

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 9, 2015



**LEE TOWN OFFICES WILL BE OPEN ON COLUMBUS DAY  
However, the Lee Library will be closed.**

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## **LEE SELECT BOARD TO HOLD PUBLIC HEARING Durham's Solar Array**

**Monday, October 12<sup>th</sup>, 6:00 pm  
Public Safety Complex, 20 George Bennett Rd, Lee, NH**

The Lee Select Board is seeking input from town residents regarding Durham's proposed Payment in Lieu of Taxes (PILOT) Agreement for a solar photovoltaic project to be located at the Packers Falls Gravel Pit in Lee. This hearing will take place immediately preceding the regularly scheduled Select Board Meeting.

You are invited to appear in person or by representation of agent or counsel to offer input regarding this matter. If you are unable to make the hearing and have any suggestions please submit them in writing prior to October 9, 2015 to the Select Board's Office.

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**THREE WEEKS UNTIL HALLOWEEN!**



**SEPTEMBER SELECT BOARD MEETINGS**

Monday, **October 12<sup>th</sup> and 26<sup>th</sup>** at 6:00 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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**OCTOBER 30<sup>TH</sup> 5:00 – 7:00 PM**

**LEE POLICE OFFICERS WILL BE HANDING OUT GLOW  
NECKLACES AGAIN THIS YEAR TO HELP KEEP YOU SAFE  
WHILE YOU ARE OUT HAVING FUN ON HALLOWEEN!**

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**FOOD SAFETY FOR POULTRY & RABBIT PRODUCERS**

**October 30<sup>th</sup> 9:30am – 3:00pm**

**North Haverill, NH**

[Click here to view this message in your web-browser.](#)

## LITTLE RIVER PARK UPDATE



Construction continues on the new pavilion at Little River Park. When completed, the new 30' x 60' structure will provide a great setting for family picnics and events. The new walking path that was completed earlier this year has been getting a lot of use as have the trails around the park and the playground equipment.

The Recreation Commission is still seeking volunteers to help complete the slide structure and to fill seats on the commission. Please email Larry Kindberg at [larrykindberg@comcast.net](mailto:larrykindberg@comcast.net). The Rec Commission recently met with members of the Heritage Commission and the 250th Committee to coordinate plans for next year's upcoming events. LRP will be a focal point for much of the activity with historic encampments, reenactments and special events.

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### **CELEBRATE THE 250<sup>TH</sup> ANNIVERSARY OF LEE'S INCORPORATION!**

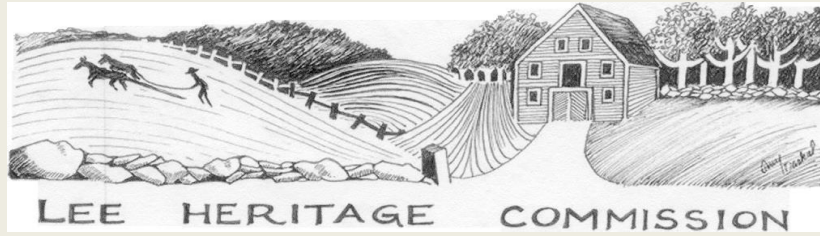
**LICENSE PLATES ON SALE AT THE PD & THE LIBRARY  
FOR ONLY \$20!**

**UPDATE: ANY NH REGISTERED VEHICLE MAY DISPLAY THIS  
PLATE. YOU DO NOT HAVE TO BE A LEE RESIDENT.**



**ALSO ON SALE AT THE LIBRARY:  
MUGS, HATS, T-SHIRTS AND WOODEN NICKELS**

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**PLEASE DONATE ANY OLD OR NEW MATERIALS  
RELATED TO LEE**

**[CLICK HERE](#) for more information or contact  
[dhambucken@comcast.com](mailto:dhambucken@comcast.com) or [dduval@leenh.org](mailto:dduval@leenh.org)**

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**COME WALK WITH THE CONSERVATION COMMISSION TO SEE  
CONSERVED LANDS IN LEE EVERY WEDNESDAY MORNING**

If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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**LEE HISTORICAL SOCIETY MUSEUM  
OPEN 3<sup>rd</sup> SATURDAY of each month!  
10:00 AM – 2:00 PM**

The society continues to seek information on the history of Lee. If you have any information please contact Janet Allen by phone: 292-6143 or e-mail: [jimpa@aol.com](mailto:jimpa@aol.com).

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## FIRE DEPARTMENT NEWS

Durham Professional Firefighters  
Local 2253  
in conjunction with Lee and  
Madbury Fire Departments  
have partnered up with



We need your support! Please keep in mind this is not a coat drive. We gratefully accept monetary donations. Without your help, our goal of reaching as many children as possible is diminished. Please help us make a difference, help local children in need.

For more information please visit:  
[www.operationwarm.org/durham2253](http://www.operationwarm.org/durham2253)



[CLICK HERE](#) for October Safety Educator



[CLICK HERE](#) for October One Stop Educator



## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. Please note there is a \$3.00 user fee for obtaining a fire permit through the online system. Fee is used to offset the costs of development, as no state funds were used towards this service.

