

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

Lee, New Hampshire 03861

(603) 659-5414

September 2, 2016

Lee News & Upcoming  
Events

## A FEW MORE MEMORIES FROM THE SETTLER'S JUBILEE!



Caren and Scott Rossi  
Photo by Wendy Booth



Frank Reinhold & Scott Bugbee  
Photo by Candace Pratt



Gwen & Roger Rice



Laura Gund

Photos by Candace Pratt



Pat Jenkins



Left to right: Dwayne Wrightsman (Benjamin Franklin), David Meeker (George Washington), John Dawson (Thomas Jefferson), Photo by Linda Wrightsman

**THANK YOU TO ALL THOSE WHO MADE THIS EVENT SUCH A HUGE SUCCESS! HAPPY 250<sup>TH</sup> LEE!!**

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**ATTENTION LEE RESIDENTS**

Due to the ongoing dry conditions, the Lee Select Board is asking Lee Residents to voluntarily restrict their use of water for outdoor irrigation. Go to <http://tinyurl.com/nhwaterbans> to view current State conditions.

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**TOWN OFFICES CLOSED MONDAY, SEPTEMBER 6<sup>TH</sup>  
IN OBSERVANCE OF LABOR DAY**

*Happy Labor Day!!*



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**LEGAL NOTICE**

Lee Supervisors of the Checklist  
will hold a Public Session on

Tuesday, **September 6<sup>th</sup> 7-7:30 pm** Lee Library, 9 Mast Road

No additions or corrections may be made to the checklist after this session until  
State Primary Election Day, September 13<sup>th</sup>



**SALE OF SURPLUS VEHICLE**

Sealed bids, plainly marked "Sale of Surplus Vehicle" on the outside of the envelope, addressed to the Town Administrator, 7 Mast Road, Lee, NH, 03861, will be accepted until **September 7, 2016 @ 2:00 pm**. Bidders' instructions are available by calling 603-659-5414 or on the website [leenh.org](http://leenh.org). The Town's bid form must be submitted. The surplus vehicle is a 2005 Chevy Impala w/89,024 miles. Vehicle may be viewed at the Lee Safety Complex, 20 George Bennett Rd, Lee, NH and is being sold as is, where is, as shown and without warranties or guarantees either expressed or implied. The Town of Lee reserves the right to reject any or all bids, to waive technical or legal deficiencies and to accept any bid that it may deem to be in the best interest of the Town.

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**AUGUST SELECT BOARD MEETINGS**

Monday, September 12<sup>TH</sup> & 26<sup>th</sup> now starting at **6:30 pm**

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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**LEE FAIR & FIREWORKS**

**SATURDAY, SEPTEMBER 10<sup>TH</sup> 10:00 AM – DUSK**



[CLICK HERE](#) for Fair Flier  
[CLICK HERE](#) for Car Show Flier  
[CLICK HERE](#) for Schedule of Events



**DON'T MISS  
THE BEST OF HARVEST  
CONTEST**

[CLICK HERE](#) for more  
information

**CALLING ALL TRACTOR OWNERS**

**JOIN THE LEE FAIR TRACTOR PARADE**

**Saturday, September 10th at 10:00 am**

Starting at the Public Safety Complex and ending at Little River Park

All sizes and models are welcome – it doesn't have to be an antique!

Further information: Laura Gund at 659-2044, e-mail: [walgrove@comcast.net](mailto:walgrove@comcast.net)

**NEW THIS YEAR AT THE FAIR!**

**A HORSE SHOE TOURNAMENT!**

**Begins at 1:00 pm. DON'T MISS IT!**

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**ATTENTION ALL THESPIANS**

The Lee Historical Society is looking for people to perform in a Lee History Comes Alive program on November 4<sup>th</sup> (dress rehearsal for school groups) and 5<sup>th</sup> (public program). The event will take place on site at the historic Cartland House, Walnut Grove School and Cartland Family Cemetery, all on Cartland Road. The actual performances (in place discussions with 2-5 people) are only 8-15 minutes long, but will be repeated as groups rotate through the various sites. Depending on the number of people in the audiences it will take one or several hours.

We need the following cast members: 6 men ranging from 16-50 years old; 3 women ranging from 16-60 years old; 2 men to play the famous anti-slavery orator Frederick Douglas and escaped slave Oliver Gilbert AND 4 guides. No experience is necessary. We will have a brief meeting in a few weeks and 2-3 rehearsals in October. Please contact Jan Allen at [jimpa85@aol.com](mailto:jimpa85@aol.com) for a script and more information.

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**LEE HISTORICAL SOCIETY MUSEUM**

**OPEN 10am – 2pm every 3<sup>rd</sup> SATURDAY of each MONTH APRIL - NOVEMBER**



## 250<sup>th</sup> TIME CAPSULE



OVER THE NEXT SEVERAL MONTHS ITEMS WILL BE COLLECTED AND PLACED INSIDE THIS TIME CAPSULE, SEALED FOR 50 YEARS AND STORED AT THE PSC

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A reminder that the Lee Heritage Commission has 2 new publications out this summer and available for purchase at both the Lee Town Hall and the Lee Public Library: *The Land in Our Hands* by Martha Lamson Butterfield and a reprint of *Down the Mast Road* by John M. Duncan.



The Heritage Commission's reprint of *Down the Mast Road* is our 1<sup>st</sup> e-book!

