TOWN OF LEE, NEW HAMPSHIRE 7 Mast Road, Lee New Hampshire 03861 (603) 659-5414



August 31, 2012



# HAVE A SAFE AND ENJOYABLE LABOR DAY!

### TOWN OFFICES CLOSED ON MONDAY, SEPTEMBER 3RD

Labor Day, observed on the first Monday in September, pays tribute to the contributions and achievements of American workers. It was created by the labor movement in the late 19th century and became a federal holiday in 1894. Labor Day also symbolizes the end of summer for many Americans and is celebrated with parties, parades and barbeques.

### **SUPERVISORS OF THE CHECKLIST**

The Supervisors of the checklist will be in session on **Sept 4**, **2012** from 7:00 pm to 7:30 pm at the Lee Town Hall for correction of the checklist. This is the last day for town clerk/supervisors to accept voter registration applications. No additions or corrections will be made to the checklist after this session. Voters may register at the State Primary Election on September 11, 2012 at the Public Safety Complex.

# <u>CULVERT WORK TO CONTINUE THROUGH</u> <u>NEXT WEEK</u>

The Highway Department will be replacing culverts on Tuttle Rd and on Campground Rd (by the veterinary clinic). Road closures will occur from 10:00 am -2:00 pm. Please expect minor delays before and after those times. We apologize in advance for the inconvenience. Signs will be posted the day before a culvert is replaced.

# CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. Additionally the **2011 Tractor Parade** is running at 9:00 am; 12:00 pm; 5:00 pm. **CLICK HERE** to view meetings and videos online through the media site at leenh.org.

# TROT 4 KIDS 5k ROAD RACE and WALK

Saturday, September 8, 2012 Rain or Shine 20 George Bennett Road, Lee NH 03861 Registration begins at 7:00 am/Road Race Begins at 8:30 am/ Walkers begin at 8:15 am

Registration is \$20 prior to race day, \$25 on race day. The first 225 are registrants are guaranteed a T-shirt! Make checks payable to the **"Lee Police Association"** and mail to: Caren Rossi, 7 Mast Rd. Lee, NH 03861. Any questions please contact Caren Rossi at 659-6783 or crossi@leenh.org Please <u>CLICK</u> <u>HERE</u> to register online.

### APPLE CRISP AT THE FAIR...

The Senior Advisory Committee will be selling Apple Crisp with ice cream at their booth at the Lee Little River Fair! If anyone would like to help please call Jacki Neill 659-8774

# THE LEE FARMER'S MARKET

Visit the Farmer's Market located at the Highway Dept on Mast Rd (old fire station) in Lee! There is a variety of local produce, meats, baked goods, honey, syrup and crafts for sale. Hours are 3:00 pm to 6:00 pm on Thursdays. **The final market of the year will be Thursday, September 20th.** For questions contact Dick Babcock, Market Master 659-9329.

## LEE LITTLE RIVER FAIR SATURDAY, SEPTEMBER 8, 2012

Little River Park - North River Rd, Lee

#### Schedule of Events

Schedule of Events	
9:00 am	GATE OPENS
9:00 am - 11:00 am	Sign up for Tractor Pull (70 lbs and under)
9:00 am - 10:30 am	Entries due for the Pickle; Pie; Relish;
	and Sweet Bread Contest
9:30 am	Line up for Kid's Parade (Starts at Lee
	Family Dentist, Love Ln)
9:45 am	Kid's Parade
10:00 am	Tractor Parade (Starts at Highway Dept)
10:00 am	Nature Walk Along the Little River
10:30 am	Flag Raising (VFW)
11:00 am	Judging for the Pickle; Pie; Relish; and
	Sweet Bread Contest
11:00 am	Children's Sack Race - Historical Society
11:00 am	Tractor Pull starts (70 lbs and under)
11:00 am - 3:00 pm	"The Convincer" Police Crash Simulator
11:00 am	Karate Demo and Play - Dance Team
11:30 am	UNH Woodsmen's Team Demo
12:00 pm	Musical Act - Quinn Griffith & Family
1:00 pm	Nature Walk Along the Little River
1:00 pm	Blueberry Pie Eating Contest
1:00 pm	Fire Department Demo
1:30 pm	Maximum Velocity - BMX & Skateboard
2:00 pm	Children's Sack Race - Historical Society
2:00 pm	Musical Act - Anthony Vito Fiandaca
3:00 pm	Nature Walk Along the Little River
3:00 pm	UNH Woodsmen's Team Demo
3:30 pm	Karate Demo and Play - Dance Team
4:00 pm	Musical Act - The Piscataqua River Brass
5:00 pm	PIG ROAST & Chicken BBQ
5:15 pm	Maximum Velocity - BMX & Skateboard
5:30 pm	Light BON FIRE
5:45 pm	Musical Act - The Bridge
7:00 pm	Dessert Contest Results

Activities on-going throughout the day: Target Shooting, Lee Cooperative Nursery School - Kids Games, Food Court, Artisan Market, Fire Dept - Display, Police Dept - Display, Play -Bounce House

**<u>CLICK HERE</u>** for Vendor/Artisan information and application. **<u>CLICK HERE</u>** to view the HARVEST SUPPER poster!

