

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

September 23, 2016



## FALL HARVEST COMMUNITY DINNER



Presented by

**Dr. Barbara Van Dahlen and Justice John Broderick**  
**Wednesday, September 28<sup>th</sup> at Oyster River High School.**

The Change Direction initiative is a collection of concerned citizens, nonprofit leaders, and leaders from the private sector who have come together to change the culture in America about mental health, mental illness, and emotional well-being.

Community Dinner will take place 5:00 – 6:30 pm in the ORHS Cafeteria.

Please RSVP at <http://www.signupgenius.com/go/10c0944adae23a4fc1-fall>

*The Campaign to Change Direction* presentation will begin directly following the Community Dinner at 6:30 pm in the ORHS Auditorium.

[CLICK HERE](#) for more on the Campaign to Change Direction

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### PRESS RELEASE

**McGregor Memorial EMS to Receive the Pamela Mitchell/Richard Connolly Memorial  
Emergency Medical Services Achievement Award**

**Presentation at the Annual EMS Awards Ceremony**

**Monday, September 26<sup>th</sup> Concord, NH**

[CLICK HERE](#) for press release

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### AUGUST SELECT BOARD MEETINGS

Monday, September 26<sup>th</sup> now starting at **6:30 pm**

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

**ATTENTION**

**DURGIN PRESERVE DOCK IS COMING OUT TODAY**

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*TRICK OR TREAT*  
*Sunday, October 30, 2016 5-7:00 pm*



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**LEE TRAILS COMMITTEE MAPPING PROJECT**  
**TRAIL WALKERS NEEDED!!**

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. The trail walkers can point out interesting plants, cellar holes and other points of interest along the trail. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked:

Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm

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**ATTENTION LEE RESIDENTS**

The 2016 Preliminary Property Revaluation Values have been completed. They can be viewed on the Town's website at [www.leenh.org](http://www.leenh.org) under News & Events.

Due to the ongoing dry conditions, the Lee Select Board is asking Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view the current State drought conditions.



Effective immediately, the DES is recommending that NH residents reduce their water use. [CLICK HERE](#) for more information.

**ATTENTION ALL THESPIANS**

The Lee Historical Society is looking for people to perform in a Lee History Comes Alive program on November 4<sup>th</sup> (dress rehearsal for school groups) and 5<sup>th</sup> (public program). The event will take place on site at the historic Cartland House, Walnut Grove School, and Cartland Family Cemetery, all on Cartland Road. The actual performances (in place discussions with 2-5 people) are only 8-15 minutes long, but will be repeated as groups rotate through the various sites. Depending on the number of people in the audiences it will take one or several hours.

We need the following cast members: 6 men ranging from 16-50 years old; 3 women ranging from 16-60 years old; 2 men to play the famous anti-slavery orator Frederick Douglas and escaped slave Oliver Gilbert AND 4 guides. No experience is necessary.

We will have a brief meeting in a few weeks and 2-3 rehearsals in October. Please contact Jan Allen at [jimpa85@aol.com](mailto:jimpa85@aol.com) for a script and more information.

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**LEE HISTORICAL SOCIETY MUSEUM**

**OPEN 10am – 2pm every 3<sup>rd</sup> SATURDAY of each MONTH APRIL - NOVEMBER**

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**250<sup>th</sup> TIME CAPSULE**



OVER THE NEXT SEVERAL MONTHS ITEMS WILL BE COLLECTED AND PLACED INSIDE THIS TIME CAPSULE, SEALED FOR 50 YEARS AND STORED AT THE PSC

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**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:**

**ADVISORY BUDGET, AGRICULTURAL, CONSERVATION COMMISSIONS, ENERGY, RECREATION, LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).

[CLICK HERE](#) for Application



## What Your Lee Heritage Commission Has Been Doing Lately...

### Busy, Busy, Busy!

The Lee Heritage Commission has had a very productive year so far! In addition to working with the Lee 250 Committee to plan and execute the various monthly events celebrating this milestone 250<sup>th</sup> year in Lee's town history, the Lee Heritage Commission has also published 2 new books this year: a reprint of *Down the Mast Road* by John M. Duncan (our first book that's also available in e-formats from Amazon and Barnes & Noble) and *The Land in Our Hands* by Martha Lamson Butterfield. Currently, there's also a 3<sup>rd</sup> book under discussion, so look for further announcements soon! We are also hard at work planning a beautiful *2017 Lee Heritage Commission Wall Calendar*, so that we can have it available for sale in time for Christmas. In addition to our efforts toward the Lee 250 celebrations and publishing activities, the Lee Heritage Commission has continued with its usual annual visits to oversee and report on the status of properties in Lee that have received preservation easements.

The Heritage Commission is also in the process of relocating all of the historic town archives – with town documents dating back to the late 1700's/early 1800's – into one safe, environmentally stable, accessible location in the Lee Public Safety Complex. Until recently, these books, maps, diaries, historic town records, etc. have been stored in several town building and not readily available for people to access. The Heritage Commission is currently awaiting news about whether or not we will be awarded a NH State grant that we applied for last spring, to have the Lee town archives assessed by a professional from the Northeast Document Conservation Center. The archives assessment of our collection is an invaluable next step in cataloging, preserving, properly storing, and organizing our Lee town archives to protect them for the future while making them more readily available to the public for family history research, educational purposes, etc. We'll keep you informed about how this initiative is progressing!

**Please: "Like" us on Facebook, "Friend" us and "Share" us with Your Friends!**

<https://www.facebook.com/LeeHeritageCommission>

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**A new weekly Lee Trivia Question for you:** We're going to try to include one of these in every issue of the Lee E-Crier.

**This week's Lee Trivia Question: Who was the Governor of New Hampshire the year that Lee was incorporated as a New Hampshire town?** (The answer to **this** week's question will be posted in the **next** week's E-Crier.)



