

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

August 24, 2018

Lee News & Upcoming  
Events

## SWAP SHOP GRAND OPENING!

Tuesday, August 28, 2018 at 5:00 pm

**Attention: THIS IS NOT A DROP OFF DAY!**



The Swap Shop will open for business on Thursday, August 30<sup>th</sup> 7am – 5pm

**Please do not bring all your stash on the 1<sup>st</sup> day !**

Please follow all the rules that will be made available prior to opening day via the website, at the Transfer Station and in the E-Crier.



## SWAP SHOP VOLUNTEERS NEEDED

The new swap shop **NEEDS** more volunteers to assist with the day-to-day operations. **If volunteers are not found to work the hours needed then the swap shop hours of operation will be restricted.** If you can't make it but wish to help, please call Shirley McKeon at 603-659-8163 or email her at [smckeon123@aol.com](mailto:smckeon123@aol.com).

## AUGUST SELECT BOARD MEETINGS

Monday, **August 27<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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### HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY

**Saturday, August 25<sup>th</sup> 8:30 am – 12:30 pm**

Dover Community Services Garage

271 Mast Road, Dover, NH

PROOF OF LEE RESIDENCY REQUIRED

[CLICK HERE](#) for complete list of products

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### 2018 LITTLE RIVER PARK CONCERT SERIES

**LAST ONE!**

Thursday, August 30<sup>th</sup> 6:30 – 8:30 pm

**Paul Smith Family Band**

Sponsored by the Lee Recreation Commission

Bring food to grill for a nice night out while enjoying music under the Pavilion.

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### SHIMMING & PAVING SCHEDULED FOR NEXT MONDAY, TUESDAY & WEDNESDAY

UPDATES TO BE POSTED ON [www.leenh.org](http://www.leenh.org)

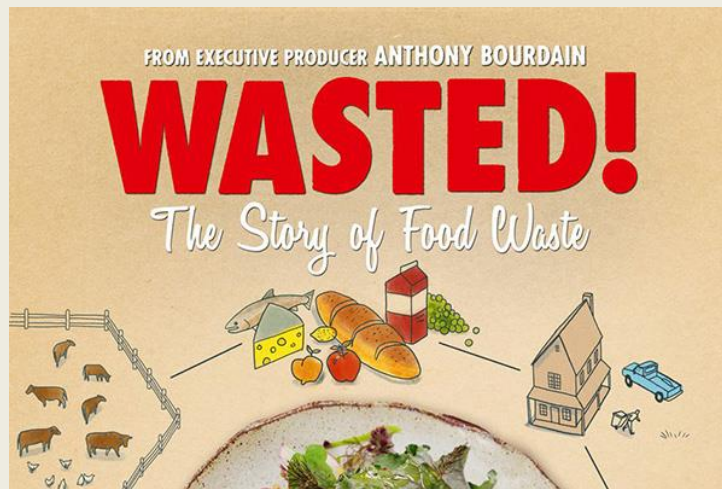
Lamprey Lane

Thompson Mill Road

Gile Road

Pinkham East and Pinkham West

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© Wasted! The Story of Food Waste

**WASTED! At Red River Theatres**  
**Wednesday, August 29<sup>th</sup> 5:30 – 8:00 pm**  
**11 South Main Street, Concord, NH**  
**[CLICK HERE to Purchase Tickets Online](#)**

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**JAMES FARM FIRE POND**  
**Looking Good Jamco!**





## LEE FAIR

SATURDAY, SEPTEMBER 8, 2018

STAY TUNED FOR THE FULL SCHEDULE OF EVENTS



## LEE FAIR

### BBQ MENU

ROASTED PIG, BBQ CHICKEN,  
BAKED BEANS, POTATO SALAD,  
COLE SLAW, CORN, CORN,  
APPLES & ONIONS,  
DESSERT & BEVERAGE  
ADULTS \$10,  
CHILDREN \$5  
(UNDER 14 YEARS)



**Saturday**  
**08**  
SEPTEMBER 2018  
FAIR  
10AM - DUSK  
BBQ  
5:30PM - 7PM  
FIREWORKS  
DUSK

TRACTOR PARADE - CONTESTS - GAMES - FUN - LIVE MUSIC

LITTLE RIVER PARK

TICKETS FOR THE LEE FAIR BBQ ARE AVAILABLE AT:  
LEE TOWN HALL, LEE LIBRARY AND LEE FARMERS' MARKET

*Lee Agricultural Commission Presents  
The Lee Fair's  
Best of Harvest Contest  
Saturday September 8, 2018*

