

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 11, 2013



## BOSTON POST CANE

The Town is seeking the oldest resident to be the next Boston Post Cane Holder.

Please contact Town Secretary, Denise Duval at 659-5414 to nominate a resident.

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PREPARE FOR THE UNEXPECTED

*Did You Know...?*

[CLICK HERE](#) to find out more!

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## LEE SENIORS GROUP

Are you or a senior you know interested in talking about what seniors need in the community? If so we are looking for your input as we develop a program to reach out to the seniors of Lee. Email us at [lee.Seniors.Group@gmail.com](mailto:lee.Seniors.Group@gmail.com) so we can consider your needs for a successful program. We look forward to hearing from you!

**LAMPREY RIVER WATERSHED ASSOCIATION'S  
ANNUAL MEETING**

**October 18<sup>th</sup> 6 - 9:00 pm**

**Location: Grange Hall in Lee**

The public is invited to come join the celebration of LRWA's 30 years as a non-profit working for a clean and healthy watershed - something that Lee residents benefit from greatly. There will be a spaghetti supper, comments by Martha Fuller Clark (invited), and a silent auction of original works by eight members of the Great Bay Art Association that were inspired by the river. There were many Lee residents that were a part of getting the organization started in the early 80s and there have been many successes along the way. Call 659-9363 to reserve a seat or email [dawn.genes@lrwa-nh.org](mailto:dawn.genes@lrwa-nh.org).

[CLICK HERE](#) more information  
[CLICK HERE](#) for registration form



## THE SEACOAST VETERANS CONFERENCE

Saturday, October 19, 2014

Registration begins at 8:00 am

**Location: Service Credit Union Corporate Headquarters at 3003  
Lafayette Road in Portsmouth, NH**

All Veterans, Service Members, their Families, and Significant Others are invited to join us for the 4th Annual Seacoast Veterans Conference. This year's theme is "Seeking Your Normal in the Face of War"—"Keys to a Peaceful Return". The Conference features leading experts in the fields of post-military adjustments for particular issues facing Veterans, Service Members, their Families and Significant Others. There will be gender specific breakouts, employment training opportunities, Veteran enrollments & entitlements and much more. The Mobile Vet Center will also be available for self-help or for touring. There will be an array of resource providers with materials and information.

This conference is free to attend, but registration is required.  
Continental breakfast and lunch are donated by Service Credit Union.

More information and registration at  
[www.seacoastveteransconference.org](http://www.seacoastveteransconference.org) On Facebook:  
[www.facebook.com/SeacoastVeteransConference](http://www.facebook.com/SeacoastVeteransConference)

Email inquiries and registration also at  
[seacoastveteransconference@Gmail.com](mailto:seacoastveteransconference@Gmail.com)

You can also register by calling 422-8208 x336 - leave a message with your name and the number of people you are registering. You may leave a phone number or email address if you want more information.

[CLICK HERE](#) for Seacoast Veterans Flier





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# Happy Halloween

**TOWN OF LEE  
TRICK OR TREAT  
OCTOBER 30<sup>TH</sup>  
5:00 PM - 7:00 PM**



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## LEE SCOUTS IMPROVE “RABBITAT” AT FIVE CORNERS RESERVE

On September 28, boy scouts and adult leaders from Troop 459 in Lee pitched a buckthorn pulling party to assist in the habitat restoration project at Lee’s Five Corners Reserve. Glossy buckthorn is one of several non-native invasive plants that have become established in the reserve. Both chemical and mechanical treatments have been used to reduce these plants, largely through funding support by the Natural Resources Conservation Service and the U.S. Fish and Wildlife Service; however, there are still some patches of mostly glossy buckthorn shrubs that remain within 400 feet of Durham’s water supply well nearby. Chemical treatment cannot be used there, so the scouts went to work pulling these shrubs out and sending the roots to the transfer station to prevent re-sprouting. Most could be pulled by hand, but many were large enough to require the use of “weed wrenches” that had been borrowed from the Great Bay National Estuarine Reserve in Greenland.

