#### TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

**September 11, 2015** 



Lee News & Upcoming Events

**SEPTEMBER 12, 2015** 



TOMORROW IS THE BIG DAY!
DON'T MISS THE FAIR, HARVEST SUPPER & CAR SHOW!



**CLICK HERE** for the Schedule of Events

**HARVEST SUPPER AT 5 PM** 

**CLICK HERE** for Harvest Supper/Pig Roast Flyer

**CLICK HERE** for the Best of the Harvest Contest Info

#### **CLICK HERE** for Car Show Flier



#### AND DON'T FORGET THE FARM GAMES!

The Lee Farm Games will make its 3<sup>RD</sup> Annual appearance this year. Even more family-friendly, this year's Farm Games will include events for adults and kids, male and female. CLICK HERE for more details.

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# CELEBRATE THE 250<sup>TH</sup> ANNIVERSARY OF LEE'S INCORPORATION!

STARTING AT THE LEE FAIR ON 9/12/2015

**PURCHASE A MUG FOR ONLY \$10!** 



&
A LICENSE PLATE FOR ONLY \$20!





#### SEPTEMBER SELECT BOARD MEETINGS

Monday, September 14<sup>th</sup> & 28<sup>th</sup> at 6:00 pm
Go to <a href="http://leenh.org/pages/LeeNH">www.leenh.org</a> for more Town meeting dates
Go to <a href="http://leenh.org/pages/LeeNH">http://leenh.org/pages/LeeNH</a> LibraryCal/?formid=158
for the Library Calendar

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#### LAMPREY RIVER ADVISORY COMMITTEE

Wild and Scenic Meeting Thursday, September 17<sup>th</sup>, 7:00 pm, Safety Complex

The Lamprey River Advisory Committee is exploring the feasibility of creating a footpath that would connect with trails in all four towns in the lower Lamprey River. Call Sharon Meeker at 659-5441 with questions or comments.

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#### COASTAL CLEANUP, OYSTER RIVER STYLE

Saturday, September 19<sup>th</sup> 9:00 am, Old Landing in Durham

Coastal Cleanup in the Seacoast Area is sponsored by the Blue Ocean Society. Here's a chance to do something green and useful close to home. The Oyster River Watershed Association will be coordinating cleanup at several locations along the Oyster River and tributary streams in Durham. Volunteers will be supplied with gloves, bags and tally sheets so they can pick up trash in assigned stretches of shoreline, separating out recyclables and tallying in categories. When the trash is brought to the meeting place, the materials will be weighed and the counts will be totaled for reporting to the Blue Ocean Society. Pick up at most locations can be completed in an hour or so, depending on the numbers of volunteers. This is a fun way for families and other groups to contribute to community and coastal well-being and health. Old Landing Road, which leads to the Old Landing parking area, is the second road on the right toward Dover beyond the Main Street - Route 108 traffic light. Clothing appropriate for weather and conditions is suggested. Questions and updates? Contact Dick Weyrick, 868-2862, dweyrick@comcast.net



#### **LAMPREY RIVER CLEAN-UP**

#### Saturday, September 19<sup>TH</sup>, 9:30 am

Help keep the Lamprey River clean and healthy! Volunteers are needed to help remove trash from in or near the Lamprey River. Meet at one of four locations: Newmarket Library parking lot, Epping Mill Street Bridge, Raymond The Pines Restaurant or Deerfield Community School. Volunteers will be provided a trash bag and instructions. Event is rain or shine. Be part of the solution! Get dirty for Good! Questions? Email Volunteer@lrwa-nh.org or call 659-9363.

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# SENIOR ADVISORY COMMITTEE NEWS FLU CLINIC w/WALGREENS at the SAFETY COMPLEX Thursday, September 24<sup>th</sup> 10:00 am - Noon

As was done last year, Walgreens is providing a flu shot to Senior Citizens at <u>no charge</u>. Bring your insurance or Medicare cards with you. Take advantage of this opportunity and avoid the flu!

Age 50+ knitters meet next on Wednesday, September 23<sup>rd</sup> at the Lee Library at 9:00 am. The usual meeting schedule is the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month; however, the instructor has another engagement this month on the 16<sup>th</sup> so the 23<sup>rd</sup> it is!



