

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

September 29, 2017

Lee News & Upcoming  
Events

## SUNSET OVER LITTLE RIVER PARK 9-21-2017



PICTURES BY TINA SAWTELLE

EVERYONE SHOULD GET DOWN TO THE PARK WHILE IT IS STILL NICE AND CHECK OUT ALL THE NEW TREES. MANY THANKS TO ***THE RECREATION COMMISSION*** FOR SPEARHEADING THIS PROJECT AND WORKING WITH THE HIGHWAY DEPARTMENT TO GET IT ALL DONE THIS YEAR.

### 2017 Lee Fair Pig Roast and Chicken BBQ

#### Local Produce Vendors

Blue Bell Greenhouse, Lee  
Cabbage, Peppers, Carrots

Charlie Sanborn, Epping  
Corn

DeMeritt Hill Farm, Lee  
Apples

Emery Farm, Durham  
Onions

Pinewoods Yankee Farm, Lee  
Tomatoes

Tendercrop Farm, Dover  
Carrots

The Root Seller, Northwood  
Potatoes, Onions

Tuckaway Farm Store, Lee  
Cabbage, Celery, Peppers, Eggs

The Lee Agricultural  
Commission would like to  
recognize and thank these local  
produce vendors who grew and  
raised much of the food for the  
Pig Roast and Chicken BBQ at  
the Lee Fair this year.



## HURRICANE IRMA VICTIMS



We did it again, thanks to **YOU!!** Another 53' trailer is full of desperately needed items. Now the incredible staff at S & J is working their magic to get the trailer packed and ready to go to Florida, where the Jacksonville Fire Department will be receiving and distributing these much needed items. Please join us in wishing John well as he departs on this journey. He will be departing after a Blessing performed by Pastor Gail Kindberg at the Lee Church Congregational on Sunday, October 1, 2017 at 8:15am. Hope to see you all there!



## ***FIRE DEPARTMENT UPDATE***

The Select Board recently approved the following  
Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

## **TRANSFER STATION NEWS** **NEW RECYCLING PERMITS FOR 2018/2019**

On Saturday, October 21<sup>ST</sup>, the Transfer Station will be issuing new Recycling Permits to all Lee residents. Volunteers will be working to help hand out as many as possible. PLEASE HAVE YOUR CURRENT REGISTRATION READY TO SHOW PROOF OF RESIDENCE.

*As a reminder, if you have a pick-up truck (or open trailer) we would appreciate your efforts to contain (COVER) all trash and material so that nothing blows out onto the main roads while driving to the Transfer Station. Thanks for your recycling!*

## **NEW LEE HIGHWAY TRUCK**



The cab and chassis has arrived at McDevitt Trucks which is the Western Star dealer in Manchester. They are going to prep it, check it over and make sure it was built per specs. When that is done McDevitt will deliver it to Viking/Cives in Lewiston, Maine where the dump body, hydraulics, plow equipment, etc. will be installed. Hopefully that will all happen in the next 30-45 days.

## **LEE SUSTAINABILITY COMMITTEE**

### **Our Vision and Mission**

**by Brian Giles**

Now that the Town has celebrated its 250<sup>th</sup> anniversary in style, it is time to look to the future. The Lee Sustainability Committee (LSC), formed in May 2016, was established to do just that. Since formation, the Committee has worked to define just what “SUSTAINABILITY” means as applied to Lee. This work required many hours of individual drafts and discussions that finally culminated in a proposed Vision and Mission statement. The purpose of this article is to share highlights from this work. LSC members welcome further ideas or suggestion for consideration.

**Vision Statement** - A vision statement is a long-term aspiration or something to work toward. Our Lee statement is short and is included here in its entirety:

*“We envision a sustainable Lee where people live in a comfortable balance with natural systems with each other in the present and long into the future. A sustainable Lee has a vibrant ecological, social, and economic health: its citizens enjoy a high quality of life with sufficient economic, food, energy and human resources to live well.”*

**Mission Statement** - a mission statement is what an organization does for individuals, the community, and the world. It is comprised of a list of principles or values that guide future action. The LSC Statement includes an introduction and a list of seven basic Principles. We include the complete introduction here and an overview of the Principles.

