

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

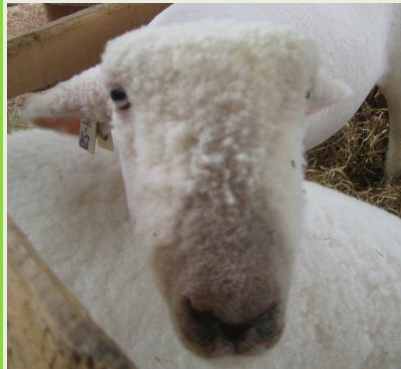
Lee, New Hampshire 03861

(603) 659-5414

September 12, 2014

## LEE FAIR 2014





# KIDS PIE EATING CONTEST



1<sup>ST</sup> PLACE - KAYCIE KUSTRA (4<sup>TH</sup> YR IN A ROW!)

2<sup>ND</sup> PLACE - CALDWELL LOWELL

3<sup>RD</sup> PLACE - BECCA HARMAN

# ADULTS PIE EATING CONTEST



1<sup>ST</sup> PLACE - LONNY PYGMAN

2<sup>ND</sup> PLACE - STEVEN CASTLE

3<sup>RD</sup> PLACE - SHANNON BROWN

## 2014 LEE FARM GAMES THANKS AND RESULTS

The Lee Agricultural Commission would like to thank Boy Scout Troop 459 for their very able assistance with this year's Lee Farm Games. The Troop did a fine job on a very hot afternoon....and we could not have done it without them. Also, we would like to thank those brave souls who participated in this year's games.....and those who came out to watch. It was great fun.....lots of laughs in this friendly competition. See you next year!

[CLICK HERE](#) for the results!



# KID'S TRACTOR PULL



## LIBRARY TRUSTEES' CORNER

At the Lee Fair the Library Trustees and Foundation Board members had an opportunity to thank Sharon Taylor for her service to the town with a beautiful cake. We also want to thank the youngsters who stopped by the tent to enjoy one last craft activity with Sharon and all of the people that learned about the plans for the new Lee Library Community Center. Working together, Lee can build it!





## **A Special Thank You**

to all the volunteers who put in a lot of hours (even days!) organizing, cooking, setting up, serving and cleaning up for the Lee Fair Harvest Supper Pig Roast and Chicken Barbeque again this year. Despite the weather predictions we "willed away the storms" and had a turnout that exceeded our expectations!. Everyone did an outstanding job in what is now becoming referred to as a "Not to be missed community event"! Because of your outstanding dedication the Harvest Supper was a great success!

Thanks to:

Dwight Barney, Dan Brothwell, KristinCisneros, Rachel Deane, Dawn Deangellis, Denise Duval, Annie and Paul Gasowski, Jim Griswold, John Gund, Gina and Scott Kemp, Mark and KC Kustra, Scott Nemet and the Lee Fire Department staff, Cynthia and Charlie McClain, Dave Meeker, Linda Reinhold, Pat and Larry Roop, Caren Rossi, Tina Sawtelle, Phil Stetson, Randy Stevens, Donna Lee Woods, Dale Doller and the Lee Troop 459 Boy Scouts, and a Very Special Thanks to the real troopers who put in a lot of hours preparing the food and then stood over the hot coals cooking the pig, chicken, beans and corn all day in the 90 degree heat, Jim Brady, Jen Gingras, Laura Gund, Pete Hoyt, Dave Miner and Phil Stetson. They were all pretty much "Well Done" by the end of the day!

Thank you to all the folks who supported us and turned out to enjoy the meal. Hope to see you again next year!