Although several hundred shrubs were pulled, more remain, so the scouts are hoping to schedule another session next spring. The participating scouts and leaders are: Dale Doller (Scoutmaster), Todd Titus, Andrew Holmes, Greg Trueblood, Lars Luxem, Michael Pigott, Ben Titus, Jack Hall, and Noah Hall. The scouts were directed and assisted by Bill Humm, Conservation Commission Chair, and Dick Weyrick.

Great work and thanks, Guys!

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### LAMPREY RIVER WATER MANAGEMENT PLANNING AREA ADVISORY COMMITTEE MEETING

Wednesday, November 6, 2013 9:30-12:00pm

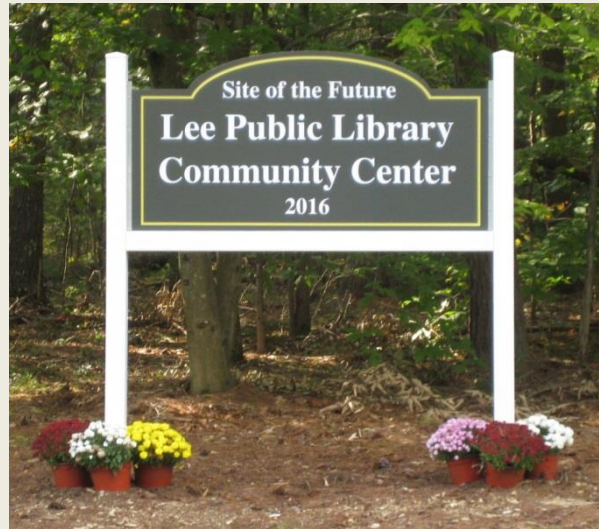
Location: Lee Public Safety Complex

A draft agenda is attached. This is a public meeting and all interested parties are invited to attend.

[CLICK HERE](#) for agenda

This link will give you access to the protected flows and the water management plan

<http://des.nh.gov/organization/divisions/water/wmb/rivers/instream/lamprey/index.htm>



## LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



### LIBRARY HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

### STORY TIME

Thursdays & Fridays 10:30 am

Stories, songs, finger plays, flannel board & a craft. Registration is not required. All ages welcome.

### AFTER SCHOOL PROGRAM

Tuesdays, 3:30 – 4:30 pm

Children aged 6-10 will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may ride bus 23 directly to the library after school. Registration is required. Call 659-2626 to sign up!

### ROCKIN' READERS

First Thursday of the Month 3:00 - 4:00 pm

In this book club for 5th and 6th graders, participants will read and discuss a different book each month. And – pizza will be served! Students may take bus 8 directly to the library after school. Sign up by calling 659-2626!

## KNITTING GET TOGETHER

Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Make some new friends, while finishing up a project. For experienced knitters, no instructors available!



## STAINED GLASS PUMPKIN - DROP IN CRAFT

Saturday, October 12 & October 26

Stop by the library and make a "stained glass" pumpkin to hang in the window!



## TEEN READ WEEK

October 13<sup>th</sup> - 19<sup>th</sup>

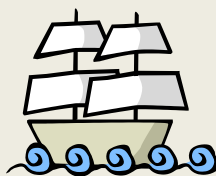
### [Voting for the 2013 Teens' Top Ten](#)

Teens can now vote for their favorite titles for the 2013 Teens' Top Ten! Vote now through October 19. The top ten titles with the most votes will be named the official titles of the 2013 Teens' Top Ten. Winners will be announced the week of October 21st.

<http://www.ala.org/yalsa/reads4teens/>

## COLUMBUS DAY - LIBRARY IS CLOSED

Monday, October 14, 2013

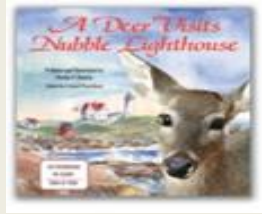


## SENIOR ART NIGHT

Tuesdays, October 15, 22, 29 & November 5 at 6:30pm

Instructor, Caroline West, will help participants create painted floor cloths on linoleum. This project will take 3-4 weeks to complete then we will begin a new project. Supplies will be provided. If you are interested in signing up, please come by the library to choose a design from one of 2 floor cloth books or you can use your own design. The Lee Senior Advisory Committee hopes to see more classes of this type. Space is limited. Call 659-2626 to register.

