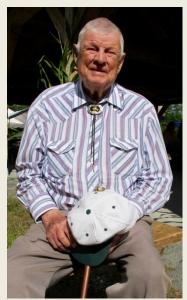
# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

# September 15, 2017

Lee News & Upcoming Events

# LEE FAIR 2017 OPENING CEREMONIES



WALLY DENNIS WITH BOSTON POST CANE



**BOY SCOUTS RAISING FLAGS** 



WALLY DENNIS SALUTING THE FLAG

KIRSTEN BORNKESSEL SINGING THE NATIONAL ANTHEM

**CORRECTION: PHOTOS BY PAUL GASOWSKI** 

# **2017 TRACTORS**



JIM DALEY LEADING THE PARADE PHOTO BY SCOTT BUGBEE



RANDY STEVENS BRINGING HER HOME PHOTO BY DENISE DUVAL



BARRINGTON POLICE K-9 DEMONSTRATION PHOTO BY DENISE DUVAL



HEART STONE FARM SHEEP HERDING DEMONSTRATION PHOTO BY JULIE GLOVER



**GREAT LOOKING ANTIQUE CAR SHOW** 



ANOTHER AWESOME LOOKING LINE OF CARS



1<sup>st</sup> Place – Ricky Stevens, 1964 Chevy 1 ½ Ton Custom Truck

2<sup>nd</sup> Place – Results Unknown

3<sup>rd</sup> Place – Results Unknown

NO ONE PUTS BABY IN THE CORNER....

PHOTOS BY DENISE DUVAL

There were more entries; unfortunately they were not photographed or submitted to this editor. If you have photos of the fair that you would like to see in the E-Crier please forward them to <u>dduval@leenh.org</u>.



PHOTOS BY SCOTT BUGBEE

#### PIE EATING CONTEST

Ages 8 – 12 1<sup>st</sup> Place – Hayden Spires 2<sup>nd</sup> Place – Connor Brown 3<sup>rd</sup> Place – Eliza Wheeler

Ages 13 – 17 1<sup>st</sup> Place – Kaycie Kustra 2<sup>nd</sup> Place – Silas Farwell 3<sup>rd</sup> Place – Becca Harman

Ages 18+ with Fire and Police 1<sup>st</sup> Place – Matt Adair 2<sup>nd</sup> Place – Chris Moreau 3<sup>rd</sup> Place – Chase Colman

#### **2017 LEE FARM GAMES**

The Lee Agricultural Commission would like to thank all participants, young and old, male and female, for a spirited and fun time at this year's Lee Fair Farm Games. The Children's Farm Games had their most successful year yet! And the Adult Farm Games were loaded with action and laughs! We would also like to thank Boy Scout Troop 459 for their leadership and assistance. Each year the troop helps make the 'games' happen and we could not do it without them. See you next year!

Stone Boat (Human Tractor) Pull: First Place: Lewis Bellows (10.47 sec.) Second Place: Dan Bevins (12.49 sec.) Third Place: McKinley Smith (13.21 sec.)

#### Stone Toss: 10 Stones from 3- 30 lbs.

First Place: McKinley Smith (18 pts.) Second Place: Ray Laroche, Lewis Bellows, Samantha Bellows (16 pts.) Third Place: Cheyenne Milano, Tobin Farwell (15 pts.)

> Hay Bale Stacking: First Place: McKinley Smith (50.50 sec.) Second Place: Ray Laroche (53.40 sec.) Third Place: Dan Bevins (55.24 sec.)

Hay Bale Throw: Top Finishers: Jeff Laroche, Tobin Farwell and Lewis Bellows

Wheelbarrow Slalom: Load of 3 feed sacks @150 lbs. First Place: Tobin Farwell (45.95 sec.) Second Place: McKinley Smith (53.69 sec.) Third Place: Ray Laroche (55.43 sec.)