*Registration begins at 10:30am. Entries must be  
registered by 12noon. Judging begins at 12:15.  
Winners will be announced at 2:15 or after  
judging concludes.*

### Categories

**Relishes and salsas**

**Pickles:** The good ole' cucumber type

**Pickled:** Pickled goodies other than cukes

**Sweet Stuff:** Pies, breads, tarts, and any other sweet  
deliciousness\*\*\*

**Jams and jellies**

**Wild Card:** Surprise us!\*\*\*

\*\*\* Please no custard, pumpkin, or squash pies. No  
foods requiring refrigeration, No homebrew (sorry),  
and no foraged mushrooms.

### Judging

Judging is based on: Presentation, Originality, Aroma,  
Texture, and flavor.

### Rules

Use as many local ingredients as possible...Lee is the  
best but local will do!

Pie crusts and doughs must be fully made from scratch  
and of natural ingredients.

All entries must include a separate ingredient list.

No name labels please. Each participant will be given  
an entry number.

All entries must be in place by 12noon.

Safe canning practices are expected by all participants.

Questions? Contact: [kmcisneros@comcast.net](mailto:kmcisneros@comcast.net)

## Lee Fair CAR SHOW

ALL CARS & TRUCKS, MAKES AND MODELS WELCOME

Date: SEPTEMBER 8, 2018

Time: 10am to 2pm

Location: Little River Park

28 North River Road, Lee



Sponsored by

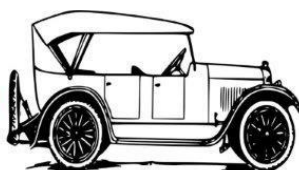
**Lee  
USA Speedway**



Trophies awarded at 2pm.

Trophies: Best of Show;

1st 2nd and 3rd placings



Questions—659-6783

### SCHEDULE

Lee Fair 10:00am – 5:30pm Free Admission

Tractor Parade – Contests – Games – Food –  
Music – Shows

Lee BBQ 5:30pm – 7:00pm \$10 Adults \$5 Kids  
Ice Cream Social 6:30pm – 8:00pm \$5 All you  
can eat

Bonfire 6:30pm – 8:00pm

Fireworks 8:00pm Free Admission

## GET READY FOR THE TRACTOR PARADE LEADING TO THE FAIR!

Shine up your old - or your new - tractor and join the parade on Lee Fair Day, September 8th. Just arrive around 10:30am, in time to get lined up at the Lee Public Safety Complex before the parade starts out at 11:00am. We will drive directly to Little River Park. Stay for the day and enjoy the fair. Tractors will be lined up on the fair grounds. For further information contact Laura Gund at 659-2044 or [walgrove@comcast.net](mailto:walgrove@comcast.net).

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GO TO <https://www.facebook.com/LeeFarmersMarket/> for UPDATES  
[CLICK HERE](#) for the 2018 Lee Agriculture and Farm Brochure

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## SOLID WASTE OPERATOR POSITION OPEN

The Town of Lee is seeking a part-time Solid Waste Operator for the Transfer Station. Pay rate is \$15.61/hr. Candidates must have or be able to acquire a NHDES Level I or higher Solid Waste certification and will need to pass a pre-employment physical and criminal background check. Ability to operate a skid-steer, baler and other heavy equipment preferred. EOE. Please submit an application with 3 references to Town Hall, 7 Mast Rd, Lee, NH 03861 or email resume and references to [dduval@leenh.org](mailto:dduval@leenh.org). Position is open until filled. [CLICK HERE](#) for application.

