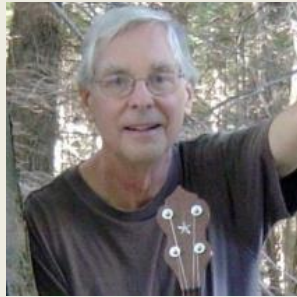


# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

September 30, 2016



## SONGS AND STORIES OF WORLD WAR II

By Ramblin Richard Kruppa  
Wednesday, October 12<sup>th</sup> 7:00 pm  
Public Safety Complex

2016 marks the 75<sup>th</sup> anniversary of the end of World War II. In this interesting program Ramblin Richard brings to light the fascinating and unfamiliar stories about some of our most beloved American songs from 1941-1945. Songs like: "Chattanooga Choo Choo"; "Bell Bottom Trousers"; "Praise the Lord and Pass the Ammunition", to name a few. He will sing the songs and accompany himself with various instruments and directly engage the audience through a guessing game on the history and background of each song. The program is free and refreshments will be served following the show. Sponsored by the Lee Historical Society and the Lee Library.

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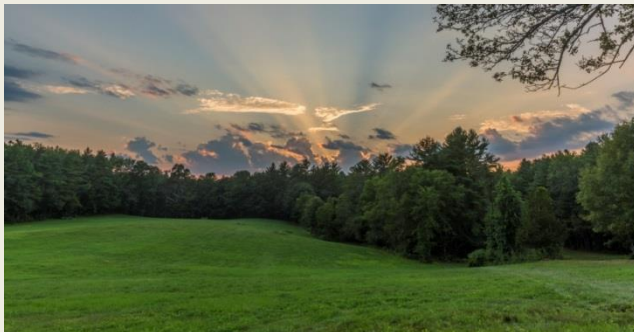


Photo by Jerry and Marcy Monkman / EcoPhotography

**POWDER MAJOR FARM  
CONSERVATION PROJECT**  
Sunday, October 16<sup>th</sup> 9:00 am - 3:00 pm  
Tibbets Field in Madbury: *Explore  
Powder Major Farm & Forest Day*

Events will be held throughout the day which will include geocaching, orienteering, building fairy houses, lessons on sustainability and demonstrations. The Forest Society will have Docents on hand to give tours and answer questions at the historical spots on the trails! Activities for the children, music, and a delicious must stop will be the "Pie's for Powder Major" sales tent with all funds going directly to this project.

CLICK HERE for Foster's article <http://www.fosters.com/news/20160919/saving-history-saving-land>

CLICK HERE for more information <https://www.forestsociety.org/project/conserves-powder-majors-farm-and-forest-seacoast-region>



Maple Leaf Viburnum  
Photo by Shirley Walker

## FAMILY NATURE WALK AT LEE TOWN FOREST SATURDAY, October 1<sup>st</sup> 9:30 am

Autumn’s first nature walk will take place in the Town Forest on Saturday, October 1. We’ll visit the bog, an abandoned orchard that is in the midst of becoming a forest, and a lovely, dense stand of hemlocks. Along the way we’ll take note of how the variety of plant species changes from habitat to habitat, and we’ll pause to enjoy plants whose bloom-time marks the end of the flowering season and a last opportunity for nectar-gathering. Fall is a time of dispersal, so we’ll keep an eye out for the fruits, seeds and nuts that mark this season’s bounty and for birds that are relying on them as fuel for the long journey to their wintering grounds.

Sponsored by the Lee Conservation Commission family nature walks are generally held on the first Saturday of every month. We’ll meet at the trail head behind the baseball dugouts (alongside the transfer station road). All ages welcome!

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### OCTOBER SELECT BOARD MEETINGS

Tuesday, October 11<sup>th</sup> & Monday, October 24<sup>th</sup>, now starting at 6:30 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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[deadiversion.usdoj.gov](http://deadiversion.usdoj.gov)

### NATIONAL TAKE –BACK INITIATIVE

Saturday, October 22<sup>nd</sup> 10:00 am – 2:00 pm

Lee Police Department

The National Prescription Drug Take-Back Day aims to provide a safe, convenient and responsible means of disposing of prescription drugs while also educating the general public about the potential for abuse of medications. **The PD will take pill form prescription drugs only, no liquids or needles.** Place items in Drug Take-Back box to the left of the front doors.

