# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

### September 25, 2015

Lee News & Upcoming Events

### MAST WAY RAIN GARDEN PROJECT Saturday, October 3<sup>rd</sup>, Mast Way School



#### Did you know?

For years we have struggled with a major water issue in the Mast Way parking lot. The Lee Church Congregational and the Mast Way School have teamed up and after much engineering and planning, a new water retention garden is in place to collect the water that pools in this location. Over the summer the project was completed in record time....but we're not done yet! Next steps...We need your help! The last piece of our beautiful water retention garden space is to plant a variety of perennials which will grow over time! On Friday, October 2<sup>nd,</sup> students from Mast Way will be making their mark & each planting one of these perennials. On Saturday, October 3<sup>rd</sup>, we are inviting the school and town community to come assist with this project! In all, we will be planting around 600 perennials! Please park in the bus loop, by the town fields or at the Church. We will have the parking lot entrance roped off for safety purposes. Your choice of three planting times....or come for the whole day! 8:00 - 10:00am; 10:00 - 12:00am or 12:00 - 2:00pm What to bring: Your enthusiasm for planting, gardening gloves and a

spade or small shovel. Hope to see you there!



### FAMILY NATURE WALK AT LEE TOWN FOREST SATURDAY, October 3<sup>rd</sup> , 9:30 AM

During this nature walk we'll visit the bog, an abandoned orchard that is in the midst of becoming a forest, and a lovely, dense stand of hemlocks. Along the way we'll take note of how the variety of plant species changes from habitat to habitat, and we'll pause to enjoy plants whose bloom-time marks the end of the flowering season and a last opportunity for nectar-gathering.

Sponsored by the Lee Conservation Commission and the Sr. Advisory Committee, family nature walks are generally held on the 1<sup>st</sup> Saturday of every month. We'll meet at the trail head behind the baseball dugouts (alongside the transfer station road). All ages welcome!

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### LEE HISTORICAL SOCIETY

### Hosting a Program by Liz Charlebois on Native American Culture Wednesday, October 7<sup>th</sup>, 7:00 pm, Public Safety Complex

The Lee Historical Society and the Lee Library present a Program by Liz Charlebois, Education Director, of the Mt. Kearsarge Indian Museum. The Mission of the Museum is dedicated to connecting people of today with 20,000 years of ongoing Native American cultural expression. We are all familiar with the name 'Abanaki'; but how much do we really know about this proud Native American tribe that has been an important part of our cultural heritage for centuries? Ms. Charlebois will present the history of the Abanakis, which will bring to us a new perspective of the vastness and richness of the Native American culture that not only includes New Hampshire, but most of New England and parts of eastern Canada. The program is Free and Open to the Public. Refreshments will be served at the end of the Program.



### **CHILDREN'S FARM GAMES AT THE FAIR**

The Lee Agricultural Commission would like to congratulate our youngest 'Farmers' (ages 3-11) and their parents/guardians for participating in our new children's events. The kids mastered the art of stacking and throwing mini-hay bales and were very adept at the wheelbarrow slalom course. Take a look at a few photos from the events. And, if you missed the results of the Adult Farm Games, just CLICK HERE. See you next year!

# CELEBRATE THE 250<sup>TH</sup> ANNIVERSARY OF LEE'S INCORPORATION!

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LICENSE PLATES ON SALE AT THE PD FOR ONLY \$20! UPDATE: ANY NH REGISTERED VEHICLE MAY DISPLAY THIS PLATE. YOU DO NOT HAVE TO BE A LEE RESIDENT.



MUGS AND OTHER SOUVENIRS ON SALE AT THE LIBRARY







Park will notice two Visitors to Little River projects underway. Construction of the Pavilion has begun. This will be a 30' x 60' open sided post and beam structure with a gravel floor. The structure will provide folks with greatly needed shade and a place to picnic. The second structure is for the mounting of slides. Construction continues and should be completed in the next several weeks. The building of the slide structure is dependent upon volunteers. The Recreation Commission would like to thank Jason Kindberg (seen above), a civil engineer with the NH Air National Guard, for donating his time to help with the slide structure.

Questions and comments can be directed to Larry Kindberg at <u>larrykindberg@comcast.net</u>. If you would like to donate some time to our project or serve on the Recreation Commission, please let us know.



## PLEASE DONATE ANY OLD OR NEW MATERIALS RELATED TO LEE

<u>CLICK HERE</u> for more information or contact <u>dhambucken@comcast.com</u> or <u>dduval@leenh.org</u>



### COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE EVERY WEDNESDAY MORNING

If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



### LEE HISTORICAL SOCIETY MUSEUM OPEN 3<sup>rd</sup> SATURDAY of each month! 10:00 AM – 2:00 PM

Phyllis White continues to seek information for the written history of education in the Town of Lee. Please contact by phone: 659-2883 or e-mail: <u>PhylliseWhite@comcast.net</u>

### **FIRE DEPARTMENT NEWS**

Durham Professional Firefighters Local 2253 in conjunction with Lee and Madbury Fire Departments have partnered up with **OPERATION** 

We need your support! Please keep in mind this is not a coat drive. We gratefully accept monetary donations. Without your help, our goal of reaching as many children as possible is diminished. Please help us make a difference, help local children in need.

