

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee New Hampshire 03861  
(603) 659-5414



**October 5, 2012**

### **THE TOWN OF LEE HEREBY WARNS ITS CITIZENS OF A SPECIAL TOWN MEETING**

To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town affairs:

**First Session:** You are hereby notified to meet for the First (Deliberative) Session of a Special Town Meeting, to be held at the Mast Way School Lee, New Hampshire on **Thursday, OCTOBER 25, 2012 at 6:00 pm.** The First (Deliberative) Session will consist of explanation, discussion, and debate on a citizen's petition regarding artificial turf at Little River Park and will afford those voters who are present the opportunity to propose, debate and adopt amendments to the petition.

Please [Click Here](#) to view the Petition.

**Second Session:** You are also notified to meet for the Second Session of the Special Town Meeting, to vote by official ballot on the citizens petition as it may have been amended at the First Session, to be held at the Public Safety Complex, 20 George Bennett Road, Lee, NH on the **29<sup>th</sup> of November 2012,** being Thursday, the polls will be open at 7:00 am to 7:00 pm.

### **MAST WAY SPORTS SALE/COSTUME SWAP**

**THIS WEEKEND!** Bring your outgrown/old sports equipment and costumes to Mast Way's Annual Sports Equipment Sale!

Consign your used sports gear with us on **Friday, Oct 5<sup>th</sup>.** Consign or Donate: hockey/baseball/ski/exercise equipment, skates, helmets, bicycles, outerwear, boots, LAX equipment, cleats, baseball equipment, soccer, hockey and LAX goals! Make sure items are in good condition. There's a table just for costumes!!

### **MAST WAY SCHOOL GYM -**

**Drop Off: Friday, October 5<sup>th</sup>, 6:00 - 8:00 pm**

**Sale: Saturday, October 6<sup>th</sup>, 9:00 - 11:00 am.**

Questions? Contact Laura DiMeglio at 659-3537 or [lmdnh70@gmail.com](mailto:lmdnh70@gmail.com)

## **SOUTHEAST NH HABITAT FOR HUMANITY**

**THIS WEEKEND!** Southeast NH Habitat for Humanity is looking for Partner Families for a 4 bedroom duplex in Farmington. Families are selected based on specific criteria such as: employment, income, inability to obtain a conventional mortgage, willingness to work on their home and/or other Habitat projects and ability to pay monthly interest-free mortgage payments (typically \$600-\$700).

Applications are available at the following Family Partner Information Meetings: Saturday, **October 6<sup>th</sup>** at 6:00 pm; Thursday, **October 11<sup>th</sup>** at 6:00 pm. Meetings are held at the Habitat ReStore 29 Fox Run Rd, Newington. If you plan to attend, please call 433-9555. Please [CLICK HERE](#) for more information.

## **FIRE PREVENTION WEEK OCTOBER 7<sup>TH</sup> - 13<sup>TH</sup> !**

Urges Residents to "Have Two Ways Out!"

**The Lee Fire & Rescue Department** will be hosting Station Tours and providing handouts during Fire Prevention Week to promote "Have Two Ways Out!" Residents can learn more about the importance of fire escape planning and practice, as well as the power of prevention.

If you woke up to a fire in your home, how much time do you think you would have to get to safety? According to the nonprofit National Fire Protection Association (NFPA), 1/3 of American households estimated that they would have at least 6 minutes before a fire in their home would become life threatening. Unfortunately, the time available is often less. Lee's Fire Dept is teaming up with NFPA during Fire Prevention Week, to urge residents to "Have Two Ways Out!" This year's theme focuses on the importance of fire escape planning and practice.

In 2010, U.S. fire departments responded to 369,500 home structure fires. These fires caused 13,350 civilian injuries, 2,640 civilian deaths, and \$6.9 billion in direct damage. "One house fire was reported every 85 seconds in 2010," says Scott Nemet, Captain of the Lee Fire & Rescue Dept. "Fire is unpredictable and moves faster than most people realize. Having a tried and true escape plan with two ways out is essential to ensuring your family's safety should fire break out in your home."

**Lee Fire & Rescue Department recommends the following tips for planning your family's escape:**

*Make a map of your home. Mark a door and a window that can be used to get out of every room.*

*Choose a meeting place outside in front of your home. This is where everyone can meet once they've escaped. Draw a picture of your outside meeting place on your escape plan.*

*Write the emergency telephone number for the fire department on your escape plan.*

*Sound the smoke alarm and practice your escape plan with everyone living in your home.*

*Keep your escape plan on the refrigerator and have your family practice the plan twice a year or whenever anyone in your home celebrates a birthday.*

To learn more about "Have Two Ways Out!" visit NFPA's Web site at [www.firepreventionweek.org](http://www.firepreventionweek.org) or contact: Captain, Scott Nemet at 659-5411 or [snemet@Leefire.org](mailto:snemet@Leefire.org)

**TOWN CLERK/TAX COLLECTOR**

Please be advised, the Town Clerk's Office will be **CLOSED** on Monday, **October 8<sup>th</sup>** for Columbus Day. All other town offices will be open.