**TRICK OR TREAT**  
*Sunday, October 30, 2016 5-7:00 pm*



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**LEE TRAILS COMMITTEE MAPPING PROJECT**  
**TRAIL WALKERS NEEDED!!**

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. The trail walkers can point out interesting plants, cellar holes and other points of interest along the trail. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked:

Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm

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**ATTENTION LEE RESIDENTS**

The 2016 Preliminary Property Revaluation Values have been completed. They can be viewed on the Town's website at [www.leenh.org](http://www.leenh.org) under News & Events.

**THANK YOU FOR CONSERVING WATER**

Due to the ongoing dry conditions, the Lee Select Board is asking Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view the current State drought conditions.



Effective immediately, the DES is recommending that NH residents reduce their water use. [CLICK HERE](#) for more information.

**JOIN IN LEE'S FINAL 250<sup>TH</sup> ANNIVERSARY EVENT**

**IMAGE-IN-LEE**

**Sunday, October 4<sup>th</sup> 12:00 -4:00 pm**

**Public Safety Complex**

**Everyone welcome to attend and/or submit their project entries**

**[CLICK HERE](#) for information and entry form**

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**ATTENTION ALL THESPIANS**

The Lee Historical Society is looking for people to perform in a Lee History Comes Alive program on November 4<sup>th</sup> (dress rehearsal for school groups) and 5<sup>th</sup> (public program). The event will take place on site at the historic Cartland House, Walnut Grove School, and Cartland Family Cemetery, all on Cartland Road. The actual performances (in place discussions with 2-5 people) are only 8-15 minutes long, but will be repeated as groups rotate through the various sites. Depending on the number of people in the audiences it will take one or several hours.

We need the following cast members: 6 men ranging from 16-50 years old; 3 women ranging from 16-60 years old; 2 men to play the famous anti-slavery orator Frederick Douglas and escaped slave Oliver Gilbert AND 4 guides. No experience is necessary.

We will have a brief meeting in a few weeks and 2-3 rehearsals in October. Please contact Jan Allen at [jlmpa85@aol.com](mailto:jlmpa85@aol.com) for a script and more information.

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**LEE HISTORICAL SOCIETY MUSEUM**

**OPEN 10am – 2pm every 3<sup>rd</sup> SATURDAY of each MONTH APRIL - NOVEMBER**

\*\*\*\*\*

**250<sup>th</sup> TIME CAPSULE**



**OVER THE NEXT SEVERAL MONTHS ITEMS WILL BE COLLECTED AND PLACED INSIDE THIS TIME CAPSULE, SEALED FOR 50 YEARS AND STORED AT THE PSC**



The Lee Heritage Commission is currently documenting the history of some of our town buildings. We'll occasionally share some pieces of that history with you here, as we rediscover it. For example, the article about our town hall (below) is reprinted from The Portsmouth Herald, Saturday, January 10, 1942.

**School Pupils Move Into Lee Town Hall**

Eighteen pupils have completed their first week of school in the improvised quarters in Lee Town hall. Seats and desks have been installed and books gathered from neighboring towns to replace those lost in the South Lee school fire.

It had been hoped for some time to consolidate the Lee schools. When the South Lee school was destroyed less than a month ago, the consolidation was forced upon the town immediately. It is working satisfactorily, school board members said last night and may be continued because of the difficulty of building at this time.

Miss Laura Sewall has the lower four grades in Town hall and the upper four grades are meeting in Lee Central school.

**Please: "Like" us on Facebook, "Friend" us and "Share" us with Your Friends!**

<https://www.facebook.com/LeeHeritageCommission>

**This week's Lee Trivia Question: In 1863, how many school districts were there in the Town of Lee, NH?**

(The answer to **this** week's question will be posted in the **next** week's E-Crier.)

**Answer to last week's trivia question: Benning Wentworth was the Royal Governor of New Hampshire in 1766, the year that Lee was incorporated as a New Hampshire town.**

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**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:**

**ADVISORY BUDGET, AGRICULTURAL, CONSERVATION COMMISSIONS, ENERGY, RECREATION, LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

**AGRIGULTURAL COMMISSION IS LOOKING FOR A DONATION**

**ONE LARGER SIZE FOOD PROCESSOR**

If you have this item to donate to the Ag Commission please either bring it to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!

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**FAIR YEARS GONE BY  
DOES ANYONE  
REMEMBER THESE?**



Photos by Caren Rossi and Denise Duval



### POLICE DEPARTMENT NEWS

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.

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### FIRE DEPARTMENT UPDATE



[CLICK HERE](#) for the SEPTEMBER FIRE MARSHAL SAFETY EDUCATOR AND LEARN MORE ABOUT PAL AND MOLLY!