# VOLUNTEERS NEEDED FOR THE SENIOR ADVISORY COMMITTEE

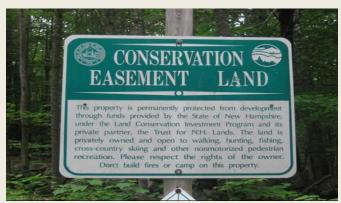
The SAC is helping the Heritage Commission with promoting the 250<sup>th</sup> celebration and they need your help! Four of their most generous volunteers have moved from town. Can **YOU** help out?



#### **2 MORE THURSDAYS LEFT**

<u>CLICK HERE</u> for Farmers Market Flyer <u>www.facebook.com/LeeFarmersMarket</u>

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### COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE EVERY WEDNESDAY MORNING

If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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LEE HERITAGE COMMISSION

# PLEASE DONATE ANY OLD OR NEW MATERIALS RELATED TO LEE

<u>CLICK HERE</u> for more information or contact <u>dhambucken@comcast.com</u> or <u>dduval@leenh.org</u>

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#### **FIRE DEPARTMENT NEWS**

Durham Professional Firefighters Local 2253

in conjunction with Lee and Madbury Fire Departments have partnered up with



We need your support! Please keep in mind this is not a coat drive. We gratefully accept monetary donations. Without your help, our goal of reaching as many children as possible is diminished. Please help us make a difference, help local children in need.

For more information please visit:

www.operationwarm.org/durham2253









**CLICK HERE** for this month's Safety Educator



CLICK HERE for BURN PERMIT CHECKLIST
CLICK HERE for ONLINE FIRE PERMIT PRESS RELEASE

GO TO <a href="https://www.nhfirepermit.com">www.nhfirepermit.com</a> to obtain a fire permit online. Please note there is a \$3.00 user fee for obtaining a fire permit through the online system. Fee is used to offset the costs of development, as no state funds were used towards this service.

**CLICK HERE** for CodeRED Brochure



**LEE HISTORICAL** 

**SOCIETY MUSEUM** 

**OPEN EVERY 3<sup>RD</sup> SATURDAY** 

10:00 AM - 2:00 PM

Phyllis White continues to seek information for the written history of education in the Town of Lee. Although the following are current needs, she appreciates information on any of the schools. Please contact by phone: 659-2883 or e-mail: <a href="mailto:PhylliseWhite@comcast.net">PhylliseWhite@comcast.net</a>

#### One-room schoolhouses:

North Lee School Lane's School

#### **Pre-Schools:**

Lee Cooperative Nursery School

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#### **READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email <a href="mailto:info@readyrides.org">info@readyrides.org</a> for more details about how to help your neighbor.



## OPEN POSITIONS ON TOWN COMMITTEES AND/OR COMMISSIONS LISTED BELOW

LAMPREY RIVER ADVISORY COMMITTEE
RECREATION COMMISSION
SENIOR ADVISORY COMMITTEE

**CLICK HERE** for Application.

Hand deliver to Town Hall or email application to the Town Secretary at <a href="mailto:dduval@leenh.org">dduval@leenh.org</a>

#### Regional & State News & Events

# ON 9/9/15 NHDES BEGAN THE DRAWDOWN OF MENDUMS POND DAM

**CLICK HERE** for more information



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# MEDIA RELEASE CAP Served More than 20,000 Meals During Summer Meals Program with Help from Local Sponsors

This past summer, Community Action Partnership of Strafford County made sure children across Strafford County still had breakfast and lunch when school was out.

CAP provided free breakfast and lunch to children up to age 18 through its participation in the federal Summer Food Service Program. This year, CAP operated 16 sites in Dover, Rochester and Somersworth and served a total of 20,421 meals in just 43 days. The Summer Meals staff, led by Jamie Swan, the agency's Health and Nutrition Services Manager, was able to provide these nutritious meals thanks in part to the generous sponsorship of Bank of New Hampshire and Share Our Strength Seacoast.

"I think as a society we forget that kids who receive free or reduced lunch at school also need support over the summer months. Sponsorships like this one are a very important part of our dedication to New Hampshire families and our support of organizations like CAP who truly make a difference," says Vickie L. Routhier, Senior Vice President, Chief Retail Banking and Marketing Officer at Bank of New Hampshire.

Additionally, CAP used the kitchen facilities and cafeteria at Spaulding High School in Rochester as a primary base of operations for a second year thanks to a partnership with SAU #54.

"It is because of the commitment of local sponsors and partners that we are able to prepare and distribute thousands of meals to children every day when school is out," says CAP Executive Director Betsey Andrews Parker. "Without their support, we would be unable to provide access to healthy foods so we want to say thank you for your generosity."