**CHARITY BIKE RIDE - TRAVELS THROUGH LEE**

The 2<sup>nd</sup> Annual Krempels King of the Road Challenge charity bicycle ride will take place on **Saturday, October 20<sup>th</sup>**. The ride starts and finishes at Timberland in Stratham.

The route comes through Lee on the following roads: Camp Road, Lee Road, Route 152 West, Demerit Avenue, Cartland Road, Lee Hill Road and Wednesday Hill Road.

250 riders are expected. By the time they reach Lee, they should be fairly spread out.

**TRICK OR TREAT IN LEE**

Trick or Treat in Lee is **Tuesday, October 30<sup>th</sup>** from 5:00 - 7:00 pm. Some safety precautions to keep in mind while trick or treating: adhere to the designated time (5-7pm), children should always be accompanied by an adult, carry a flashlight or a glow stick and use reflective tape on costumes to make them more visible to cars. Have a Safe and Happy Halloween!

## **THE SUPERVISORS OF THE CHECKLIST**

Will meet on **October 27, 2012** at the Lee Town Hall from 11:00 to 11:30 am. This is the last day for Town Clerk/ Supervisors to accept voter registration applications. No additions or corrections will be made to the checklist after this session, until State General Election day on November 6, 2012.

***New voters may register at the polls.***

## **ELECTION INFORMATION**

**GENERAL ELECTION – November 6, 2012**

Polls are open from 7:00 am – 7:00 pm.

Voting takes place at the Public Safety Complex 20 George Bennett Rd, Lee.

[CLICK HERE](#) for **FREQUENTLY ASKED QUESTIONS**

[CLICK HERE](#) for an **ABSENTEE BALLOT APPLICATION**

## **NEW VOTER ID LAW DISPUTE GOES TO NH SUPREME COURT**

The NH Supreme Court agreed Monday to assume jurisdiction on a dispute over new voter registration requirements. Last week, the Strafford Superior Court filed a preliminary injunction blocking the new Voter ID requirements, but the Attorney General's office is asking the Supreme Court to overturn the Strafford County ruling. House Speaker Bill O'Brien also filed a motion with the Supreme Court asking to intervene on behalf of the House of Representatives.

At issue is whether or not out of state students attending school in NH will be required to register their car and get a NH driver's license if they wish to vote in NH.

All interested parties must file a response with the Supreme Court no later than the close of business on Thursday, October 4<sup>th</sup>, as the Court has agreed to expedite the case, given that the election is fast approaching.

## **FUEL AND ELECTRICAL ASSISTANCE**

Residents who are concerned about their upcoming heating bills are encouraged to apply for Fuel Assistance through Strafford County Community Action.

The Low Income Home Energy Assistance Program, (Fuel Assistance), provides income-eligible households with help in paying energy bills during the winter months. You may also apply for the Electrical Assistance Program (this gives you a monthly discount on your electric bill) and Weatherization (this program can help to make your home more energy efficient). You may be eligible even if your heat is included in your rent!

Strafford County Community Action and the Town of Lee have made arrangements for applications for the above programs to be accepted on **Thursday, October 18<sup>th</sup>** at the Public Safety Complex 20 George Bennett Rd, Lee.

You must call Strafford County Community Action at 516-8126 for an appointment. If you are unable to make an appointment for October 18<sup>th</sup>, call the number above to make an appointment for another day. Winter will be here before we know it!!!

## **THE TOWN CENTER SURVEY**

A Town Center Committee is in the process of being formed. When the committee has been organized a third Town Center Listening Session will be scheduled. There is still time to complete a survey!

[CLICK HERE](#) for **Town Center Survey**.

[CLICK HERE](#) to view the **1<sup>st</sup> Town Center Listening Session**.

[CLICK HERE](#) to view the **2<sup>nd</sup> Town Center Listening Session**.

## **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm.

[CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## **LEE PUBLIC LIBRARY**

### **NEW DVDS**

The Best Exotic Marigold Hotel

The Cabin In The Woods

Forks Over Knives

Girl in Progress

Magic of Belle Isle

Life Happens

What To Expect When You're Expecting

Salmon Fishing in Yemen

### **STORY TIMES**

**Thursdays, 10:30 am** : A 40 minute program, for all ages.

**Fridays, 10:30 am** : A 30 minute program, for all ages.

Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.