[CLICK HERE](#) for the SEPTEMBER FIRE MARSHAL ONE STOP EDUCATOR

### WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf)

# BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

[CLICK HERE](#) for CodeRED Brochure

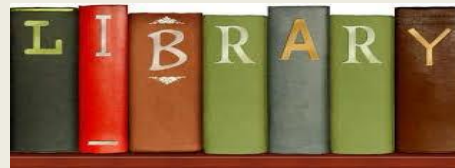
## JOIN THE LEE FIRE RESCUE DEPARTMENT

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



### FALL AND WINTER HOURS

**Saturday: 10:00 am – 3:00**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**



Do you use a Kindle or other e-reader? Do you love to listen to books? New Hampshire Downloadable program through Overdrive has thousands of titles to read and listen to. They also offer magazines and video. Check out [www.nh.overdrive.com](http://www.nh.overdrive.com) and see what's available today! Convenient and free, it's another way to enjoy your favorite books, magazines and videos. From July 2015 through June 2016 Lee patrons borrowed over 5200 digital books and audiobooks! Please come see us at the library or call 659-2626 for more information.

New eBooks and audiobooks added to NH Downloadable for Lee Library patrons:

#### eBooks:

[Before the Fall](#)– Noah Hawley  
[Big Little Lies](#) - Liane Moriarty  
[City of Mirrors](#) – Justin Cronin  
[The Girls](#) – Emma Kline  
[The Light Between Oceans](#) – M. L. Stedman  
[A Man Called Ove](#) – Frederik Backman  
[Sting](#) – Sandra Brown  
[Sweet Bitter](#) – Stephanie Danler  
[Truly Madly Guilty](#) – Liane Moriarty

#### Audiobooks:

[Bullseye](#) – James Patterson  
[City of Mirrors](#) – Justin Cronin  
[Cross Kill](#) – James Patterson  
[The Hitchhiker's Guide to the Galaxy](#) – Douglas Adams  
[The Light Between Oceans](#) – M. L. Stedman  
[Me Before You](#) – Jojo Moyes  
[Truly Madly Guilty](#) – Liane Moriarty  
[The Woman in Cabin 10](#) – Ruth Ware





The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Based on the children's ages, a family of 4 can save from \$50-\$70 with the pass.** Many thanks to the Friends of the Lee Library for purchasing this pass.

### GET AREA MUSEUM PASSES HERE!

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

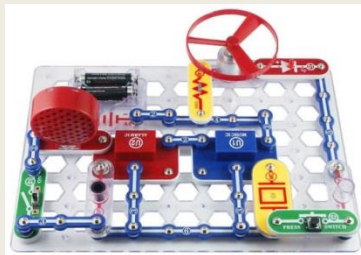
Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Children's Museum of New Hampshire: 50% admission

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission



**SNAP CIRCUIT WEEK**  
**OCTOBER 3<sup>RD</sup> – 8<sup>TH</sup>**  
**ALL AGES**

[barnesandnoble.com](http://barnesandnoble.com)

Snap circuits make learning about electronics easy and fun! Drop by during library hours and use snap-together circuit components to create a variety of different projects.

### ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**STORY TREKKERS**  
**Tuesdays, 3:30 – 4:30 pm**  
**Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program resumes on **Tuesday, October 4**. Please **register** by calling 659-2626.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**October 5<sup>th</sup> & 19<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am**  
**Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**ROCKIN' READERS BOOK CLUB**  
**1<sup>st</sup> Thursday of the Month**  
**3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626. The first meeting is **Thursday, October 6**.



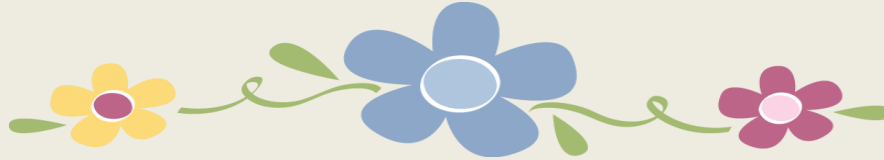
**FRIDAYS 3:30 – 4:30 pm**  
**September 30<sup>th</sup> – December 9<sup>th</sup>**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! Except for October 7, November 11 and November 25, this program will be held on Fridays beginning **September 30<sup>th</sup>** and ending **December 9<sup>th</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 22** directly to the library.

# TINY TOTS LAPSIT

Fridays at 10:30am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.



## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

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## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



[CLICK HERE](#) for the Lamprey Rivers Advisory Committee Fall Newsletter

## SEACOAST RELIABILITY PROJECT

This project will extend Eversource's transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here: <https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

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## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!