

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

October 6, 2017

Lee News & Upcoming  
Events



## RICHARD RUSSELL WEYRICK

Richard Russell Weyrick died peacefully Sunday morning October 1, 2017, at home surrounded by his loving family. He was born December 20, 1931, to Esther Norgren Weyrick and Russell Weyrick.

Dick moved to NH with his family in 1964 to teach Forestry and Environmental Sciences at the University of New Hampshire. He was a beloved professor/advisor to thousands of students over his 40+ year career. He remained an environmental advocate and served for years as Chair and member of the Lee Conservation Commission, ultimately being honored with Member Emeritus status. He was an early advocate for the Lee NH Recycling initiatives. He was also a founding member of the Oyster River Watershed Association. Whenever there was a calling for conservation, environmental, or forest management, he was quick to volunteer, and he served with passion.

Dick was a member of the Durham Community Church for decades, as well. He served in many of the church leadership roles and was an enthusiastic adult and children's Sunday school teacher. Always the consummate educator, Dick reached out to spread the Word spiritually, environmentally, and ecologically. He took the time to connect with each student in all his endeavors to deliver his messages in ways that each one would be the most receptive to. A careful, compassionate ear for listening was his brand.

There will be a Memorial Service to celebrate Dick's life at the Community Church of Durham on Saturday, October 14, at 2:00 pm. There will also be a tree-planting and dedication celebration in memory of Dick's life and his service to the environment on Earth Day, Sunday, April 22, 2018, at 3:00 pm, on Lee Conservation land... the exact location is to be determined.

**THANK YOU DON QUIGLEY**  
**For Another Great Year of MC'ing the Lee Fair!**



**PHOTO BY SCOTT BUGBEE**



**AN AUTUMN WALK  
IN  
MAUDE JONES FOREST  
Saturday, October 7<sup>th</sup> 9:00 am**

**The season's 1<sup>st</sup> fallen leaves add  
splashes of color along the trail in Maude  
Jones Forest. Photo by Simone Masse**

Early autumn is a beautiful time for a walk in the woods and the Maude Jones Forest, a bright, but not-well-known star in Lee's constellation of conserved lands, provides a lovely venue in which to take a woodland stroll. Join Don Quigley, retired Thompson School professor, and Catherine Fisher of the Conservation Commission for a forest walk that will encompass the geological and human history of the property, discussions of how the property has been managed to promote diverse habitats and a healthy forest, and an exploration of interesting flora, habitats, and terrain, including a 10,000 year old glacial remnant - the amazing dry "kettle hole". The forest trail in Maude Jones forest provides a relatively easy walk, and all ages are welcome. We'll meet at the Garrity Road trailhead. Sturdy shoes a plus.

**TOWN CLERK'S OFFICE**

**Friday, October 6<sup>th</sup> – Limited Services**

**Monday, October 9<sup>th</sup> – CLOSED**

**[CLICK HERE](#) for Division of Motor Vehicles Press Release for more information**

## OCTOBER SELECT BOARD MEETINGS

**Monday, October 9<sup>th</sup> & 23<sup>rd</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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## MCGREGOR MEMORIAL EMS OPEN HOUSE

**Saturday, October 14, 2017 11:00 am – 2:00 pm**

**47 College Road behind the Durham Fire Department**

McGregor cordially invites residents of Durham, Lee and Madbury as well as students, faculty and staff of the University of New Hampshire to come tour the new ambulance and meet many of the volunteers who proudly serve these communities. Children will be able to “treat” Teddy Bears in the ambulance, as early exposure to EMS is most beneficial for the child. Parking is available in F-lot on College Road just up the hill past the Fire Department. Light refreshments will be served.

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## The New Highway Truck Has Arrived!



## HIGHWAY DEPARTMENT WORK UPDATE

Fall has officially arrived and hopefully the mowing burden will ease up and the department can accomplish some more roadwork before winter sets in. As of this writing the Department is trying to finish up any asphalt work (shimming bad spots and hand patching) before the weather turns colder. We are also trying to finish up filling drop-offs along the pavement edges before the leaves fall. Below is a list of some of what we hope to accomplish in the next several weeks:

- Assist Transfer Station in building a concrete pad for new swap shop.
- Start getting sanders and plows out and checking over.
- Pull dock at Rita Ln - shut off water at Cemetery and blow out lines
- Start trimming low hanging brush/tree branches on Hobbs, Sawyer, Belle, Packers Falls, and Snell to name a few.
- Clean ditches on roads to be paved next year to include Pinkham, Packers Falls and Garrity.
- Check and clean/flush as necessary all 225 plus cross culverts on town roads.
- If time permits replace several rusted out culverts on Lamprey Ln.
- Grade/patch gravel roads as necessary.
- Leaf pickup at cemeteries and town buildings.

Thank you in advance for your patience and consideration while we are working in or along the roads.