### **AFTER SCHOOL PROGRAM**

The after school program for ages 6-10 is held on Tuesdays from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft are included. Mast Way students may ride bus 22 directly to the library. **Registration required.** Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

### **ROCKIN' READERS BOOK CLUB**

For 5<sup>th</sup> and 6<sup>th</sup> graders, this club meets the first Thursday of each month from 3:00-4:00 pm. Read and discuss a different book each month. Pizza will be served! Students may take bus 8 directly to the library after school. **To sign up,** call 659-2626!

### **DOG DAYS AT THE LIBRARY**

Read with a 4 footed friend! This program is dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors. On the **2nd Thursday of the month** between 3:30-4:30 pm, children in grades K-4 can read for 20 minutes with Carla Corey and her cocker spaniel, Holly! **OR** On the **3rd Monday of the month** with Barb Brothwell and her French bulldog, Izzy! Talk to a librarian and **sign up.** This program resumes on **Thursday, October 11<sup>th</sup> and Monday, October 15<sup>th</sup>.**

### **KNITTING GET TOGETHER**

**Tuesday, October 9, 16 & 30**

**6:30-8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring a project you've been meaning to finish and make some new friends! **For experienced knitters only!**

## **A DOCUMENTARY FILM: OUT OF BALANCE**

**Tuesday, October 9**

**6:30 pm**

Meet Tom Jackson and watch his documentary "Out of Balance." "Out of Balance: ExxonMobil's Impact on Climate Change" shows the influence that the largest company in the world has on governments, the media and citizens and what can be done about global warming."

Tom founded Joe Public Films in 1999. Since then his films have screened worldwide and won awards at film festivals. All of his documentary work has centered around peace and social justice themes such as protesting the effects of economic sanctions on Iraqis, and the power of large corporations including their influence on climate change policy. His work has taken him to Iraq, Afghanistan, Gaza, the 2006 ExxonMobil shareholder's meeting, and elsewhere.

Presented by the Lee Energy Committee.

## **THAI MASSAGE CLASS**

**Saturday, October 13**

**1:00-3:00 pm**

Join us for a hands-on Thai Massage experience led by Nancy Garnhart, LMT. Nancy is a licensed massage therapist with over 10 years experience, including studying Massage in Thailand. She is excited to share this unique form of body therapy that combines yoga stretching, calmness of meditation, acupressure, exercise movement and reflexology. Please wear comfortable, loose clothing, bring a mat or blanket to lie on and plan to spend two hours both giving and getting Thai Massage. People with any level of physical fitness or experience are welcome.

## **FROM THE SENIOR ADVISORY COMMITTEE**

**Senior Wellness Program** - Our program will focus on the wellness and fitness needs specific to those in our senior community. Seniors will be encouraged to improve strength, balance, flexibility and cardiovascular endurance. To express interest please contact Dawn Marie Jarrell at 969-8251.

**Greeting Card Class** - Caroline West will be holding a class to teach seniors to make greeting cards. The class size will be limited to 8 people and will be held on the evening of **November 13<sup>th</sup>** at the Lee Library.

**Discussion on Dementia** - Carly Hellen will be giving a talk on Dementia on **October 17<sup>th</sup>** at 7:00 pm at the Lee Library.

**Meetings** - The Senior Advisory Committee meets on the second Monday of each month at 9:00 am at the Public Safety Building. All are welcome to join us!

**Free Classes** - Mexican Cooking with Pat Wellington and Ceramics with Jacquie Neill (there will be a charge for materials). Contact the library at 659-2626 to express interest.

### **dB READINGS AT THE LEE USA SPEEDWAY**

As a result of the Race Track Ad Hoc Committee formed last year, decibel readings have been taken regularly through the 2012 racing season.

Please [CLICK HERE](#) to view the data gathered thus far. At the end of the 2012 racing season the committee will meet again to review and analyze all readings.

### **LEE HOLIDAY COMMUNITY CONCERT**

SAVE THE DATE – Saturday, **December 1<sup>st</sup>** at 6:00 pm!  
“FRIENDS OF THE LEE PUBLIC LIBRARY” invite you to attend the community concert at the Grange immediately following the annual tree lighting ceremony on the Lee triangle green at 5:45 pm.

Great Bay Sailor will be performing songs of the season!

Light Refreshments will be available. Free-will donations are greatly appreciated and always go directly to providing Library programs and services!

[CLICK HERE](#) for more information.

### **WILKINSON FOOD PANTRY**

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.





## **COMMUNITY ACTION PARTNERSHIP**

### **Pregnant? New Baby? CAP Can Help!**

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. Visit [www.straftordcap.org](http://www.straftordcap.org) for more information.