[CLICK HERE](#) for CodeRED Brochure





**VOLUNTEERS NEEDED FOR THE SENIOR ADVISORY COMMITTEE**

The SAC is helping the Heritage Commission with promoting the 250<sup>th</sup> celebration and they need your help! Four of their most generous volunteers have moved from town. Can **YOU** help out?

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**READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.

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**OPEN POSITIONS ON TOWN COMMITTEES AND/OR COMMISSIONS LISTED BELOW**

- LAMPREY RIVER ADVISORY COMMITTEE**
- RECREATION COMMISSION**
- SENIOR ADVISORY COMMITTEE**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)

## Regional & State News & Events



### EVERY KID IN A PARK INITIATIVE

Every Kid in a Park Initiative helps to engage and create supporters and advocates of nature's environment and provide an appreciation of America's history and culture. The initiative is an administration-wide effort among the National Park Service, Forest Service, Department of Education, Army Corps of Engineers, Bureau of Land Management, Fish and Wildlife Service, Bureau of Reclamation, and National Oceanic and Atmospheric Administration. The immediate goal is to provide an opportunity for each and every 4th grade student across the country to experience their public lands and waters in person throughout the 2015-2016 school year. For more information go to [www.doi.gov/everykid/index.cfm](http://www.doi.gov/everykid/index.cfm).

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### A NEW GROUP FOR CHILDREN AND FAMILIES

Connecting Healthy Activities & Resources to Generate  
Empowerment: 1<sup>ST</sup> – 5<sup>TH</sup> Grade Children with an Incarcerated  
Parent and their Caregivers

Starting **October 15<sup>th</sup>**, 3<sup>rd</sup> Thursday of each Month

6:00 pm – 7:00 pm

Dinner if provided from 6-6:30 pm

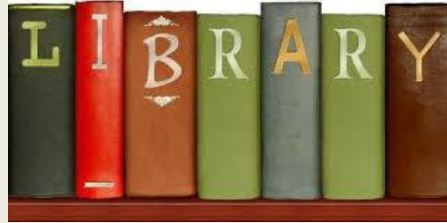
Seymour Osman Community Center, 40 Hampshire Circle, Dover

Guided activities for children; guest speakers for caregivers. Childcare available for younger siblings. Registration requested. Please call 603-817-8509 or register online at [www.straftordcap.org/events](http://www.straftordcap.org/events).

This group is being presented as part of Community Action Partnership of Strafford County's Parent Education program in partnership with Wentworth-Douglass Hospital, Seymour Osman Community Center and the Strafford County Family Reception Center.

## Lee Public Library

You like us at the library, now like us on Facebook!



### LIBRARY HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

### 250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY

WOODEN NICKELS

LICENSE PLATES

COFFEE MUGS

T-SHIRTS

HATS



### LIBRARY LEGOS Grades 1-4

Fridays, beginning October 2<sup>nd</sup> – November 20<sup>th</sup> 3:30 – 4:30 pm

A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.



### BOOK DISCUSSION GROUP

Monday, October 19<sup>th</sup> 7:00 pm

\*Please note this month meeting is on the 3<sup>rd</sup> Monday due to the library being closed on October 12<sup>th</sup> for Columbus Day

**“The Day the World Came to Town” by Jim DeFede.** On September 11, 2001, 38 jetliners bound for the U.S. were forced to land at Gander International Airport in Newfoundland after the terrorists' attack resulted in the closing of all American airspace. This book is the story of how the people of Gander and the surrounding smaller towns worked around the clock for the next six days to help these stranded travelers. **Copies of the book are available at the library. All are welcome to participate.**



## ON - GOING PROGRAMS



### NO FOOLIN, JUST FUN – ADULT GAME DAY

**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### KNITTING FOR 50+

**ALTERNATE WEDNESDAYS, 10/21<sup>ST</sup>, 11/4, 11/18 AT 9AM**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



### KNITTING GET TOGETHER

**Tuesdays, Resuming October 13<sup>th</sup>, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



### STORY TIME

**Thursdays & Fridays 10:30 am**

These fun 30-40 minute programs for children ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required. **This month's themes are apples, grandparents, leaves, moose and pumpkins.**



### ROCKIN' READERS BOOK CLUB

**1<sup>ST</sup> Thursday of each month, 3:00 – 4:00 pm, 5<sup>th</sup> & 6<sup>th</sup> Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. The program begins **Thursday, October 1st**. Please **register** by calling 659-2626.



### STORY TREKKERS

**Tuesday Afternoons, 3:30 – 4:30 pm, ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program begins **Tuesday, October 6**. Please **register** by calling 659-2626.



### 1000 BOOKS BEFORE KINDERGARTEN

This is a new library program that encourages Lee families to read 1000 books with their young children before they enter kindergarten. It's easy - just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing.



## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – [CLICK HERE](#) !



More About Lee

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



## JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. [CLICK HERE](#) for more details. [CLICK HERE](#) to view town meetings and videos online through the media site at [leenh.org](http://leenh.org).

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

**To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!**

## ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!