CORRECTION: PHOTOS BY PAUL GASOWSKI AND DARRELL EIFERT



PHOTO BY DENISE DUVAL

CORRECTION: PHOTOS BY PAUL GASOWSKI & DARRELL EIFERT FLOWERS BY TINA SAWTELLE ANOTHER SUCCESSFUL FAIR - PRICELESS

#### **BEST OF HARVEST WINNERS**

Jams and Jellies Paul and Sally Tuck/Hot Pepper Jelly <u>Sweet Stuff</u> Cheryl Adams/Lemon Zucchini Bread <u>Pickled</u> Cheryl Adams/Hot Zucchini Pickles <u>Pickles</u> Paul and Sally Tuck/ Kosher Dills <u>Relish</u> Cheryl Adams/ Zucchini Relish <u>Salsa</u> Suzanne Hebert/ Fresh Garden Salsa <u>Wild Card</u> Kristin Cisneros/ Peach and Honey Mustard

Thank you to everyone who entered the Best of Harvest Contest this year. There were over 40 entries; 20 of them in the Jams and Jellies category. The competition was fierce! Our Librarian Cheryl Adams was "Queen of the Harvest" this year while Paul & Sally Tuck came in at a close 2nd. Thanks to Aubuchon Hardware for the wonderful prize donations.



#### HURRICANE HARVEY RELIEF TRAILER

Thanks to YOU, the truck is full! With an amazing response from the NH community, the 53' trailer is stuffed full in just a few short days. Please join us in wishing Paul Desrosiers a safe trip on his long journey to Texas. He will be leaving on Sunday, September 17, 2017 at 8:15 am from the Lee Congregational Church following a Blessing performed by Pastor Gail Kindberg.

#### HURRICANE IRMA RELIEF TRAILER

S & J Transportation has graciously offered to drive another truck to Jacksonville, Florida as soon as it is full of donations. A trailer will be at Market Basket on Saturday, September 23<sup>rd</sup> and Sunday, September 24<sup>th</sup> collecting donations for this trip.

#### SEPTEMBER SELECT BOARD MEETINGS

Monday, September 25<sup>th</sup> starting at 6:30 pm

# Meetings can now be seen on





ONLY 1 WEEK LEFT VISIT THEM ON FACEBOOK https://www.facebook.com/LeeFarmersMarket/



#### JOIN THE CONSERVATION COMMISSION WHILE THEY CONDUCT SITE WALKS ON TOWN CONSERVED PROPERTIES EVERY WEDNESDAY MORNING FROM NOW UNTIL EARLY FALL

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

# **SELECTMEN OFFICE HOURS**

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH



LEE HISTORICAL SOCIETY MUSEUM OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM NOW THRU NOVEMBER

# APPLY FOR THE LEE TOWN COMMISSIONS AND COMMITTEES

### AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY & SUSTAINABILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at <u>dduval@leenh.org.</u> <u>CLICK HERE</u> for Application

# COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH MeetingsCal/?formid=158

LIBRARY CALENDAR Go to <u>http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158</u>



THIS WEEK'S LEE TRIVIA QUESTION (answer will be given in next week's Lee E-Crier): In addition to an historic marker placed at the site by the Lee Heritage Commission, what else marks the approximate location where the South Lee Depot once stood?

THE ANSWER TO LAST WEEK'S TRIVIA QUESTION: What section of Lee was settled by human occupants more than 8,000 years ago?

And the answer is . . . Wadleigh Falls! "Native Americans from as far away as Fryeburg, Maine visited here each summer to fish and camp on the five small islands that gave the area its first English name - Island Falls" (later called "Wadley Falls Village"). According to the Lamprey River Advisory Committee, "Archaeological studies of the Lamprey have shown that human presence along the river dates back more than 8600 years. Indigenous peoples were the original "summer people", living inland in the winter and traveling to the Great Bay Estuary in summer. The people were probably from the Piscataqua or Squamscot tribes. They called themselves the Abenaki, or People of the Dawn, and belonged to the larger Algonquin group. The Lamprey, with its strong geographic connection to Great Bay, was a logical place to establish camps. The estuary provided abundant fish, shellfish, and water fowl; all easily transported to camps via canoes on the river."

