## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

#### September 1, 2017

Lee News & Upcoming Events

## TOWN OFFICES CLOSED MONDAY, SEPTEMBER 4<sup>TH</sup> IN OBSERVANCE OF LABOR DAY

#### LEE FAIR SEPTEMBER 9<sup>TH</sup>

CLICK HERE for Fair Information CLICK HERE for Schedule of Events CLICK HERE for Horseshoe Tournament CLICK HERE for Fair BBQ

## **OUTDOOR MOVIE at Dusk**

**CLICK HERE** for more details

## LEE FAIR ANNUAL TRACTOR PARADE – 12 NOON ALL TRACTORS ARE WELCOME!

Join the fun! Drive your tractor (it can be any age, doesn't have to be an antique) to the Safety Complex on George Bennett Road to be part of this year's annual Tractor Parade. The parade starts at 12 noon and ends at the Lee Fair at Little River Park. Any questions call or e-mail Laura Gund at 659-2044 or walgrove@comcast.net.

## GET READY FOR THE BEST OF HARVEST CONTEST

Registration begins at 10:30am. Entries must be registered by 12 noon. <u>CATEGORIES</u> Relishes and Salsas, Pickles, Pickled, Sweet Stuff, Jams and Jellies & a Wild Card! <u>CLICK HERE for Harvest Contest Flier!</u>

## MORE LEE FAIR ACTIVITIES:

**Put Your Kids to Work (and Play) at the Children's Farm Games 12:30-2:30pm** Test your skills in the kid-friendly activities of Mini-Hay Bale Moving, Mini-Hay Bale Throwing and a Wheelbarrow (or Wagon) Slalom. **CLICK HERE** for more details.

#### Get Your FARM-ON at the Adult Farm Games from 3:00-5:00pm

Feeling anxious? Take it out on the hay, the rocks, and yourself. The Adult Farm Games have something waiting just for you: the Stone Toss, the Stone Boat Pull, Hay Bale Stacking, the Hay Bale Throw, the Wheelbarrow Slalom and the Call to Suppah'. It simply doesn't get any better than this! CLICK HERE for full details.

#### THOMPSON MILL TRAIL



PHOTO BY SCOTT BUGBEE

Members of the Lee Heritage Commission, Conservation Commission and Road Agent Randy Stevens recently toured Thompson Mill Trail which is being developed by Jack Hall and the local Boy Scout Troop. The Heritage Commission has taken on the responsibility for putting up signage. They were seeking input regarding placement of the signs and their content. The trail is located on Town Land and will be open for use soon.



The Lee Select Board and Fire Chief Nemet recently had the opportunity to tour McGregor Memorial's new ambulance which will be joining the fleet soon.

## SEPTEMBER SELECT BOARD MEETINGS

Monday, September 11<sup>th</sup> & 25<sup>th</sup> starting at 6:30 pm

Meetings can now be seen on You Tube at <u>www.media.leenh.org</u>

## APPLY FOR THE LEE TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; **ENERGY & SUSTAINABILITY COMMITTEES** 

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org. **CLICK HERE** for Application

## **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to www.leenh.org/Pages/LeeNH MeetingsCal/?formid=158

## LIBRARY CALENDAR

Go to <a href="http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158">http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158</a>



ONLY 3 MORE WEEKS LEFT VISIT THEM ON FACEBOOK https://www.facebook.com/LeeFarmersMarket/



## JOIN THE CONSERVATION COMMISSION WHILE THEY CONDUCT SITE WALKS ON TOWN CONSERVED PROPERTIES EVERY WEDNESDAY MORNING FROM NOW UNTIL EARLY FALL

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

## SELECT BOARD OFFICE HOURS

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH



### NH DOT/DIVISION OF FIRE SAFETY NOTICE EFFECTIVE AUGUST 15, 2017

For all dwellings, electric grills with a safety certification from a nationally recognized testing laboratory, such as UL, shall not be considered open flame cooking devices under the state fire code. <u>CLICK HERE</u> for Bulletin #2017-04 issued 7/18/2017.



LEE HISTORICAL SOCIETY MUSEUM OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM NOW THRU NOVEMBER



THIS WEEK'S LEE TRIVIA QUESTION (*answer will be given in next week's Lee E-Crier*): In 1837, the Town of Lee purchased property to serve as its "poor farm". On what road in Lee was the poor farm located?