<u>CLICK HERE</u> to view the Dessert Content Rules. <u>CLICK HERE</u> to view the Dessert Contest Entry Form.

# HOUSEHOLD HAZARDOUS WASTE DAY

Saturday, September 22, 2012 8:30 am – 12:30 PM Dover Community Services Garage 271 Mast Rd, DOVER

Most household chemicals are hazardous and are an ever growing problem. To minimize the risk of polluting the environment, please bring your unwanted household chemicals to the **DOVER** collection site for safe disposal. <u>CLICK HERE</u> to view a map to the facility and other important information.

### EXPLORE LEE'S CONSERVED LANDS

Wednesday mornings through the summer and early fall, the Conservation Commission conducts a site walk of one of the Town's conserved properties. Residents are invited to join us!

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Dawn Hayes. Meet in the Town Hall parking lot at 8:45 a.m., dressed for walking in the woods. Standard precautions for ticks and mosquitoes are advised. Typically, site walks take an hour and a half.

### **COAST BUS TRANSPORTATION IN LEE**

Transportation from Lee to: Newmarket, Durham, Newington and Portsmouth is provided by Lamprey Health Care through the Cooperative Alliance for Seacoast Transportation (COAST). The bus picks up at the Lee Town Hall at 8:45 a.m. on Thursday's only. Please <u>CLICK HERE</u> to view the brochure regarding time and locations of stops and fares.

### FROM THE WELFARE DEPARTMENT...

This is the time of year that the utility companies become aggressive in collecting past due payments. If you are having difficulty keeping up with your payments, make sure to contact the utility company to avoid disconnection and for the best payment plan possible.

Strafford County Community Action will be coming to Lee for residents to **apply early** for Fuel and Electrical Assistance. I will share the date and location as soon as it is scheduled.

## FROM THE SENIOR ADVISORY COMMITTEE

**Senior Wellness Program** - The committee would like to offer a senior wellness program for the residents of Lee. Our program will focus on the wellness and fitness needs specific to those in our senior community. Seniors will be encouraged to improve strength, balance, flexibility and cardiovascular endurance. We will modify any movements to suit your ability level. The components of strength, balance and flexibility can help you enjoy each day more freely! Education and information will be provided specific to your needs and goals so that you can participate during the group meetings as well as at home!

**Senior Phone Scan Warning -** FairPoint Communications and law enforcement are warning the public about a telephone scam that originates from Area Code 876. Please <u>CLICK HERE</u> for more information.

**Greeting Card Class -** Caroline West will be holding a class to teach seniors to make greeting cards. This class size will be limited to 8 people and will be held on the evening of **Nov 13<sup>th</sup>** at the Lee Library.

**Discussion on Dementia -** Carlie Helen will also be giving a talk on Dementia on October 17<sup>th</sup> at 7pm at the Lee Library

**Meetings** - The Senior Advisory Committee meets on the second Monday of each month at 9:00 am at the Public Safety Building. All are welcome to join us!

**Free Classes -** Several volunteers have offered to hold classes for seniors: Mexican Cooking with Pat Wellington and Ceramics with Jacquie Neill (there will be a charge for materials); Greeting Cards with Caroline West! If there is enough interest in these classes we will schedule them in the Fall. Please contact the library at 659-2626 to express interest.

To share any suggestions and comments, or to express interest please contact Dawn Marie Jarrell at 969-8251.



## <u>PAWTUCKAWAY LAKE</u> INSTREAM FLOW RELEASE TEST

The DES Instream Flow Program, in cooperation with the Pawtuckaway Lake Improvement Association, will conduct a test flow release from Pawtuckaway Lake on Wednesday, **Sept 5, 2012** to assess several lake and river management questions within the Lamprey River watershed.

The test is being conducted to respond to questions raised by the public about the relief pulses and how they work. The test will begin at 10 am and continue for two days. The relief pulse's flow rate will be 10.5 cfs during these two days and should result in a lake level change of 0.05 feet or 0.64 inches in Pawtuckaway Lake. The release will be at Dollof Dam.

As part of the Instream Flow Program, the test will evaluate the effect of a water release on Pawtuckaway Lake water levels and on water chemistry in the lake and in downstream receiving waters. The test will also demonstrate the ability of Dam Bureau to manage the size and timing of a two day flow release as defined by the Lamprey River Water Management Plan. Sampling for water chemistry parameters (nutrient and oxygen concentrations) will be conducted by Pawtuckaway Lake residents and DES staff at the dam and water quality stations downstream.