Sources:

Lee Heritage Commission website: <u>http://www.leenh.org/Pages/Lee%20Historic%20Sites.pdf</u> Lamprey River – Wild and Scenic – The Lamprey River Advisory website: <u>http://www.lampreyriver.org/about-the-river-lamprey-history-pre-colonial</u>

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: jennison.anne@gmail.com

In October, the Lee Heritage Commission will be making decisions about which photos to include in the 2018 Heritage Commission wall calendar. The September 30<sup>th</sup> deadline is looming, so if you've been thinking about submitting a photo or two for consideration, please make it a point to send your photos of Lee in as soon as possible to: <u>LeeNHcalendar@gmail.com</u> so they can be considered for the Lee Heritage Commission's 2018 wall calendar.



# LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

**CLICK HERE** for more information



**<u>CLICK HERE</u>** for NH BURN PERMIT RULES AND REGULATONS GO TO <u>www.nhfirepermit.com</u> to obtain a fire permit online

# **POLICE REMINDER**

#### Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email <u>info@readyrides.org</u> for more details about how to help your neighbor. **Volunteers from Lee are needed!** 



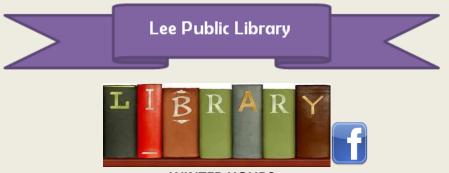
# WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



# DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



WINTER HOURS Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm



Congratulations to our staff member, Cheryl Adams for winning "Best of Harvest" at this year's Lee Fair! Her hot zucchini pickles, zucchini picalilly relish and lemon zucchini bread each won a blue ribbon.



MEMOIR WRITING Intermittent Mondays September – November 6:00 – 7:30pm

Memoirs are *our* accounts of events—things that *we* have experienced. Memoirs may focus on special occasions, a person, place, time, idea, relationship, pet, belief, or place, among many other possibilities. The more you explore and discover, the more engaged you and your readers (if you choose to share your stories) will be. This series of workshops will be facilitated by Erika Hunter, M. Ed. (author, editor and writing instructor) **This is a 5 week program** that will be held on **Monday**, **Sept. 18, Oct. 2 & 23, Nov. 6 & 20. Limited to 10 people. Please register** for this event by calling 659-2626 or dropping by the library.





As the name suggests, this workshop uses random found objects to create a unique negative from which a print or series of prints can be made. In the first class you may select items from those provided or bring your own collection of textures and shapes suitable for pressing. Examples would be yarn, fabric scraps, small beads, leaves, wire or anything that sparks your imagination! These items are used to create a picture or abstract image by gluing them on card stock, thus creating your negative to be used in the second class. In the second class you will apply ink to your negative making a print that can be matted, framed or used in another craft project. **Please register by Friday, September 15<sup>th</sup> by calling 659-2626.** 



### SO YOU WANT TO BE A VETERINARIAN Saturday, September 23<sup>rd</sup> 10:30 am Grades 4-8

If you'd like to learn the ins and outs of being a veterinarian, Dr. Timothy Hunt from the Oyster River Veterinary Hospital will be here to tell you all about it.



PET TALK SERIES: RABIES AND PETS Tuesday, September 26<sup>TH</sup> 7:00pm

Dr. Childress from Oyster River Veterinary Hospital will discuss the rabies concerns in this area as well as the importance of vaccinating your pets.



APPLE TREE DROP-IN CRAFT Saturday, September 16<sup>th</sup>

Drop by and make an apple tree for a fall decoration.