Summer Meals is a U.S. Department of Agriculture-funded program for youth when they no longer have access to free/reduced priced meals at school. To learn more about the program or to make a donation, please visit our website at <a href="https://www.straffordcap.org">www.straffordcap.org</a>.

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#### **EVERY KID IN A PARK INITIATIVE**

Every Kid in a Park Initiative helps to engage and create supporters and advocates of nature's environment and provide an appreciation of America's history and culture. The initiative is an administration-wide effort among the National Park Service, Forest Service, Department of Education, Army Corps of Engineers, Bureau of Land Management, Fish and Wildlife Service, Bureau of Reclamation, and National Oceanic and Atmospheric Administration. The immediate goal is to provide an opportunity for each and every 4th grade student across the country to experience their public lands and waters in person throughout the 2015-2016 school year. For more information go to <a href="https://www.doi.gov/everykid/index.cfm">www.doi.gov/everykid/index.cfm</a>.

#### Lee Public Library

You like us at the library, now like us on Facebook!





#### **LIBRARY HOURS**

Monday, Tuesday, Wednesday: 12:00 - 8:00 pm Thursday, Friday: 10:00 am - 5:00 pm Saturday: 10:00 am - 3:00 pm



The Lee Library Community Center Foundation is raffling a bicycle. Tickets are available at the library for \$1 each or 6 for \$5. A winner will be selected at the Lee Fair September 12<sup>th</sup>, following the Harvest Dinner.

#### LIBRARY LEGOS Grades 1-4



Fridays, beginning October 2<sup>nd</sup> – November 20<sup>th</sup> 3:30 – 4:30 pm A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.

#### **ON - GOING PROGRAMS**



#### NO FOOLIN, JUST FUN - ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### KNITTING FOR 50+ ALTERNATE WEDNESDAYS, SEPTEMBER 23<sup>RD</sup> AT 9AM

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.

### STORY TIME Thursdays & Fridays 10:30 am

These fun 30-40 minute programs for children ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required.

#### **ROCKIN' READERS BOOK CLUB**

**1**<sup>ST</sup> Thursday of each month, **3:00** – **4:00** pm, **5**<sup>th</sup> & **6**<sup>th</sup> Graders Participants will read and discuss a different book each month. And pizza will be served! Students may arrange to take **bus 22** directly to the library after school. The program begins **Thursday**, **October 1st**. Please **register** by calling 659-2626.

### STORY TREKKERS Tuesday Afternoons, 3:30 – 4:30 pm, ages 6-10

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. This program begins **Tuesday, October 6.** Please **register** by calling 659-2626.



#### BOOK DISCUSSION GROUP Monday, September 14<sup>TH</sup> 6:30 pm

"All the Light We Cannot See" by Anthony Doerr
"Intricate... A meditation on fate, free will and the way that, in wartime, small choices can have vast consequences." (New Yorker)
Copies of the book are available at the library. Due to a limited number of copies, we are placing the book on reserve for interested patrons. All are welcome to participate.

There will be a business meeting prior to the book discussion to choose titles for the coming year. Please come prepared with suggestions.

# ARMCHAIR TRAVELER England presented by Darrell & Ruth Eifert Tuesday, September 15<sup>TH</sup> 7:00 pm

Please join us for an evening with our library's new director and her husband as they present a guide to budget travelling and digital photography tips, including tips on landscape photography.



### DROP-IN APPLE CRAFT Saturday, September 26<sup>th</sup>

It's apple picking time. Drop by and make this apple craft.



#### 1000 BOOKS BEFORE KINDERGARTEN

This is a new library program that encourages Lee families to read 1000 books with their young children before they enter kindergarten. It's easy - just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing but begins **October 1**<sup>ST</sup>.



#### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy — CLICK HERE!

More About Lee

### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patient-services/transportation program



#### JOIN THE LEE FIRE RESCUE DEPT.

The Department is always looking for new members! Please stop by the Safety Complex Monday - Friday 8am- 4pm.



#### **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system CODE RED. Visit <u>leenh.org</u> to sign up!



#### **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. <u>CLICK HERE</u> for more details. <u>CLICK HERE</u> to view town meetings and videos online through the media site at leenh.org.

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| П   | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  |     |

#### **MEETING CALENDAR**

To view the meeting calendar on leenh.org CLICK HERE



#### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK go to <a href="www.leenh.org">www.leenh.org</a>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

#### **ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!