Erick Sawtelle for the Lee Agricultural Commission

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## CHILDREN'S HEALTH IN THE US

[CLICK HERE](#) for 2014 Kids Count Profile for NH and the US

[CLICK HERE](#) for the NH Roadmap to End Childhood  
Hunger

Annie E. Casey Foundation Kids Count Data Book

Click on link for full report

<http://www.aecf.org/resources/the-2014-kids-count-data-book/>

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## CURRENT OPENINGS AVAILABLE FOR THE TOWN OF LEE

- TRUSTEE OF THE TRUST FUNDS
- ADVISORY BUDGET COMMITTEE
- RECREATION COMMISSION

[CLICK HERE](#) for an application  
& deliver to the Town Clerk's Office  
Monday 8-6pm, Wednesday 8-4pm or  
Friday 8-4pm.

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## CURRENT OPENINGS FOR ORCSD BUDGET COMMITTEE

Interested parties should email Sue Caswell at [scaswell@orcscd.org](mailto:scaswell@orcscd.org)  
for information on how to become a member.

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## POLICE DEPARTMENT LAW UPDATE NH'S NEW HANDS-FREE ELECTRONIC DEVICE LAW EFFECTIVE 7/1/2015

[CLICK HERE](#) for details

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## FIRE DEPARTMENT NEWS



[CLICK HERE](#) for BURNING PERMIT CHECKLIST

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## HOUSEHOLD HAZARDOUS WASTE DAY

Saturday, September 20<sup>th</sup> 8:30am – 12:30pm

Dover Community Services Garage, 271 Mast Rd, Dover

Take home information is available at the Transfer Station. Cleaners, pesticides, chemicals, varnishes and oil based paints are accepted, but not latex paint. Latex paint must be dried and disposed of as solid waste, in the can with the lid off; or it can be dried on a piece of fabric and then put in the trash.

## TRANSFER STATION NEWS

The Transfer Station has a Medical Loaner Program. Available are walkers, wheel chairs, crutches etc. for loan to Lee residents who need them temporarily and then would return them. There is no limit on time. See one of the attendants for help with looking at these devices. Thanks go to Mr. and Mrs. Carl Widen for this program.

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## THE TOWN OF LEE



## LEE HISTORICAL SOCIETY MUSEUM



OPEN EVERY 3<sup>RD</sup> SATURDAY, NEXT DATE **SEPT 20<sup>TH</sup>**  
10:00 AM – 2:00 PM

The Lee Historical Society will again have a booth at the Lee Fair from 11:00 am until the Harvest Supper. Fiber goats Nettle, Ruby and Fern will be back again. There will be a wool spinning demonstration. Youngsters will be invited to operate a weaving loom and drop spindle. New this year will be a special exhibit on ice harvesting. Topping the day off will be sack races and a special ice treat for the kids.

We are still looking for information and photos on **Ice harvesting** in town and **early Town Schools**. If you have any to share please call Jan Allen at 603-292-6143.

## THE LEE HISTORICAL SOCIETY AND LIBRARY

present a program by Kevin Gardner titled  
“Let’s Rediscover New England Stone Walls”

Wednesday, **October 1<sup>st</sup>** 7:00 pm

Lee Public Safety Complex

Kevin is the author of *The Granite Kiss* (Countryman Press). In his highly acclaimed book, Kevin explains how and why New England came to acquire its thousands of miles of stone walls, the ways in which they were built, how their styles emerged and how they have changed over time. For nearly forty years, Kevin has been a stone wall builder in addition to being an accomplished actor, a published author of the other literary/historical works, including poetry, a teacher of theatre, a program producer for the NHPR, and at one time, co-host of NHPR’s Storylines New England. The Program is Free and Open to the Public. Refreshments will be served at the end of the Program. Copies of the *Granite Kiss* will be available for purchase.

On Saturday, **October 4<sup>th</sup>**, at 10:00am, the Lee Historical Society will present their 2<sup>nd</sup> “Lee History Comes Alive” Program at the Cartland House on Cartland Road.