Despite weeks of low flows in the Lamprey River this July and August, conditions never reached the durations of low flow that would have resulted in a release under the Water Management Plan. On Aug 11, 2012, eleven more days of continuing low flows would still have been required before an instream flow management release would have called for. The rains beginning that weekend reset the environmental conditions in the river and refilled Pawtuckaway Lake. This test flow release will mimic this type of rain event effect and similarly reset the river conditions.

# **"VOTER ID" LAW - SENATE BILL 289**

During the 2012 legislative session, the NH legislature passed the "Voter ID" law, which will phase-in a photo-identification requirement over a period of time as follows:

For any *election before September 1, 2013*, you will be asked to provide one of the following:

Driver's License issued from any state (even if expired) ID card issued by NH DMV (Division of Motor Vehicles) U.S. Armed Services ID card U.S. Passport (even if expired) Valid photo ID card issued by the federal government or a state, county or municipal government Valid student ID card Other photo ID deemed legitimate by the supervisors of the checklist, the moderator or the clerk or Verification of identity by a supervisor of the checklist, the moderator or the clerk.

IF YOU DO NOT HAVE AN APPROVED PHOTO ID: Before November 1, 2012, you will be informed of the new law and permitted to vote.

**Between November 1, 2012 and September 1, 2013**, you will be permitted to vote after executing a "challenged voter affidavit."

A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

After November 1, 2012, if you filled out a "challenged voter affidavit" in order to vote on Election Day, you will receive a verification letter from the Secretary of State, requesting confirmation that you voted in the election. If you do not respond in writing to the Secretary of State within 30 days of the date it was mailed, the Attorney General will conduct an investigation to determine whether fraudulent voting occurred.

# **PROJECT NOTICE from CONTINENTAL PAVING INC**

Continental Paving will be working on the State of NH D.O.T. project "Northwood-Lee", in Lee, Northwood, Nottingham, and Barrington through **September 28, 2012.** The paving work will be performed in the evenings, while the guardrail work will be performed during the daytime hours.

## THE TOWN CENTER SURVEY

Town Center Listening Sessions continue – watch the E-Crier for next date in September.

**<u>CLICK HERE</u>** for Town Center Survey and forward your answers or any questions to the Board of Selectmen, by email to dhayes@leenh.org or by US mail to: Board of Selectmen, Lee Town Hall, 7 Mast, Lee NH 03861.

<u>CLICK HERE</u> to watch the **1**<sup>st</sup> **Town Center Listening Session**, or watch it on Channel 13.

**<u>CLICK HERE</u>** to watch the **2<sup>nd</sup> Town Center Listening Session**, or watch it on Channel 13.

# **dB READINGS AT THE LEE USA SPEEDWAY**

As a result of the Race Track Ad Hoc Committee formed last year, decibel readings have been taken regularly through the 2012 racing season. Please <u>CLICK HERE</u> to view the data gathered thus far.

At the end of the 2012 racing season the committee will meet again to review and analyze all readings.

# WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



### LEE PUBLIC LIBRARY

September is Library Card Sign-up Month! What can you do with a library card besides check out a book? You can download ebooks and audio books. You can find out about Nooks and Kindles, take one home and explore. Save money and check out our magazine subscriptions...we have over fifty! With the telescope you can view constellations right from your own backyard. Get a card today and you will be the proud owner of the smartest card in town!

### **BOOK SALE THIS WEEKEND !**

Saturday, September 1, 2012, 9:00 am – 2:00 pm

### LIBRARY CLOSED MONDAY, SEPTEMBER 3RD

### **KNITTING GET TOGETHER**

Tuesdays, 6:30 pm Starts September 4th

Come and join other long-time knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends! This is not a class. For experienced knitters only!

### **STORY TIMES**

Thursday, September 6<sup>th</sup> 10:30 am, Ages 3-6

Friday, September 7<sup>th</sup> 10:30 am, Ages 2-3

### **BOOK DISCUSSION**

Monday, September 10<sup>th</sup> 6:30 Business meeting - help choose titles for the year! 7:00 The Lacuna by Barbara Kingsolver

#### SOCIAL GATHERING FOR SENIORS

Thursday through September 2 p.m.

Be sure to visit the Lee Library booth at the **Lee Little River Fair** on **September 8th.** There will be crafts for children as long as supplies last! Tickets for the Harvest Dinner are on sale at the Library! We have many dessert cookbooks on display for you to get inspired for the Dessert Contest sponsored by the Trustees. **September's artist of the month** is Cori Caputo. Working primarily in watercolor, Cori Caputo loves to create pictures that allow the viewer to take a journey to enchanted lands and uncharted islands. You are invited to step inside her world and find the painting that speaks to your heart.