*Introduction: “The mission of the Lee Sustainability Committee is to foster an ethic or culture of sustainability and resilience among the citizens of Lee, through education outreach, advocacy, and action. The focus of sustainability and resilience in Lee will be guided by a set of principles.”*

Examining each of the current Principles in detail will be left to future *E-Crier* articles, but a few samples define the scope. The Principles include our responsibility to be stewards of the land water and air, our recognition that we are an integral component of the natural world, our understanding of interdependency with other communities, our commitment to the use of renewable resources, and our pursuit of a sustainable ethic. It is believed that if our actions are guided by these core values, then a high quality of life will be maintained for present and future citizens of Lee.

The total Vision and Mission statement can be found at:

[http://www.leenh.org/Pages/LeeNH\\_BComm/SustainabilityComm/Sustainability%20Committee%20Vision%20and%20Mission%20Statements.pdf](http://www.leenh.org/Pages/LeeNH_BComm/SustainabilityComm/Sustainability%20Committee%20Vision%20and%20Mission%20Statements.pdf)

Current members of the Lee Sustainability Committee include: Leslie Adams, Chuck Cox, Paul Gasowski, Brian Giles, Matthew Rowell, and Dean Rubine.

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## **APPLY FOR THE LEE TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;**

**ENERGY & SUSTAINABILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application



## **HISTORY OF WOMAN WAR CORRESPONDENTS**

**Wednesday, October 4<sup>th</sup> 7:00 pm**  
**Public Safety Complex**

The Lee Historical Society and the Lee Library are presenting a program by writer and historian Linda Shenton Matchett on the history of woman war correspondents. Brave and determined women fought hard against stereotypes and rules that prevented them from covering combat. Eventually, they broke through the front line of discrimination and entered the battlefields of war. Their coverage forever changed the way war was covered. One woman, Dicky Chappelle, gave her life in Vietnam and others braved the battlefields of Europe, Asia and the Pacific. This aspect of United States history is unique and Linda will shine light on the legacy of these extraordinary women. The program is free and open to the public. Refreshments will be served.



## **AN AUTUMN WALK IN MAUDE JONES FOREST**

**Saturday, October 7<sup>th</sup> 9:00 am**

PHOTO BY SHIRLEY WALKER

Early autumn is a beautiful time for a walk in the woods and the Maude Jones Forest, a bright, but not-well-known star in Lee's constellation of conserved lands, provides a lovely venue in which to take a woodland stroll. Join Don Quigley, retired Thompson School professor, and Catherine Fisher of the Conservation Commission for a forest walk that will encompass the geological and human history of the property, discussions of how the property has been managed to promote diverse habitats and a healthy forest, and an exploration of interesting flora, habitats, and terrain, including a 10,000 year old glacial remnant - the amazing dry "kettle hole".

The forest trail in Maude Jones forest provides a relatively easy walk, and all ages are welcome. We'll meet at the Garrity Road trailhead. Sturdy shoes a plus.

## **OCTOBER SELECT BOARD MEETINGS**

**Monday, October 9<sup>th</sup> & 23<sup>rd</sup> starting at 6:30 pm**

Meetings can now be seen on **YouTube** at [www.media.leenh.org](http://www.media.leenh.org)

## **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## **LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)





LEE HISTORICAL SOCIETY MUSEUM  
OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM  
NOW THRU NOVEMBER



**THIS WEEK'S LEE TRIVIA QUESTION** (*answer will be given in next week's Lee E-Crier*): *What Lee, NH native son went on to become the Superintendent of the West Point Iron and Cannon Foundry in Cold Spring New York from 1836 to 1867? He also produced an innovative rifled cannon that was used throughout the Civil War by both the Union and Confederate Armies. What is his name?*

**LAST WEEK'S TRIVIA QUESTION:** *On what date did South Lee originally get its own postmaster and what year was the post office in South Lee discontinued?*