## For more information please visit:

www.operationwarm.org/durham2253









### **<u>CLICK HERE</u>** for this month's Safety Educator



CLICK HERE for BURN PERMIT CHECKLIST CLICK HERE for ONLINE FIRE PERMIT PRESS RELEASE GO TO <u>www.nhfirepermit.com</u> to obtain a fire permit online. Please note there is a \$3.00 user fee for obtaining a fire permit through the online system. Fee is used to offset the costs of development, as no state funds were used towards this service. <u>CLICK HERE</u> for CodeRED Brochure



## VOLUNTEERS NEEDED FOR THE SENIOR ADVISORY COMMITTEE

The SAC is helping the Heritage Commission with promoting the 250<sup>th</sup> celebration and they need your help! Four of their most generous volunteers have moved from town. Can **YOU** help out?

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### **READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email <u>info@readyrides.org</u> for more details about how to help your neighbor.



# COMMISSIONS LISTED BELOW

LAMPREY RIVER ADVISORY COMMITTEE RECREATION COMMISSION SENIOR ADVISORY COMMITTEE

<u>CLICK HERE</u> for Application. Hand deliver to Town Hall or email application to the Town Secretary at <u>dduval@leenh.org</u> Regional & State News & Events

STARTING THIS FALL, EVERY 4TH-GRADER IN AMERICA WILL GET A ONE-YEAR PASS FOR FREE ADMISSION TO ALL OF OUR PUBLIC LANDS FOR THEM AND THEIR FAMILIES.



### **EVERY KID IN A PARK INITIATIVE**

Every Kid in a Park Initiative helps to engage and create supporters and advocates of nature's environment and provide an appreciation of America's history and culture. The initiative is an administrationwide effort among the National Park Service, Forest Service, Department of Education, Army Corps of Engineers, Bureau of Land Management, Fish and Wildlife Service, Bureau of Reclamation, and National Oceanic and Atmospheric Administration. The immediate goal is to provide an opportunity for each and every 4th grade student across the country to experience their public lands and waters in person throughout the 2015-2016 school year. For more information go to <u>www.doi.gov/everykid/index.cfm</u>.

### A NEW GROUP FOR CHILDREN AND FAMILIES

Connecting Healthy Activities & Resources to Generate Empowerment: 1<sup>ST</sup> – 5<sup>TH</sup> Grade Children with an Incarcerated Parent and their Caregivers Starting October 15<sup>th</sup>, 3<sup>rd</sup> Thursday of each Month 6:00 pm – 7:00 pm Dinner if provided from 6-6:30 pm Seymour Osman Community Center, 40 Hampshire Circle, Dover

Guided activities for children; guest speakers for caregivers. Childcare available for younger siblings. Registration requested. Please call 603-817-8509 or register online at www.straffordcap.org/events.

This group is being presented as part of Community Action Partnership of Strafford County's Parent Education program in partnership with Wentworth-Douglass Hospital, Seymour Osman Community Center and the Strafford County Family Reception Center.



### KNITTING FOR 50+ ALTERNATE WEDNESDAYS, OCTOBER 7<sup>TH</sup> & 21<sup>ST</sup> AT 9AM

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.

### STORY TIME Thursdays & Fridays 10:30 am

These fun 30-40 minute programs for children ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required.



### **ROCKIN' READERS BOOK CLUB**

1<sup>ST</sup> Thursday of each month, 3:00 – 4:00 pm, 5<sup>th</sup> & 6<sup>th</sup> Graders Participants will read and discuss a different book each month. And pizza will be served! Students may arrange to take **bus 22** directly to the library after school. The program begins **Thursday, October 1st.** Please **register** by calling 659-2626.

### **STORY TREKKERS**

### Tuesday Afternoons, 3:30 – 4:30 pm, ages 6-10

Children will be introduced to a variety of authors and awardwinning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program begins **Tuesday**, **October 6**. Please **register** by calling 659-2626.



DROP-IN APPLE CRAFT Saturday, September 26<sup>th</sup> It's apple picking time. Drop by and make this apple craft.



### **1000 BOOKS BEFORE KINDERGARTEN**

This is a new library program that encourages Lee families to read 1000 books with their young children before they enter kindergarten. It's easy - just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing but begins **October 1**<sup>ST</sup>.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – <u>CLICK HERE</u> !



## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patientservices/transportation program





### CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. <u>CLICK HERE</u> for more details. <u>CLICK HERE</u> to view town meetings and videos online through the media site at leenh.org.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	_

### **MEETING CALENDAR**

To view the meeting calendar on leenh.org CLICK HERE



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK go to <u>www.leenh.org</u>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

### **ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!