## POLICE DEPARTMENT NEWS

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.

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## FIRE DEPARTMENT UPDATE



[CLICK HERE](#) for the SEPTEMBER FIRE MARSHAL SAFETY EDUCATOR AND LEARN MORE ABOUT PAL AND MOLLY!



[CLICK HERE](#) for the SEPTEMBER FIRE MARSHAL ONE STOP EDUCATOR

## WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf)



# BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

[CLICK HERE](#) for CodeRED Brochure

## JOIN THE LEE FIRE RESCUE DEPARTMENT

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



### FALL AND WINTER HOURS

**Saturday: 10:00 am – 3:00**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**



Do you use a Kindle or other e-reader? Do you love to listen to books? New Hampshire Downloadable program through Overdrive has thousands of titles to read and listen to. They also offer magazines and video. Check out [www.nh.overdrive.com](http://www.nh.overdrive.com) and see what's available today! Convenient and free, it's another way to enjoy your favorite books, magazines and videos. From July 2015 through June 2016 Lee patrons borrowed over 5200 digital books and audiobooks! Please come see us at the library or call 659-2626 for more information.

New eBooks and audiobooks added to NH Downloadable for Lee Library patrons:

#### eBooks:

Before the Fall– Noah Hawley  
Big Little Lies - Liane Moriarty  
City of Mirrors – Justin Cronin  
The Girls – Emma Kline  
The Light Between Oceans – M. L. Stedman  
A Man Called Ove – Frederik Backman  
Sting – Sandra Brown  
Sweet Bitter – Stephanie Danler  
Truly Madly Guilty – Liane Moriarty

#### Audiobooks:

Bullseye – James Patterson  
City of Mirrors – Justin Cronin  
Cross Kill – James Patterson  
The Hitchhiker's Guide to the Galaxy – Douglas Adams  
The Light Between Oceans – M. L. Stedman  
Me Before You – Jojo Moyes  
Truly Madly Guilty – Liane Moriarty  
The Woman in Cabin 10 – Ruth Ware



The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Many thanks to the Friends of the Lee Library for purchasing this pass.**

### **GET AREA MUSEUM PASSES HERE!**

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

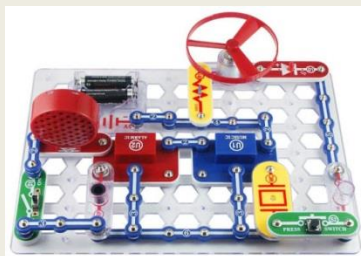
Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Children's Museum of New Hampshire: 50% admission

Boston Children's Museum (available at Durham library): 50% admission

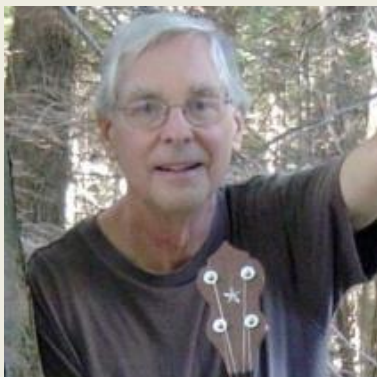
Isabella Stewart Gardner Museum (available at Durham library): Discount admission



**SNAP CIRCUIT WEEK**  
**OCTOBER 3<sup>RD</sup> – 8<sup>TH</sup>**  
**ALL AGES**

[www.barnesandnoble.com](http://www.barnesandnoble.com)

Snap circuits make learning about electronics easy and fun! Drop by during library hours and use snap-together circuit components to create a variety of different projects.



**SONGS OF WORLD WAR II**  
**WARTIME SONGS & THE STORIES YOU DIDN'T KNOW**  
**Wednesday, October 12<sup>th</sup> 7pm**  
**Public Safety Complex**

This program, presented by Dr. Richard Kruppa better known as "Ramblin' Richard" will highlight songs from 1939-1945 and bring to light some unfamiliar stories of that time.

## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program resumes on **Tuesday, October 4**. Please **register** by calling 659-2626.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
October 5<sup>th</sup> & 19<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am  
Ages 2-6**

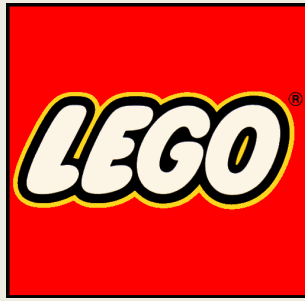
These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**ROCKIN' READERS BOOK CLUB  
1<sup>st</sup> Thursday of the Month  
3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626. The first meeting is **Thursday, October 6**.





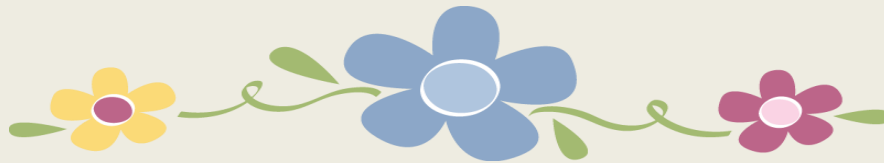
FRIDAYS 3:30 – 4:30 pm  
September 30<sup>th</sup> – December 9<sup>th</sup>

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! Except for October 7, November 11 and November 25, this program will be held on Fridays beginning **September 30<sup>th</sup>** and ending **December 9<sup>th</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 22** directly to the library.

### TINY TOTS LAPSIT

Fridays at 10:30am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

Regional & State  
News & Events



[CLICK HERE](#) for the Lamprey Rivers Advisory Committee Fall Newsletter

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**SEACOAST RELIABILITY PROJECT**

This project will extend Eversource’s transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here: <https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

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**LAMPREY HEALTH CARE  
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY**  
**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**  
**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**  
**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!