**THE ANSWER TO LAST WEEK'S TRIVIA QUESTION:** *According the [Strafford County Postal History](#), the first South Lee postmaster (Horace Scales) was established in South Lee on July 18, 1875, and the South Lee Post Office was discontinued on December 14, effective December 31, 1950. The Postmaster position in South Lee was offered to Annie Piper, who was the Town Clerk of Lee at the time, but she refused the position feeling that her workload was already sufficient with the additional postal responsibilities. After that, postal service for South Lee – for quite a while – was from the Newmarket Post Office, followed later by the Epping Post Office, and - eventually - from the Durham Post Office.*

**Sources:**

*Elwyn and Anne Doubleday, Doubleday Postal History (including Strafford County Postal History), Rindge, NH. <https://www.doubledaypostalhistory.com>*

*Myra Piper Jennison, Oral history from Myra who is the daughter of Annie Piper, former Town Clerk of Lee (1942-1966).*

**If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: [jennison.anne@gmail.com](mailto:jennison.anne@gmail.com)**

**The Lee Heritage Commission is currently beginning the process of making decisions about which photos to include in the 2018 Heritage Commission wall calendar. The goal is to finalize decisions next month, so that the calendar can be printed and on sale by early December.**



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

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### POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### WILKINSON FOOD PANTRY

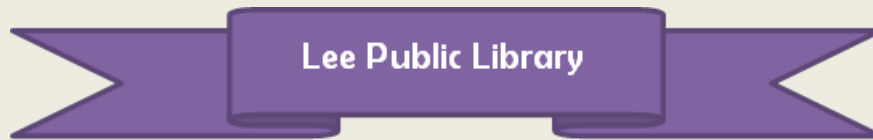
**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



**CLOSED, Monday, October 9<sup>th</sup> for Columbus Day**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



#### **MEMOIR WRITING**

**Intermittent Mondays October – November**

**6:00 – 7:30pm**

**Oct. 2 & 23, Nov. 6 & 20**

Memoirs are *our* accounts of events—things that *we* have experienced. Memoirs may focus on special occasions, a person, place, time, idea, relationship, pet, belief, or place, among many other possibilities. The more you explore and discover, the more engaged you and your readers will be. This series of workshops will be facilitated by Erika Hunter, M. Ed. (author, editor & writing instructor). **Registration will be accepted until Monday, October 2<sup>nd</sup> for this event.** Call 659-2626 or drop by the library to register.



#### **STORY TREKKERS**

**Tuesday Afternoons 3:30 – 4:30pm**

**First Program October 3<sup>rd</sup>**

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 30** directly to the library after school. Please **register** by calling 659-2626.



#### **WOMEN WAR CORRESPONDENTS**

**Wednesday, October 4<sup>th</sup> 7:00 pm**

**Public Safety Complex**

Dickey Chappelle, Therese Bonney, Toni Frissell, and Martha Gellhorn. These are just a few of the women who broke the barriers for female journalists. Fighting stereotypes and rules designed to prevent them from covering combat, more than 125 women earned the coveted designation as certified correspondent. Learn more about their stories from blogger, journalist and published author, Linda Shenton-Matchett. Co-sponsored by the Lee Historical Society and Lee Public Library.



### ROCKIN' READERS BOOK CLUB

1<sup>ST</sup> Thursday of each Month

3:00 – 4:00 pm Grades 5-6

**Begins Thursday, October 5<sup>th</sup>**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 30** directly to the library after school. If interested, **sign up** by calling 659-2626.



### ADULT BOOK DISCUSSION

**Monday, October 16<sup>th</sup> 7:00 pm**

**"Amsterdam" – Ian McEwan**

"By far his best work to date . . . an energizing tightrope between feeling and lack of feeling, between humanity's capacity to support and save and its equally ubiquitous penchant for detachment and cruelty." —*The San Diego Union-Tribune*



### CAMINO DE SANTIAGO

**Wednesday, October 18<sup>th</sup> 7:00 pm**

**Lee Safety Complex**

If you enjoy walking and time for reflection, the Camino de Santiago could be your next adventure. People of all ages from around the world come together to walk west. The path is well marked and you will find your own rhythm.