## TRANSFER STATION NEWS

### NEW RECYCLING PERMITS FOR 2018/2019

On Saturday, October 21<sup>ST</sup>, the Transfer Station will be issuing new Recycling Permits to all Lee residents. Volunteers will be working to help hand out as many as possible. PLEASE HAVE YOUR CURRENT REGISTRATION READY TO SHOW PROOF OF RESIDENCE.

*As a reminder, if you have a pick-up truck (or open trailer) we would appreciate your efforts to contain (COVER) all trash and material so that nothing blows out onto the main roads while driving to the Transfer Station. Thanks for your recycling!*



Extension



The invasive insect emerald ash borer (EAB) has been found in Strafford County which makes our town now part of a quarantine area. EAB is the most destructive forest pest in North America. It kills ash trees and impacts forest products industries, municipalities and homeowners. EAB was first found in Concord in March 2013 and has since been identified in more than 30 towns across NH counties. The five counties currently under quarantine for the movement of ash products are Belknap, Hillsborough, Merrimack, Rockingham and Strafford Counties. [CLICK HERE](#) for recommendations for homeowners and landowners. For more information about EAB go to [www.nhbugs.org](http://www.nhbugs.org)



#### **FIRE DEPARTMENT UPDATE**

The Select Board recently approved the following Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for OCTOBER SAFETY EDUCATOR

[CLICK HERE](#) for HOW TO MAKE A HOME FIRE ESCAPE PLAN



OCTOBER 30<sup>TH</sup>  
5 - 7 PM

The Lee PD will be handing out  
GLOW STICKS from the cruisers out  
in the neighborhoods this year!

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### UPDATE FROM MADBURY RE: WEST NILE VIRUS

According to Eric Flegenbaum, Administrative Assistant for Madbury, "Upon consultation between the State and Madbury's Health Officer, Madbury will not be spraying for mosquitoes at this time. We have given permission for ORYA to spray Tibbetts Field, as that was the desire of their board." Furthermore "Only 1 in 20 traps in Madbury showed WNV. The risk is considered very low and the intervention is personal protective measures, not spraying. As reported by the State, Durham and Lee are not participating in town sponsored trapping."

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### APPLY FOR THE LEE TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application



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### COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



LEE HISTORICAL SOCIETY MUSEUM  
OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM  
NOW THRU NOVEMBER





**LEE SUSTAINABILITY COMMITTEE**  
**Our Vision and Mission**  
**by Brian Giles**

Now that the Town has celebrated its 250<sup>th</sup> anniversary in style, it is time to look to the future. The Lee Sustainability Committee (LSC), formed in May 2016, was established to do just that. Since formation, the Committee has worked to define just what “SUSTAINABILITY” means as applied to Lee. This work required many hours of individual drafts and discussions that finally culminated in a proposed Vision and Mission statement. The purpose of this article is to share highlights from this work. LSC members welcome further ideas or suggestion for consideration.

**Vision Statement** - A vision statement is a long-term aspiration or something to work toward. Our Lee statement is short and is included here in its entirety:

*“We envision a sustainable Lee where people live in a comfortable balance with natural systems with each other in the present and long into the future. A sustainable Lee has a vibrant ecological, social, and economic health: its citizens enjoy a high quality of life with sufficient economic, food, energy and human resources to live well.”*

**Mission Statement** - a mission statement is what an organization does for individuals, the community, and the world. It is comprised of a list of principles or values that guide future action. The LSC Statement includes an introduction and a list of seven basic Principles. We include the complete introduction here and an overview of the Principles.

Introduction: *“The mission of the Lee Sustainability Committee is to foster an ethic or culture of sustainability and resilience among the citizens of Lee, through education outreach, advocacy, and action. The focus of sustainability and resilience in Lee will be guided by a set of principles.”*

Examining each of the current Principles in detail will be left to future *E-Crier* articles, but a few samples define the scope. The Principles include our responsibility to be stewards of the land water and air, our recognition that we are an integral component of the natural world, our understanding of interdependency with other communities, our commitment to the use of renewable resources, and our pursuit of a sustainable ethic. It is believed that if our actions are guided by these core values, then a high quality of life will be maintained for present and future citizens of Lee.

The total Vision and Mission statement can be found at:

[http://www.leenh.org/Pages/LeeNH\\_BComm/SustainabilityComm/Sustainability%20Committee%20Vision%20and%20Mission%20Statements.pdf](http://www.leenh.org/Pages/LeeNH_BComm/SustainabilityComm/Sustainability%20Committee%20Vision%20and%20Mission%20Statements.pdf)

Current members of the Lee Sustainability Committee include: Leslie Adams, Chuck Cox, Paul Gasowski, Brian Giles, Matthew Rowell, and Dean Rubine.