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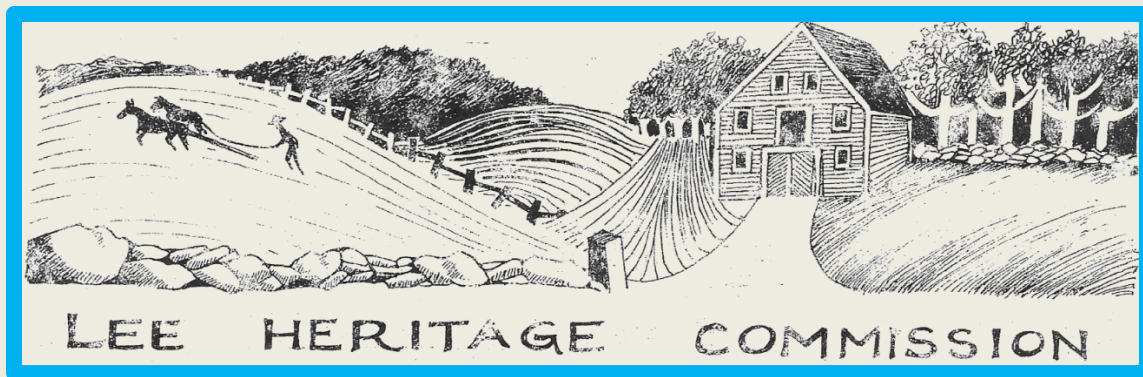
## TRUSTEES OF TRUST FUNDS VACANCY

A vacancy is available with the Trustees of Trust Funds. Any one with an interest in serving on this vital board should contact the Town of Lee Secretary, Denise Duval, to be considered for appointment by the Select Board. Please call 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org).

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## LEE TOWN COMMITTEE AND COMMISSION VACANCIES

Energy Committee, Lamprey River Advisory Committee and Conservation Commission have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.



### NEWS FROM THE LEE HERITAGE COMMISSION!

- The Lee Historical Society Museum building has been accepted for the NH State Register of Historic Places!
- The 2019 Lee Wall Calendar has gone to press and will be available at the Lee Fair on September 8, 2018. That's 3 months earlier than the last couple of years! The price will be \$10.00 each.



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### SUPERVISOR OF THE CHECKLIST

Tuesday, September 4<sup>th</sup> 7:00-7:30pm

Lee Public Library

This will be the last day to accept voter registration applications until primary election day, Tuesday, September 11<sup>th</sup>. Applicants for registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register (driver's license, passport, birth certificate, mail, etc.). Qualified applicants who do not possess proof or who do not bring proof with them may register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship. Since it's within 30 days of the election, applicants without proof of domicile with them may register to vote if they sign an affidavit attesting to their domicile and either agreeing to bring or send in proof or attesting that they are not aware of possessing proof of domicile.

Change of party is not allowed at this time. June 5<sup>th</sup> was the last day to change your party affiliation before the primary. If you are registered Undeclared, you must choose a party at the primary. You then remain in that party until you submit a request to return to Undeclared. This can easily be done as you leave the polls after voting on primary day. The easiest way to check how you are currently registered is to go online to <http://sos.nh.gov/VoteInforLook.aspx>. Or you may also have a look at the checklist that is hung at the Town Clerk's office and at the Lee Public Library (recent registrants may not be on the checklist until after September 4<sup>th</sup>).





## A Humane Small Town

by Matthew Rowell

A good friend of mine, and fellow committee member, Chuck Cox, recently lent me a book, *A Reasonable Life* by Ferenc Mate. Never before has someone thought of me with a more applicable book in any phase of my life.

In 2015 I was recalled from the Navy Reserves to spend a year on active duty in Africa. This changed my life in many ways, but the one relevant to this story is my view on family, freedom and community. It was from Africa that I joined the Lee Sustainability Committee after awakening to the idea that to change the world, we must first change ourselves and work out to influence positive change in our family then our community, and so on.

My tenacity for personal freedom has spawned many ideas which are usually met with rolled eyes, or empty head nods, but after reading Ferenc Mate's words in *A Reasonable Life* I realized that my ideas, philosophies, and ideologies are not new, but they've been around for years!

He writes about how, as a society, we "traded granny for the VCR", which illustrates the era he's writing from and resonates so deeply with me as my research leads me to the statistic that we spend 97% of the time we'll ever spend with our parents by the time we graduate high school. That ship has sailed for me, but I aspire for my relationship with my children to be an outlier.

After closing out a chapter on the peril of big cities, Ferenc writes about that Humane Small Town we all long for. The one people escape the city to be in. Where neighbors know each other and help each other, because that's just what you do. Where you know your vegetable grower, cattle herder, lumber sawyer, and mechanic by name. And you trust them.