In June & July of 2016, Diane Murphy and her husband walked from St. Jean Pied de Port in the Pyrenees across the Iberian Peninsula (500 miles) in 33 days, arriving in Santiago de Compostela. They continued after a 2-day rest to the end of the world - Finisterra, on the coast of north western Spain (50 more miles). The ancient road is part of a network of many pilgrim routes in Europe. There are accommodations in each village along the way where pilgrims can find a shower, a bed and food. The Murphy's are excited to share stories about their pilgrimage. They feel blessed to have had the time and resources to make this journey and amazed by all the gifts it gave them, especially the people they met along the way.



### PET SERIES TALK: TIPS FOR TREATS

**Tuesday, October 24<sup>th</sup> 7:00 pm**

**Dr. Karen Woodberry from Oyster River Veterinary Hospital will talk about things to watch out for at Halloween that can be toxic to your pets.**





**FUN FRIDAYS**  
**3:30 – 4:30 pm Grades K-4**  
**Begins Friday, October 13<sup>th</sup>**

Have fun making puppets and building with Magic Noodles and Legos. This is a drop-in program. Mast Way students may arrange to ride **bus 30** from school to the library.



**SCARECROW DROP-IN CRAFT**  
**Saturday, October 14<sup>th</sup>**  
**Drop by and make a paper scarecrow.**



**COASTAL CREATURES**  
**Saturday, October 21<sup>st</sup> 10:30 am**  
**Grades K-4**

In this program offered by the Seacoast Science Center, you will learn about rocky shore plants and animals and why they are able to live in a habitat with constantly changing tides, salinity and temperature. Then, observe and hold **live animals**. **Please register.**

## ONGOING PROGRAM



**STORY TIME**  
**Thursdays 10:30 am Children ages 2-6**

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



**TINY TOTS LAPSIT**  
**Children up to 2 years of age**  
**Fridays at 10:30am**

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays 9:30am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:30am  
Drop in on October 4<sup>th</sup> & 18<sup>th</sup>**

Help is available from instructor Donna Kay. All levels welcome. **Offered by the Senior Advisory Committee and the Lee Public Library.**

### **FRIENDS OF LEE LIBRARY**

Have you taken advantage of the Museum Passes at the Library? You can take your family, a friend, or yourself to 12 museums either with free or reduced admissions. It's a great opportunity for Lee residents! These passes - along with other library programs - are sponsored by the Friends of Lee Library. And the friends are - YOU!!!

Become a Friend now and have the satisfaction of knowing that you are helping to support our town library programs. Print the form and mail it along with a check to the library. We would love to have you as a Friend!! [CLICK HERE](#) for form.

### **Regional & State News & Events**

#### **OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE**

[http://orcsd.org/school\\_board/board\\_appointed\\_committees/facility\\_committee/](http://orcsd.org/school_board/board_appointed_committees/facility_committee/)

**[ARTICLE](#) BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK  
REGARDING CURRENT MIDDLE SCHOOL**

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#### **UPCOMING JOB FAIRS IN NH**

**2<sup>nd</sup> Annual Veteran Career Fair, Thursday, October 19<sup>th</sup>, 9-2pm**

**[CLICK HERE](#) for more details**

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## OPEN HOUSE AND MASTER GARDENER SERIES

The Gardens at New Creation, 80 Route 125, Kingston, NH 9:00am – 11:00am

Discussion led by a master gardener from the University of New Hampshire Cooperative Extension. Attendees are also invited to tour the site and ask the experts their toughest gardening questions. For more information contact: Amanda Gourgue at UNH Cooperative Extension 603-679-5616.

**Oct. 14** Closing Your Garden



LAMPREY RIVER ADVISORY COMMITTEE FALL [NEWSLETTER](#)

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NH FISH AND GAME LANDOWNER NEWSLETTER

<http://www.wildnh.com/landshare>

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UNH COOPERATIVE EXTENSION

<https://extension.unh.edu/>

**[REGISTER NOW!](#)**

**NH Land Trust Coalition Fall Workshop:**

**Getting Above it All: Using Drones (UAVs) for Conservation**

THURSDAY, OCTOBER 12, 2017 8:30am – 12:15pm

Registration and coffee at 8:30 am

NH Fish and Game Dept. 11 Hazen Dr. Concord, NH

**[Workshop Flyer](#)**

**[For more details and registration](#)**

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To receive the E-CRIER via email EVERY WEEK go to, click on **Subscribe to E-Alerts** and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!