Everyone is welcome to come meet some of our most famous Lee residents and their illustrious guests. The **Cartland family** will be there, Jonathan Sr., Elizabeth, young Jonathan, Phebe and **Moses Cartland**, who was once just steps away from running for US Senator. **Joseph Thompson**, assistant teacher at the Walnut Grove School, one of the finest Quaker Schools in the Northeast, will be in attendance with two of his students. **Frederick Douglas**, the famous anti-slavery orator and himself an escaped slave, will arrive, as well as **Oliver Gilbert**, a runaway slave currently in the care of Phebe and Jonathan, who have turned their home into a station on the Underground Railroad. **John Greenleaf Whittier**, the world renowned poet, will present some of his inspirational poetry.

The program is **free**, but we do ask that you register, so that we know how many people to expect. Please call 603-292-6143 to register.

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### SMART LAWN FERTILIZER USE

Recommendations from the Conservation Law Foundation  
and the Lee Conservation Commission

We are getting to the point where you might be asking yourself, “Should I fertilize my lawn?” Many of us tend to use more fertilizer than is necessary and the use of fertilizers in our Seacoast communities has become a problem. It is causing water pollution that is harming the health of the Great Bay, the Piscataqua River and many of the rivers and creeks that are part of our Great Bay estuary. For a list of dos and don’ts, check out this link: [Smart Fertilizer Use](#). Thanks to the Conservation Law Foundation for this great information!



LEE SCHOOLHOUSE 1900

## HISTORY OF EDUCATION IN THE TOWN OF LEE

Phyllis White is in the long process of collecting information and pictures. Here are some of the current topic needs:

1. NORTH LEE - Lane's School House #1 or the Turnpike School, Caverno School House #2 or Mastway, North Lee School
2. Those who attended MAST WAY SCHOOL from 1960-1967
3. Pictures to scan and return: all school buildings, class pictures (including Town Hall years) and teachers

She has been learning a lot from phone calls and personal chats. The "stories" from you make this research interesting! Please contact Phyllis by phone 659-2883 or email [PhyllisWhite@comcast.net](mailto:PhyllisWhite@comcast.net).

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## COME FOR A WALK ON WEDNESDAY MORNING WITH THE CONSERVATION COMMISSION! SEE CONSERVED LANDS IN LEE!

Residents are invited to join members of the Conservation Commission every Wednesday morning through the early fall while they conduct a site walk on the Town's conserved properties. If you'd like to participate, call the Town Secretary, Denise Duval. Standard precautions for ticks and mosquitoes are advised. Walks typically take 1½ - 2 hours.

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[CLICK HERE](#) for the LAMPREY RIVERS ADVISORY COMMITTEE 2014 FALL NEWSLETTER

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## SENIOR ADVISORY COMMITTEE UPDATE

Mission Statement: "The mission of the Lee Senior Advisory Committee is to enrich the lives of Lee residents age 50 and older through education, socialization and support."

Meetings: 2<sup>nd</sup> Monday of each month, 9:00am, Lee Safety Complex. We invite you to join our meetings and share ideas and issues of concern for those aged 50 or over.



### FAMILY NATURE WALK AT LITTLE RIVER PARK SATURDAY, September 13<sup>th</sup>, 9:30am

Back in early June, in the red maple flood plain area of Little River Park, this Jack-in-the-pulpit sported with three quietly beautiful flowers. Three months later, the plant is performing her swan song, the flower heads transformed into wands of crimson berries. These "fruit flags" draw the attention of birds, providing lots of fats for hungry migrants. Producing plump berries that house the seeds of the next generation of Jacks takes lots of extra energy, so only those plants that have stored enough food in their corms emerge as females in the spring. If the plant has a poor growing year, or has spent a lot of energy producing berries, then the following spring it will save energy by becoming male for a year or two.

Besides red-berried Jack-in-the-pulpits, many fall-flowering plants are currently blooming in Little River Park, migrating birds are dropping by to tank up on seeds, insects and berries before continuing their journey south; the insect chorus of crickets, grasshoppers, and cicadas is in full throttle; and the forest floor is beginning to be spattered with crimson from fallen red maple leaves. It's a wonderful time of year to walk and there is so may to observe, so join us this Saturday for our monthly Family Nature Walk. All ages are welcome. We'll meet at 9:30 at the parking lot. See you there!