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**THIS WEEK'S LEE TRIVIA QUESTION** (*answer will be given in next week's Lee E-Crier*):  
**What attraction in Lee, NH won ABC's "The Great Halloween Fright Fight" in 2014?**

**THE ANSWER TO LAST WEEK'S TRIVIA QUESTION:** *What Lee, NH native son went on to become the Superintendent of the West Point Iron and Cannon Foundry in Cold Spring New York from 1836 to 1867? What is his name? (With thanks to Scott Bugbee for providing this trivia question!)*

**Answer:** Robert Parker Parrott (1804-1877) was born in Lee and received an artillery commission upon graduation from West Point Academy in 1824, but spent his first five years after graduation teaching physics at West Point. Promoted to captain in 1836, he was assigned as inspector of ordnance at the new West Point Foundry, a civilian enterprise. Its owner, Gouverneur Kemble, persuaded Parrott to leave the army and become the foundry's superintendent. At the West Point Foundry, Parrott invented and built guns in a variety of sizes that were the most widely used rifled artillery of the Civil War.

**Resources:**

**Internet Archive (LOC) –**

*Memoir of Robert Parker Parrott by Frederic De Peyster, pub. 1878.*

<https://archive.org/details/memoirofrobertpa00depe?q=Memoir+of+Robert+Parker+Parrott>

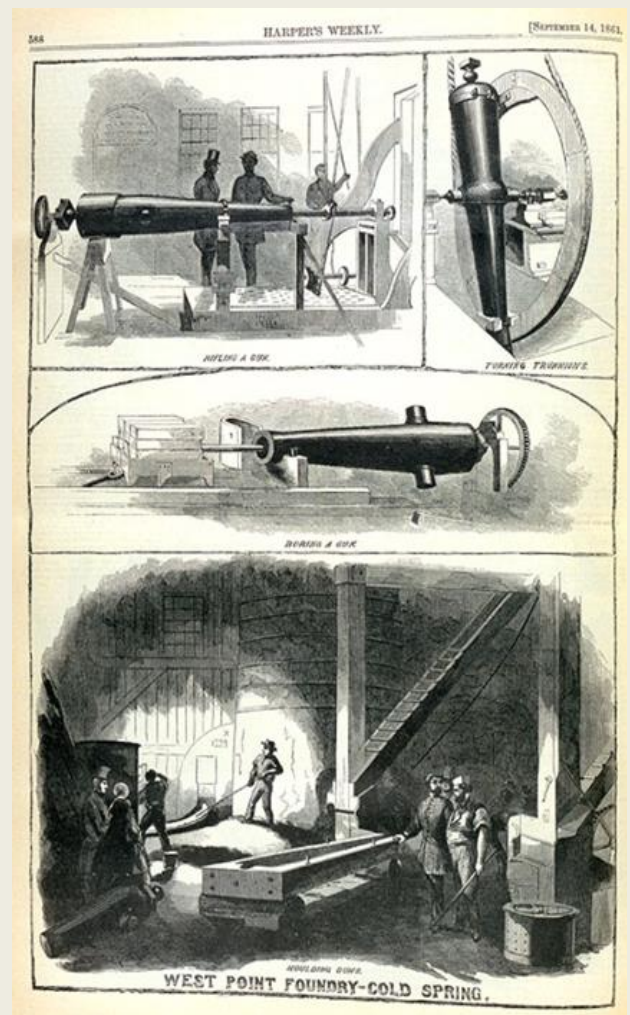
**Smithsonian Institute –**

Biographical article about Robert Parker Parrott.

[http://americanhistory.si.edu/westpoint/history\\_2b3.html](http://americanhistory.si.edu/westpoint/history_2b3.html)

**Wikipedia** – Biographical article about Robert Parker Parrott.

[https://en.wikipedia.org/wiki/Robert\\_Parker\\_Parrott](https://en.wikipedia.org/wiki/Robert_Parker_Parrott)



**If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison:**  
[jennison.anne@gmail.com](mailto:jennison.anne@gmail.com)



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

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### POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### WILKINSON FOOD PANTRY

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

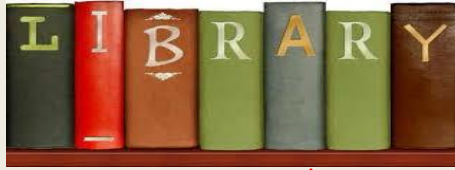


### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



## Lee Public Library



**CLOSED, Monday, October 9<sup>th</sup> for Columbus Day**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



### **ROCKIN' READERS BOOK CLUB**

**1<sup>ST</sup> Thursday of each Month**

**3:00 – 4:00 pm Grades 5-6**

**Begins Thursday, October 5<sup>th</sup>**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



### **FUN FRIDAYS**

**3:30 – 4:30 pm Grades K-4**

**Begins Friday, October 13<sup>th</sup>**

Have fun making puppets and building with Magic Noodles and Legos. This is a drop-in program. Mast Way students may arrange to ride **bus 6** from school to the library.



