee Fall Newsletter

CHECK OUT MAPGEO

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.



To receive the E-CRIER via email every week go to www.leenh.org, click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

ATTENTION!

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretay Denise Duval at 659-5414 to have it mailed!