**Other SAC news:** Harvey Epstein will present a program on Medicare on Monday, September 29<sup>th</sup>, 7:00pm in the downstairs room at the Safety Complex. A Flu Clinic will be held on Monday, October 20<sup>th</sup> from 10:00am - 2:00pm at the Safety Complex. This event is sponsored by SAC and Walgreens. Bring your Medicare and/or insurance card. Walgreens will check to see if your insurance will cover the shot. All customers will need to pay for is the co-pay, if any. If you are not covered by insurance the cost of the shot will be \$25.00.

## READY RIDES: VOLUNTEER DRIVER PROGRAM

Did you know that the towns of Barrington, Durham, Lee, Madbury, Newmarket, Northwood, Nottingham and Strafford have an organization called READY RIDES that offers free rides to medical appointments for their seniors over 55 and disabled residents? It not only offers this great service to our eligible residents but is also a very rewarding program for anyone looking to offer something to their community as a volunteer driver. [Volunteer drivers from Lee are needed!](#) For information, please call 603-244-8719 or e-mail to [info@readyrides.org](mailto:info@readyrides.org).

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## LEE FARMERS MARKET

THURSDAYS 3:00 – 6:00 PM

[CLICK HERE](#) for details



[www.facebook.com/LeeFarmersMarket](http://www.facebook.com/LeeFarmersMarket)

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## LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



## LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

## ON GOING PROGRAMS





## **NO FOOLIN, JUST FUN – ADULT GAME DAY**

**Tuesdays 9:30 am**

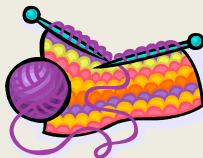
Cards, camaraderie and cookies. Come join the fun.



## **KNITTING GET TOGETHER**

**Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends.



## **KNITTING FOR 50+**

**ALTERNATE WEDNESDAYS, NEXT IS SEPT 17<sup>TH</sup> 9AM**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.

**Offered by the Senior Advisory Committee in conjunction with the Lee Library.**

## **MARIPOSA MUSEUM AND WORLD CULTURE CENTER**

**Peterborough, NH**

Thanks to the generosity of the Friends of the Lee Public Library, we now have a membership to the Mariposa Museum and World Culture Center. The pass admits 2 adults and 2 children for free. The museum is currently running an exhibit called "World of Chocolate" until January 15, 2015. Check out their website [www.mariposamuseum.org](http://www.mariposamuseum.org).

## **CURRIER MUSEUM OF ART**

**Manchester, NH**

Our pass to the Currier courtesy of the Friends of the Lee Public Library, admits up to 2 adults for free. Children under 18 are also free. Beginning September 20, 2014 - January 5, 2015, the museum is presenting an exhibit by M.C. Escher called "Reality and Illusion". There will be a \$5 special exhibition charge to view the exhibit. Upcoming exhibits include, Still Life: 1970's Photorealism, Audubon's Wild Animals of North America, Witness to History: James Nachtwey Photography, and Killer Heels: The Art of the High Heeled Shoe. Check out their website for all their programs: [www.currier.org](http://www.currier.org).

### STORY TIME!

**Friday, September 12<sup>th</sup> 10:30 am**

These fun 30 - 40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.

### DROP-IN-CRAFT INDIAN CORN

**Saturday, September 13<sup>th</sup>**

Drop by and make some tissue paper corn—a great fall decoration for your home.

### CPR

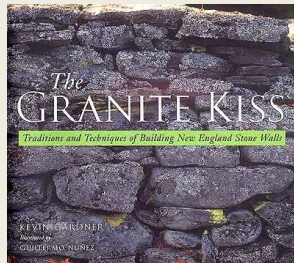
**Wednesday, September 17<sup>th</sup> 5:30 - 8:00 pm**

The McGregor Institute of EMS will be teaching this American Heart Association AED course. The course teaches adult, child and infant CPR and the use of an Automated External Defibrillator. The program is free, but there is a \$20 materials fee. To register, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).