STORY TIME Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required. Sept 21<sup>st</sup> - Autumn; Sept 28<sup>th</sup> - Whales** 



TINY TOTS LAPSIT Friday, September 22<sup>ND</sup> & 29<sup>TH</sup> 10:30am

Join us for a baby/toddler lapsit. For children up to 2 years of age, this 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.** 





### QUINN GRIFFITH Friday, September 29<sup>th</sup> 2:00 pm

Local high school student, Quinn Griffith will talk about his recent trip to Jordan.

STORY TREKKERS Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626. The first program will be **Tuesday, October 3<sup>rd</sup>.** 



ROCKIN' READERS BOOK CLUB 1<sup>ST</sup> Thursday of each Month 3:00 – 4:00 pm Grades 5-6

Participants will read and discuss a different book each month. And – pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626. **Begins Thursday, October 5<sup>th</sup>.** 

# **ONGOING PROGRAM**



NO FOOLIN, JUST FUN ADULT GAME DAY Tuesdays 9:30am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING FOR 50+ 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:30am

A drop-in group will meet at the library **Wednesday, September 6 & 20.** Help is available from instructor Donna Kay. All levels welcome. **Offered by the Senior Advisory Committee and the Lee Public Library.** 

# FRIENDS OF LEE LIBRARY

Have you taken advantage of the Museum Passes at the Library? You can take your family, a friend, or yourself to 12 museums either with free or reduced admissions. It's a great opportunity for Lee residents! These passes - along with other library programs - are sponsored by the Friends of Lee Library. And the friends are - YOU!!!

Become a Friend now and have the satisfaction of knowing that you are helping to support our town library programs. Print the form and mail it along with a check to the library. We would love to have you as a Friend!! <u>CLICK HERE</u> for form.



OYSTER RIVER MIDDLE SCHOOL FACILITIES COMMITTEE http://orcsd.org/school board/board appointed committees/facility committee/

#### ARTICLE BY OYSTER RIVER COOPERATIVE SCHOOL BOARD CHAIR THOMAS NEWKIRK REGARDING CURRENT MIDDLE SCHOOL

REGIONAL SITE PLAN REVIEW TRAINING Sunday, September 17<sup>th</sup> 1:00 – 3:00 pm Kingston Community Library, 2 Library Lane, Kingston, NH <u>CLICK HERE</u> for flier

# **UPCOMING JOB FAIRS IN NH**

Concord Job & Resource Fair, Thursday, September 21<sup>st</sup>, 10-2pm 2<sup>nd</sup> Annual Veteran Career Fair, Thursday, October 19<sup>th</sup>, 9-2pm <u>CLICK HERE</u> for more details

# **OPEN HOUSE AND MASTER GARDENER SERIES**

The Gardens at New Creation, 80 Route 125, Kingston, NH 9:00am – 11:00am

Discussion led by a master gardener from the University of New Hampshire Cooperative Extension. Attendees are also invited to tour the site and ask the experts their toughest gardening questions. For more information contact: Amanda Gourgue at UNH Cooperative Extension 603-679-5616. **Oct. 14** Closing Your Garden



# LAMPREY RIVER ADVISORY COMMITTEE FALL NEWSLETTER



# NH FISH AND GAME LANDOWNER NEWSLETTER

http://www.wildnh.com/landshare

# UNH COOPERATIVE EXTENSION

https://extension.unh.edu/



Advancing Land Conservation in New Hampshire

# **REGISTER NOW!**

# NH Land Trust Coalition Fall Workshop:

Getting Above it All: Using Drones (UAVs) for Conservation THURSDAY, OCTOBER 12, 2017 8:30am – 12:15pm Registration and coffee at 8:30 am NH Fish and Game Dept. 11 Hazen Dr. Concord, NH



Workshop Flyer For more details and registration

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# To receive the E-CRIER via email EVERY WEEK go to <u>www.leenh.org</u>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

# **ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!