THE ANSWER TO LAST WEEK'S TRIVIA QUESTION: "Who is the Wheelwright Pond named for – a local maker of wagon wheels or ...?" (With thanks to David Meeker for also providing this trivia question – as well as last week's Q.)

Answer: Wheelwright's Pond is named for the Reverend John Wheelwright, a prominent Puritan minister who came to Massachusetts Bay Colony in 1635 in response to religious persecution in England. Shortly after arriving in New England he became involved in a great religious controversy that embroiled the Boston Puritan Church from 1636 to 1638. John Wheelwright and his sister-in-law, Anne Hutchinson, the wife of Wheelwright's brother-in-law (his wife's brother), were the leaders of the group opposing that of John Winthrop. Wheelwright and Hutchinson were accused of heresy, brought to trial, and both were banished from the Massachusetts Bay Colony, Wheelwright in November 1637, and Hutchinson in March 1638. While Anne Hutchinson went south to Rhode Island with her supporters and, eventually, on to New Amsterdam where she and her family were killed in an uprising of the Siwanoy tribe against the local Dutch in 1643, John Wheelwright and some of his supporters came north and established the town of Exeter in 1638 having purchased a large tract of land, including what was to become Lee's Wheelwright Pond, from the local natives.



If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: (jennison.anne@gmail.com)

In October, the Lee Heritage Commission will be making decisions about which photos to include in the 2018 Heritage Commission wall calendar. The September 30<sup>th</sup> deadline is looming, so if you've been thinking about submitting a photo or two for consideration, please make it a point to send your photos of Lee in as soon as possible to: <u>LeeNHcalendar@gmail.</u>com so they can be considered for the Lee Heritage Commission's 2018 wall calendar.



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

**<u>CLICK HERE</u>** for more information



**<u>CLICK HERE</u>** for NH BURN PERMIT RULES AND REGULATONS GO TO <u>www.nhfirepermit.com</u> to obtain a fire permit online

## **POLICE REMINDER**

#### Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!** 



## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

#### **ATTENTION:**

## THE PANTRY WILL BE CLOSED ON MONDAY, SEPT 4<sup>TH</sup> IN OBSERVANCE OF LABOR DAY AND WILL OPEN AGAIN TUESDAY, SEPT 5<sup>TH</sup> FROM 6-7 PM

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the  $1^{st} \& 3^{rd}$  Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



WINTER HOURS Saturday September 2<sup>ND</sup>: 10:00 am – 3:00 pm CLOSED MONDAY, SEPTEMBER 4<sup>TH</sup> IN OBSERVANCE OF LABOR DAY Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm

## **LOOK HERE** FOR WHAT'S HAPPENING NEXT WEEK AT THE LEE LIBRARY!

Regional & State News & Events

**GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, AUGUST 23, 2017** 

CLICK HERE for the Minutes Next Governor & Executive Council Meeting Wednesday, September 13, 2017 10:00 am NH Food Bank in Manchester, NH.

## **UPCOMING JOB FAIRS IN NH**

Nashua Job & Resource Fair, Thursday, September 7<sup>th</sup>, 10-2pm Concord Job & Resource Fair, Thursday, September 21<sup>st</sup>, 10-2pm 2<sup>nd</sup> Annual Veteran Career Fair, Thursday, October 19<sup>th</sup>, 9-2pm <u>CLICK HERE</u> for more details

# OPEN HOUSE AND MASTER GARDENER SERIES

9:00am – 11:00am

The Gardens at New Creation, 80 Route 125, Kingston, NH

Each open house will feature a discussion on a different gardening topic led by master gardeners from the University of New Hampshire Cooperative Extension. Attendees are also invited to tour the site and ask the experts their toughest gardening questions. For more information contact: Amanda Gourgue at UNH Cooperative Extension 603-679-5616.

Sept. 9 Extending Your Garden, from early spring to late fall

Oct. 14 Closing Your Garden



#### NH FISH AND GAME LANDOWNER NEWSLETTER

http://www.wildnh.com/landshare

### **UNH COOPERATIVE EXTENSION**

https://extension.unh.edu/

#### **REGIONAL SITE PLAN REVIEW TRAINING**

Sunday, September 17<sup>th</sup> 1:00 – 3:00 pm Kingston Community Library, 2 Library Lane, Kingston, NH <u>CLICK HERE</u> for flier

#### NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY

https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf

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To receive the E-CRIER via email EVERY WEEK go to <u>www.leenh.org</u>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

## **ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!