### **SCARECROW DROP-IN CRAFT**

**Saturday, October 14<sup>th</sup>**

**Drop by and make a paper scarecrow.**



### **ADULT BOOK DISCUSSION**

**Monday, October 16<sup>th</sup> 7:00 pm**

**"Amsterdam" – Ian McEwan**

"By far his best work to date . . . an energizing tightrope between feeling and lack of feeling, between humanity's capacity to support and save and its equally ubiquitous penchant for detachment and cruelty." —*The San Diego Union-Tribune*



**CAMINO DE SANTIAGO**  
**Wednesday, October 18<sup>th</sup> 7:00 pm**  
**Lee Safety Complex**

If you enjoy walking and time for reflection, the Camino de Santiago could be your next adventure. People of all ages from around the world come together to walk west. The path is well marked and you will find your own rhythm.

In June & July of 2016, Diane Murphy and her husband walked from St. Jean Pied de Port in the Pyrenees across the Iberian Peninsula (500 miles) in 33 days, arriving in Santiago de Compostela. They continued after a 2-day rest to the end of the world - Finisterra, on the coast of north western Spain (50 more miles). The ancient road is part of a network of many pilgrim routes in Europe. There are accommodations in each village along the way where pilgrims can find a shower, a bed and food. The Murphy's are excited to share stories about their pilgrimage. They feel blessed to have had the time and resources to make this journey and amazed by all the gifts it gave them, especially the people they met along the way.



**COASTAL CREATURES**  
**Saturday, October 21<sup>st</sup> 10:30 am**  
**Grades K-4**

In this program offered by the Seacoast Science Center, you will learn about rocky shore plants and animals and why they are able to live in a habitat with constantly changing tides, salinity and temperature. Then, observe and hold **live animals**. **Please register.**



**PET SERIES TALK: TIPS FOR TREATS**  
**Tuesday, October 24<sup>th</sup> 7:00 pm**

**Dr. Karen Woodberry from Oyster River Veterinary Hospital will talk about things to watch out for at Halloween that can be toxic to your pets.**

## ONGOING PROGRAM



**STORY TREKKERS**  
Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**STORY TIME**  
Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



**TINY TOTS LAPSIT**  
Children up to 2 years of age  
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
Tuesdays 9:30am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:30am**  
**Drop in on October 18<sup>th</sup>**

Help is available from instructor Donna Kay. All levels welcome. **Offered by the Senior Advisory Committee and the Lee Public Library.**

## FRIENDS OF LEE LIBRARY

Have you taken advantage of the Museum Passes at the Library? You can take your family, a friend, or yourself to 12 museums either with free or reduced admissions. It's a great opportunity for Lee residents! These passes - along with other library programs - are sponsored by the Friends of Lee Library. And the friends are - YOU!!!

Become a Friend now and have the satisfaction of knowing that you are helping to support our town library programs. Print the form and mail it along with a check to the library. We would love to have you as a Friend!! [CLICK HERE](#) for form.



### OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE

[http://orcsd.org/school\\_board/board\\_appointed\\_committees/facility\\_committee/](http://orcsd.org/school_board/board_appointed_committees/facility_committee/)

[ARTICLE](#) BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK  
REGARDING CURRENT MIDDLE SCHOOL

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### UPCOMING JOB FAIRS IN NH

2<sup>nd</sup> Annual Veteran Career Fair, Thursday, October 19<sup>th</sup>, 9-2pm

[CLICK HERE](#) for more details

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### OPEN HOUSE AND MASTER GARDENER SERIES

The Gardens at New Creation, 80 Route 125, Kingston, NH 9:00am – 11:00am

Discussion led by a master gardener from the University of New Hampshire Cooperative Extension. Attendees are also invited to tour the site and ask the experts their toughest gardening questions. For more information contact: Amanda Gourgue at UNH Cooperative Extension 603-679-5616.

**Oct. 14** Closing Your Garden

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LAMPREY RIVER ADVISORY COMMITTEE FALL [NEWSLETTER](#)

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NH FISH AND GAME LANDOWNER NEWSLETTER

<http://www.wildnh.com/landshare>



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**UNH COOPERATIVE EXTENSION**

<https://extension.unh.edu/>

**REGISTER NOW!**

**NH Land Trust Coalition Fall Workshop:**

**Getting Above it All: Using Drones (UAVs) for Conservation**

**THURSDAY, OCTOBER 12, 2017 8:30am – 12:15pm**

**Registration and coffee at 8:30 am**

**NH Fish and Game Dept. 11 Hazen Dr. Concord, NH**

**Workshop Flyer**

**For more details and registration**

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**To receive the E-CRIER via email EVERY WEEK go to, click on Subscribe to  
E-Alerts and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!