**The Kindle version** is available from Amazon:

[https://www.amazon.com/dp/B011VW948C/ref=dp-kindle-redirect?\\_encoding=UTF8&btcr=1](https://www.amazon.com/dp/B011VW948C/ref=dp-kindle-redirect?_encoding=UTF8&btcr=1)

**The Nook version** is available from Barnes & Noble:

<http://www.barnesandnoble.com/w/down-the-mast-road-john-duncan/1124139388?ean=9781483575568>

**Sponsored by the Lee Heritage Commission**

**YOU MAY STILL PURCHASE YOUR LICENSE PLATE AT THE PD  
IN SUPPORT OF THE 250<sup>TH</sup> CELEBRATION!**



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**COME WALK WITH THE CONSERVATION COMMISSION  
EVERY WEDNESDAY MORNING IN LEE!**

Residents are invited to join members of the Conservation Commission on Wednesday mornings from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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**LEE FARMERS MARKET – LAST DAY SEPTEMBER 15<sup>TH</sup>**



Every Thursday at the Corner of 155 & Recycling Road 3-6 pm  
[CLICK HERE](#) for flyer

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**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN  
BOARDS, COMMITTEES AND COMMISSIONS:**

**ADVISORY BUDGET, AGRICULTURAL, CONSERVATION COMMISSIONS, ENERGY,  
RECREATION, LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at  
[dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application



## POLICE DEPARTMENT NEWS

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.



## FIRE DEPARTMENT UPDATE

### WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppli\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppli_twosidedhandout.pdf)

## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online.

[CLICK HERE](#) for CodeRED Brochure

## JOIN THE LEE FIRE RESCUE DEPARTMENT

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system CODE RED. Visit [leenh.org](http://leenh.org) to sign up!

## Lee Public Library



### SUMMER HOURS

**Saturday: 10:00 am – 3:00 as of 9/3/2016**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Library will be CLOSED 9/10/16 for the LEE FAIR**

**We'll be at LRP making potato prints!**



Lee resident Joan LaVoie has donated an oil painting for a raffle to benefit the library. Tickets available at the library from now until Lee Fair Day, Saturday, September 10<sup>th</sup> at which time the winning ticket will be announced. Tickets are \$1 each or 6 for \$5. The painting is currently on exhibit at the library along with others by the artist.



On September 6<sup>th</sup>, the library will be offering the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Many thanks to the Friends of the Lee Library for purchasing this pass.**



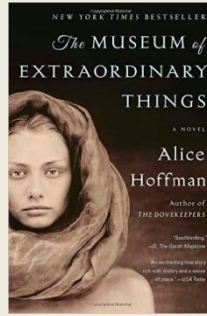
### CPR

**Wednesday, September 7<sup>th</sup>**

**6:00 – 8:00 pm**

The McGregor Institute of EMS will be teaching this American Heart Association CPR program. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at <http://www.cprsafe.org/#!/calendar/c1460>



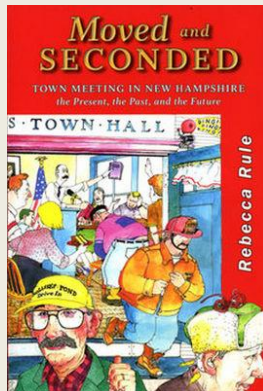


**Adult Book Discussion**  
**Monday, September 12<sup>th</sup> 6:30 pm**

**“The Museum of Extraordinary Things” - Alice Hoffman**

**“Hoffman breathes fiery life into an enrapturing fairy tale and historical fiction mash-up....Ravishing...Dramatic...Hoffman unveils both horror and magic in this transfixing tale of liberation and love in a metropolis of lies, yearning, and metamorphosis.”** (*Booklist (starred review)*)

**There will be a business meeting prior to the book discussion to choose titles for the coming year. Please come prepared with suggestions.**



**Rebecca Rule – *Moved and Seconded***  
**Tuesday, September 13<sup>th</sup> 7:00 pm**  
**Jeremiah Smith Grange**

“Drawing on research from her book, *Moved and Seconded: Town Meeting in New Hampshire, the Present, the Past, and the Future*, Rebecca Rule regales audiences with stories of the rituals, traditions and history of town meeting, including the perennial characters, the literature, the humor, and the wisdom of this uniquely New England institution.”

**Hosted by the Lee Public Library and the Lee Historical Society. Made possible by a grant from the NH Humanities Council.**

**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome!  
Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**September 7<sup>th</sup> & 21<sup>st</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am**  
**Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Story time resumes on **Thursday, September 1**. Registration is not required.

**TINY TOTS LAPSIT**  
**Fridays, September 23<sup>rd</sup> & 30<sup>th</sup> 10:30am**  
**Children up to 2 years of age**

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.



**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON**  
**SALE AT THE LIBRARY**  
**WOODEN NICKELS, LICENSE PLATES, COFFEE**  
**MUGS, TOTES, HATS, LONG & SHORT**  
**SLEEVED T-SHIRTS, ZIP-UP HOODED**  
**SWEATSHIRTS & WINE GLASSES**



**FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

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## GET AREA MUSEUM PASSES HERE!

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass. Passes are available for:

- Strawbery Banke: FREE ADMISSION
- Seacoast Science Center: 50% admission
- Museum of Fine Arts, Boston: 50% admission
- Boston Museum of Science: 50% admission
- Currier Gallery of Art: FREE ADMISSION
- Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays
- Children's Museum of New Hampshire: 50% admission
- Boston Children's Museum (pass available at Durham library): 50% admission
- Isabella Stewart Gardner Museum (available at Durham library): Discount admission

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



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### SEACOAST RELIABILITY PROJECT

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

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**LAMPREY HEALTH CARE  
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSONS FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**

**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!