**A DEER VISITS NUBBLE LIGHT HOUSE – AUTHOR VISIT**  
**Saturday, October 19<sup>th</sup> 10:30 am**



Bring the whole family to meet local author/artist Denise Brown and listen to her read her wonderful picture book, “A Deer Visits Nubble Lighthouse.” This book is based on a true event and will be available for sale.

**DOG DAYS AT THE LIBRARY (K-4<sup>th</sup> students)**

**October 21, 2013 3:15 – 4:15 pm - 3rd Monday every month**

Come read to a French Bulldog named Izzy. Registration is required.

Call 659-2626 to sign up.



**BOOK DISCUSSION**

**Monday, October 21<sup>st</sup> 7:00 pm**

***End of Your Life Book Club* by Will Schwalbe**

“Not only a son’s heartfelt tribute to [his mother’s] courage and grace but vivid testimony to the enduring power of books to create meaning out of chaos, illuminate values, and connect us with each other.”

—The Boston Globe

Join us for this discussion, books available at the library. Pick up your copy today! All welcome!

**AMERICAN SOLDIER OF WWII: D-DAY**

**Wednesday, October 23<sup>rd</sup> 7:00 pm**

**Location: Public Safety Complex**

Lee resident and author Denis Hambucken will present his latest book for history enthusiasts of all ages. Developed in collaboration with the Wright Museum of WWII History, the book provides a detailed and immersive look at the lives, weapons, and equipment of the soldiers through collections of period artifacts. While other books examine World War II from a political, tactical, or military perspective, this title focuses on the day-to-day life and the human experience of the soldiers. The book will be on sale following the presentation for \$12.00 with a part of the proceeds going to the Wright Museum, Wolfeboro NH.



## **EARTH HOUSES**

**Monday, October 28<sup>th</sup> 7:00 pm**

Sarah Chapman will be sharing her experiences and learning from the Natural Building School she attended this year in Asheville, N.C. In the nine day learning event Sarah discovered how people can create affordable, natural dwellings using local clay, sand, straw, bamboo, and other abundant and salvaged materials. She will attempt to answer any questions folks might have regarding building with natural material or help people find answers to other questions regarding natural building.



## **KNITTING CLASS FOR 50 & OLDER**

**Alternate Wednesdays, 9:00 am**

**Next class October 30<sup>th</sup>**

**Call for dates**

Join a drop-in group that meets alternating Wednesdays at the library. Instructor Donna Kay will help with your projects! All levels welcome. Program is being offered by the Senior Advisory Committee in conjunction with the Lee Public Library.

## **ELOQUENCE AND CIVIC LIFE: THE ORATORY OF DANIEL WEBSTER**

**Wednesday, November 6<sup>th</sup> 7:00 pm**

**Location: Public Safety Complex**

Who said...“Keep cool: anger is not an argument”? Daniel Webster! Are quotes like this, what made New Hampshire native Daniel Webster America's greatest orator? A presentation by Lee resident and Professor of Rhetoric at UNH, James M. Farrell, will investigate the sources of Webster's genius as a public speaker, and discuss the most eloquent examples of his rhetorical legacy.

**The Lee Public Library and the Lee Historical Society are proud partners in bringing this presentation to Lee.**

## LIFE LONG LEARNERS WANTED!

Take classes through the Lee Public Library's Learning Express. (Look for Learning Express on our website) Whatever your goal, Learning Express resources will help you succeed. Each of the Learning Centers offers practice tests, exercises, skill-building courses, and information you need to achieve the results you want—at school, at work, or in life. Best of all you can take all courses from your home computer! Courses available to you:

[Adobe Dreamweaver Courses](#)

[Adobe Flash Courses](#)

[Adobe Illustrator Courses](#)

[Adobe Photoshop Courses](#)

[Corel WordPerfect Courses](#)

[Microsoft Access Courses](#)

[Microsoft Excel Courses](#)

[Microsoft Outlook Courses](#)

[Microsoft PowerPoint Courses](#)

[Microsoft Project Courses](#)

[Microsoft Publisher Courses](#)

[Microsoft SharePoint Designer Courses](#)

[Microsoft Visio Courses](#)

[Microsoft Word Courses](#)

[Windows and Mac Operating Systems Courses](#)

[Getting Started with Computers](#)

[Introduction to the Computer](#)

[Introduction to Windows](#)

[The Computer in Action](#)

[Getting Started with the Internet](#)

[Introduction to the Internet](#)

[Email and Chat](#)

[Social Networks and Online Communities](#)

[Web Applications and Internet Security](#)

## LEE LIBRARY ONLINE CATALOG NEWS

OverDrive, which powers the NH Downloadable Books service, may now be searched from our [card catalog](#).