**Looking for something fun to do?** Pick up the discount passes provided by The Friends of Lee Public Library. This month at the Museum of Fine Arts you can view works by Edward Weston. In October watch for the exhibit, "The Postcard Age", [which} traces how historical and cultural themes of the modern age played out on the postcard's tiny canvas."

**We have The Hunger Games DVD**, 2 copies. Remember you can now reserve DVDs (and any library material) from home!

#### New DVDs

Lockout Guy Pearce The Deep Blue Sea Simon Russell Beale Hanna Saoirse Ronan 21 Jump Street Jonah Hill The Way Emilio Estevez Super 8 Elle Fanning Dr. Seuss' The Lorax Danny DeVito Salmon Fishing in the Yemen Ewan McGregor Wrath of the Titans Sam Worthington The Lion King II: Simba's Pride Robert Guillaume Jiro Dreams of Sushi Jiro Ono I AM Tom Shadyac

#### Looking for the next great read?

Our picks include: When the Killing's Done by T.C. Boyle A Woman of Substance by Barbara Taylor Bradford Pocketful of Names by Joe Coomer The Passage by Justin Cronin As I Lay Dying by William Faulkner Dragonfly in Amber by Diana Gabaldon Water for Elephants by Sara Gruen Tess of the D'Urbervilles by Thomas Hardy A Prayer for Owen Meany by John Irving The Pilot's Wife by Anita Shreve

# THE LAMPREY RIVERS ADVISORY COMMITTEE

The full Lamprey River and five of its major tributaries have been in the NH Rivers Management and Protection Program for one year. After settling in and taking care of some of the basics, representatives from fourteen towns are now in the process of writing the rivers' management plan. This is no easy task. The members must look at current issues and forecast issues that will necessitate action in the next few years. They look at the geographic, social, and financial issues of fourteen different towns: some small, some large, some far inland, some on the coast.

They must carefully consider many variables: How to keep the good water clean and address areas that are not clean; how to ensure adequate flow so that people and nature have enough water; how to make sure people can access the river for appropriate recreation; how to preserve important historic and cultural assets; how to protect valuable habitat for a wide variety of creatures; how to engage citizens and their governments.

Fortunately, the members do not need to create a management plan from scratch. The Wild and Scenic River towns of Epping, Lee, Durham, and Newmarket created a management plan several years ago and revised the original plan in 2007.

Please visit <u>http://www.lampreyriver.org/about-us-2007-</u><u>mgmt-plan-revision</u> to review the existing plan. For those who have suggestions for the full river plan, please contact Sharon Meeker at 659-5441 or <u>s-meeker@comcast.net</u>.

#### Charting a Course for Fun

Summer and fall are splendid times to explore the great outdoors. The Lamprey River offers a wealth of activities to enjoy: fishing, bird-watching, canoeing or kayaking, exploring a flood plain or old mill site, or enjoying nice views from a bicycle or car. The Lamprey River Advisory Committee has a tour map and guide of river sites to visit in the towns of Epping, Lee, Durham, and Newmarket. The maps are a terrific resource for long-time residents and newcomers alike.

Maps and the accompanying guide can be downloaded at <u>http://www.lampreyriver.org/UploadedFiles/Files/LampreyTourMap page 1.pdf</u> and <u>http://www.lampreyriver.org/UploadedFiles/Files/LampreyTourGuide.pdf</u>. Maps and tour guides are also available for free at the Lee Public Library.

In the summer of 2011, the committee built a canoe launch just downstream of Wadleigh Falls on Route 152. This launch is for the public and offers a safe place to park and access the river. Have a nice paddle upstream and let the river carry you back to the canoe launch. Please be aware that Wadleigh Falls is just downstream of the canoe launch, and your canoe will not survive going over the falls and dam without damage. Wadleigh Falls is best enjoyed from land.

Have fun and "tread lightly" on our Wild and Scenic Lamprey River!

#### Help Wanted

Never doubt that a small group of thoughtful, committed people can change the world. Indeed, it is the only thing that ever has. ~Margaret Meade

#### None of us is as smart as all of us. ~Ken Blanchard

The Lamprey River and its tributaries run through fourteen towns. Each town must have at least one representative on the Lamprey Rivers Advisory Committee and may have up to four. Currently, Durham and Lee have four, but Northwood has none. Most towns have one or two representatives. By statute, the committee should also represent various interests along the river. Town governments, environmental specialists, and riverside landowners are well represented, but no one is giving a voice to agricultural or business interests.

If you want to be involved in the future of the Lamprey River, please contact Sharon Meeker at <u>s-meeker@comcast.net</u> for more information. Meetings are held the fourth Thursday of every month, please join us!