I'd like to offer to you that Lee is that Humane Small Town. But I didn't always know that, and I'm writing this to everyone in town who is where I was. Sustainability has many interpretations and the one that we lean on the most at the LSC is with regard to the environment, evidenced by our work with ground water awareness and composting. If we broaden it to 'the ability to be maintained' then we can apply it to much more in life, and here, I'm choosing to apply it to Community.

Unlike our other articles to date, which have mostly been for awareness, this article is a call to action. To make this town A Humane Small Town in YOUR life, I invite you to get involved. Here are some of the many ways:

- ☐ Volunteer for a Committee – the town always needs fresh ideas, and this is a great way to grow your local network.
- ☐ Join the NeighborLEE Facebook Group – as of this writing its 316 people strong. While it's a great way to learn about what's going on in town, the value is in starting relationships to then grow beyond the digital domain.
- ☐ Shop Locally – Go out of your way to shop at the Lee Farmer's Market, or ask the community for what you need: honey, meat, vegies, lumber, ointments, automotive, yard, and so much more. There is so much available here in town, please support your neighbors.
- ☐ Start a Side Hustle – I'm a huge advocate for everyone having a side hustle. The more products and services available in this town, the stronger we'll become as a whole.
- ☐ Go Meet Your Neighbors – Persevere through the modern social awkwardness by bringing a gift of a small consumable food item and a card with your contact information.
- ☐ Show Up – Whether it's to the Lee Fair, the Farmer's Breakfast, or the Music in the Park. Show up, meet one person, and welcome other people meeting you.

To make this an exhaustive list, once this posts in the E-Crier, I'll start a thread on the NeighborLEE Facebook group of all the ways to get involved in this community.

On behalf of the LSC, we all look forward to seeing you out there.

## DO NOT FORGET!

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still out there working hard to steal your money and your identity. Please do not release any information or agree to accept a check where you have to forward part of the funds either back to the caller or to a 3<sup>rd</sup> party.

Report Treasury (non-IRS scams) to [OIGCounsel@oig.treas.gov](mailto:OIGCounsel@oig.treas.gov).

Report IRS scams to [phishing@irs.gov](mailto:phishing@irs.gov).

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## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need.

The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**

**[CLICK HERE](#) for Reflective House Number Sign Request form**



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## A LEE FIRE AND PLANNING & ZONING DEPARTMENT REMINDER TO ALL HOMEOWNERS AND BUSINESSES IN THE TOWN OF LEE

A Building Permit is required for all tents that are 400 square feet and over per the International Building Code adopted by NH and the Town of Lee. An Assembly Permit is required for all tents being occupied by more than 50 people per RSA 155:17-39. [CLICK HERE](#) for more information or call Planning and Zoning at 603-659-6783 or the Fire Department at 603-659-5411.

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## ATTENTION REGARDING SIGNS

Please remember that advertisements of any kind need to be posted on "free standing" posts, not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Thank you!

### CHAPTER 236

## HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS

### Outdoor Advertising - Section 236:75

**236:75 No Advertisements of Any Kind Upon Certain Objects.** –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.



**COME WALK WITH THE  
CONSERVATION COMMISSION TO SEE  
CONSERVED LANDS IN LEE!  
EVERY WEDNESDAY MORNING**

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



**LEE FIRE RESCUE DEPARTMENT SEEKING  
CALL FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

### **FIRE DEPARTMENT FEE SCHEDULE**

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

**BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS



THE HISTORICAL SOCIETY MUSEUM  
OPEN 3<sup>RD</sup> SATURDAY OF EACH MONTH  
10:00 am – 2:00 pm



LEE CEMETERY RULES  
[CLICK HERE](#) for Rules



LEE TOWN COMMISSIONS AND COMMITTEES  
[CLICK HERE](#) for Application  
Hand deliver to Town Hall or email to Denise Duval, Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)

### COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



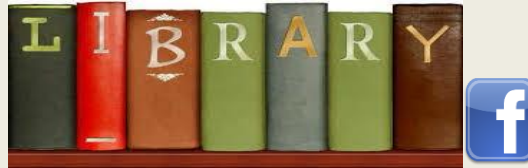
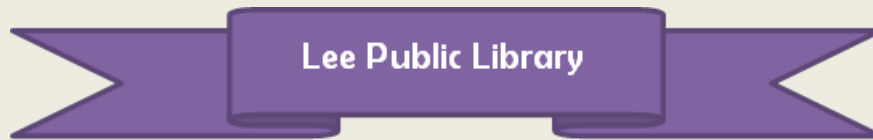
### FOOD PANTRY

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

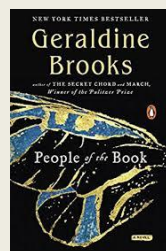
### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**  
**Saturday: 9:00 am – 12:00 pm (Winter Hours start Sept 1<sup>st</sup> 10-3)**

**Come browse our collections of DVDs, CDs, books and magazines**



**ADULT BOOK DISCUSSION**  
**PICK UP AT LIBRARY**  
**People of the Book**  
**By Geraldine Brooks**

The book group has chosen this book for its summer read. On Monday, September 10<sup>th</sup> the group will gather to discuss this book and choose books for the coming year. All are welcome to participate.

## **The 2018 Summer Reading Program is Now Over!**

**Congratulations to all of our readers, and a big Thank You to the Friends of The Lee Library, who once again sponsored our Summer Reading Program!**

With almost all of the reading logs turned in, through the end of the week, we have over 350 music notes on our musical wall! Each stamp represents either 1.25 hours read or 1 reading activity completed. Wow, Lee! What an accomplishment!

## **MUSEUM PASSES**

**The library has the following museum passes available for free or discounted admission. Call ahead availability.**

Boston Children's Museum  
Currier Museum of Art  
Seacoast Science Center  
New England Aquarium

Museum of Science  
Isabella Stewart Gardner  
Strawbery Banke  
Woodman Museum

Children's Museum of NH  
Museum of Fine Arts  
Peabody Essex Museum

## **FALL PROGRAM SCHEDULE COMING SOON**

[CLICK HERE](#) for ongoing events at the library

## Regional & State News & Events

### **CHECK OUT THE 3<sup>RD</sup> ANNUAL SPLASH & DASH**

**Saturday, August 25<sup>th</sup> Sponsored by Newmarket Recreation**

The event features a "Pirates on the Lamprey River" theme boat parade, 1/2 k race for kids, and a 3k race out to Great Bay and back. Boats are available to rent and there are plenty of great prizes.

[CLICK HERE](#) for more information

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### **Lamprey River Eco-paddle**

**Saturday, September 1, 2018**

**12:00 noon – 3:00 pm**

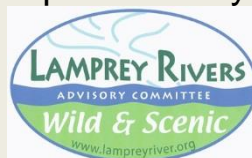
**Meet at Schanda Park, downtown Newmarket.**

**12:00 Safety talk and basic kayak instruction**

**12:30 Guided paddle to Great Bay and back:**

**Learn about river herring, water science, oyster restoration, and eelgrass with local experts.**

Sponsored by



**Free if you have your own boat!**

Kayak rentals available for \$30.00 with [sevenriverspaddling.com](http://sevenriverspaddling.com) or 603-969-5120. Boat reservations must be made prior to September 1<sup>st</sup>.

**Parking is available off Water Street.  
Life jackets are required.**



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## LAMPREY RIVER ADVISORY COMMITTEE 2018 SUMMER NEWSLETTER

[CLICK HERE](#) for Newsletter

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### TrailFest early-bird registration ends soon!

#### Early-bird Discount

Just \$20 with a race T-shirt if registered by Wednesday, August 22 at Midnight\*

REGISTER NOW

#### JOIN US FOR TRAILFEST – 5k Trail Run/Walk

September 22, 2018 at Burley Farms in Epping, NH

- Free 1K fun run for kids
- Free fun for the whole community
- Nature activities
- Live raptor and reptile presentations
- Guided walks and self-guided scavenger hunts
- Beer Tent, food for purchase and more!
- Option to fundraise for SELT with peer-to-peer fundraising tools

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#### CHECK OUT MAPGEO

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts in the left hand column & follow the directions to subscribe. It's that easy!

#### ATTENTION!

If you do not have the internet please come to Town Hall for a printed copy or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!