Directions for using this service are as follows: Enter the title, author or other search term in the search box at the upper-left corner. Then look for the OverDrive tab to limit your search to the NH Downloadable collection. Click on the "Click here to go to..." message to get to the NH Downloadable site and "Sign In" as usual.

## MUSEUMS

Remember the discount coupons for museums available at the library! We have the Museum of Fine Arts, Children's Museum of NH, Boston Science Museum, Currier Museum, Seacoast Science Museum, and Strawberry Banke just to name a few!

## **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy - [CLICK HERE](#) !

## **LEE HISTORICAL SOCIETY DID YOU ATTEND A SCHOOL IN LEE?**

Phyllis White is resuming her research on the history of education in Lee. If you attended a One Room Schoolhouse, the Town Hall, or Mast Way Schools, or if you are a former teacher or the owner of one of the town's Day Care/Nursery Schools, Phyllis would like to hear from you. She can be reached at 659-2883.

## **MUSEUM HOURS**

The Lee Historical Society Museum will be open from 10:00am - 2:00pm on the third Saturday of each month from April to November. There is still time to visit us this year!

## **THE LEE HERITAGE COMMISSION PRESENTS THE "LEE HERITAGE SITES" PROJECT**

Highlights Eight Historic Sites throughout Lee, promotes awareness of our past heritage, focuses our civic pride in the present, and encourages preservation of historic structures in the future.

[CLICK HERE](#) for PowerPoint Presentation

## **LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! The service is door-to-door. For reservations call 1-800-582-7214 or 659-2424 Monday-Friday, 8:00 am - 4:00 pm. Lee residents are welcome to join us for our weekly shopping run to the Fox Run Mall, Wal-Mart and many other stops. The bus currently picks up at Lee Town Hall at 8:50 a.m. on Thursdays.

## JOIN THE LEE FIRE RESCUE DEPT

**The Department is always looking for new members!**

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire and Emergency Management will now utilize the emergency notification system known as CODE RED. [CLICK HERE](#) for sign up instructions. Please visit [leenh.org](http://leenh.org) to sign up!

## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at [leenh.org](http://leenh.org).

## MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)

## WILKINSON FOOD PANTRY

**Location: Lee Church Congregational 17 Mast Rd**

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

The below web page link to the NHHS has some good information about Influenza - click on the "Senior" web page link for more information.

<http://www.dhhs.nh.gov/dphs/cdcs/influenza/index.htm>



**BITS of HISTORY from  
The NEWMARKET ADVERTISER  
October 9, 1903**

\*Our fair little Wadley's (the hub of Lee) is about to add a new chapter to its history, an enterprising business firm having recently secured controlling interest in the shoe factory building and purchased the water privilege for so many years owned by the late I. D. Edgerly, and which covers the farfamed grist and cider mills. They have also secured a long lease of the remaining power belonging to G. A. Glidden, which contains the sawmill plant. Once all the work is complete said firm will open an extensive plant to be known as "The Norton Fibre Company". It should be a cause for rejoicing that this industry is locating here, with a bright prospect of permanency, success and prosperity.

**Excerpts submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!**

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**DISPOSAL OF PRESCRIPTION DRUGS**

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications. Unwanted and unused prescription drugs may be dropped off anytime at the Safety Complex at 20 George Bennett Rd.



## Food Pantry Donations Needed

### You Can Help!

**Our food pantry supply in Dover, Farmington and Milton are low and demand is high.**

We need donations of non-perishable foods and grocery store gift cards to help fill our shelves. Drop off items at our Dover location in McConnell Center or at 527 Main Street in Farmington (M, W, F)

Or donate online at [www.straaffordcap.org/donate](http://www.straaffordcap.org/donate)



Community Action Partnership  
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.straaffordcap.org](http://www.straaffordcap.org).