### PETE THE CAT PARTY

**Saturday, September 27<sup>th</sup> 10:30 am**

Pete is one cool cat! Join us for Pete stories and fun crafts. Play Pin the Shoe on Pete and make a groovy button snack. YUM! For ages 3-7. Please register.



### DISCOVERING NEW ENGLAND STONE WALLS

**Wednesday, October 1<sup>st</sup> 7:00 pm**

**Lee Safety Complex**

Kevin Gardner, author of *The Granite Kiss* will give an informal talk touching on the history, technique, stylistic development and aesthetics of stone walls.

### ROCKIN' READERS BOOK CLUB

**Thursdays beginning October 2<sup>nd</sup> 3:00 - 4:00 pm**

**5<sup>th</sup> & 6<sup>th</sup> Graders**

Book discussion - read and discuss a different book each month. Take bus 21. Please register.

### STORY TREKKERS

**Tuesdays, beginning October 7<sup>th</sup> 3:30 - 4:30 pm**

**Ages 6-10**

Read a variety of authors and award-winning books. Snack, games and a craft included. Mastway students ride bus 23. Please register.

**“Creating Connections: Building Community through the Arts”**  
This is the first in a series of workshops on a variety of art techniques.

### DIGITAL PHOTOGRAPHY BASICS

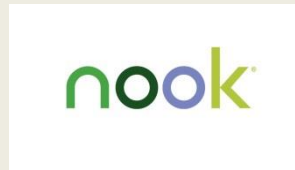
Tuesday, October 14<sup>th</sup> 6:00 pm

Saturday, October 18<sup>th</sup> 10:00 am - noon

Lee resident and photographer, Jean Nelson, will be teaching us how to use our cameras, whether they are phones, tablets, point and shoots or more sophisticated models, to take great pictures. In the first workshop, participants will learn about composition, settings and light and how to use their particular model of camera. On Saturday, Jean will review photographs taken by participants and then take everyone on a picture-taking safari outside the library. Space is limited to 10 and registration is required. Call the library at 659-2626.

### BOOK DONATIONS

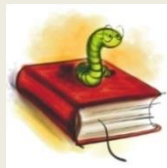
We accept book donations of new and gently used books, DVDs and audio books (no textbooks or Reader’s Digest condensed books). These items will be used to replace books in our collection or put in our book sale. We can only accept 2 bags or 2 boxes at a time due to limited storage space but we appreciate your thinking of us when deciding to part with those treasures.



**Did you know** the library has a Kindle and a Nook available for checkout? Great opportunity to explore whether or not you like reading on an electronic device!

### BOOKWORM DIGEST

Sign up for the Bookworm Digest: A monthly newsletter all about everything going on at Lee Public Library. Send an email to [leelibrary@comcast.net](mailto:leelibrary@comcast.net) to get the Bookworm Digest sent once a month.



Please visit the following link to view all the library’s programs:  
[leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)





## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy - [CLICK HERE](#) !

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! For reservations or more information call 1-800-582-7214 or 659-2424 Monday through Friday, 8:00am - 4:00pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



## JOIN THE LEE FIRE RESCUE DEPT.

**The Department is always looking for new members!**

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management will now utilize the emergency notification system known as CODE RED. [CLICK HERE](#) for instructions. Please visit [leenh.org](http://leenh.org) to sign up!



## MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)



## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) for more details on Channel 13. [CLICK HERE](#) to view town meetings and videos online through the media site at leenh.org.



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

## STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

Click below for good information about Influenza. Click on the "Senior" web page link for more information.

[dhhs.nh.gov/dphs/cdcs/influenza/index.htm](http://dhhs.nh.gov/dphs/cdcs/influenza/index.htm)



Community Action Partnership  
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to learn more or visit [www.straffordcap.org](http://www.straffordcap.org).

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