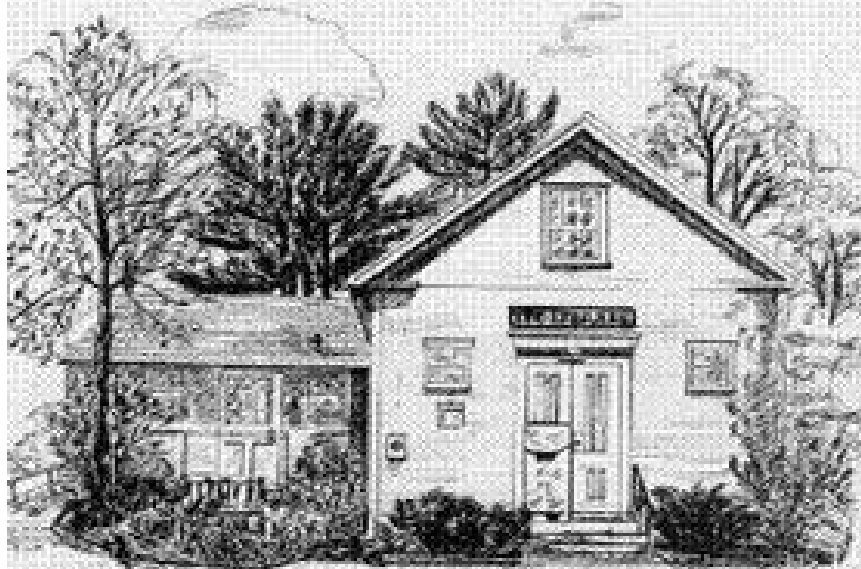


## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee New Hampshire 03861  
(603) 659-5414



**August 24, 2012**



### **LEE PUBLIC LIBRARY**

**School starts August 29th!** Does your child have the most important school supply of all? Studies show that children learn best when they have the opportunity to pursue their own interests. That's why a library card is the most important school supply of all. Libraries provide students with access to innovative programs, classes and educational resources to support their curiosity. Best of all it won't cost you a thing – it's all free with a library card. *A message from the American Library Association's Campaign for America's Libraries and the Lee Public Library* For more information about your library, visit [http://www.leenh.org/Pages/LeeNH\\_Library/index](http://www.leenh.org/Pages/LeeNH_Library/index)

**Looking for something fun to do?** Pick up the free passes provided by The Friends of Lee Public Library. This month at the Museum of Fine Arts you can view works by Edward Weston. In October watch for the exhibit, "The Postcard Age", [which] traces how historical and cultural themes of the modern age played out on the postcard's tiny canvas."

**Yes, we have The Hunger Games DVD, 2 copies.** Remember you can now reserve DVDs (and any library material) from home!

### **New DVDs**

Lockout Guy Pearce  
The Deep Blue Sea Simon Russell Beale  
Hanna Saoirse Ronan  
21 Jump Street Jonah Hill  
The Way Emilio Estevez  
Super 8 Elle Fanning  
Dr. Seuss' The Lorax Danny DeVito  
Salmon Fishing in the Yemen Ewan McGregor  
Wrath of the Titans Sam Worthington  
The Lion King II: Simba's Pride Robert Guillaume  
Jiro Dreams of Sushi Jiro Ono  
I AM Tom Shadyac

### **Story Time Returns**

Preschool story time for ages 3-6 is held on Thursday mornings at 10:30 a.m. This is a 40 minute program. A 30 minute toddler story time for ages 2-3 meets Friday mornings at 10:30. Both programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. Story time resumes on Thursday, Sept 6 and Friday, Sept 7.

### **Looking for the next great read?**

The staff at Lee Public Library picked out their favorite books for a changing book display. For Aug/Sept our picks include:  
When the Killing's Done by T.C. Boyle  
A Woman of Substance by Barbara Taylor Bradford  
Pocketful of Names by Joe Coomer  
The Passage by Justin Cronin  
As I Lay Dying by William Faulkner  
Dragonfly in Amber by Diana Gabaldon  
Water for Elephants by Sara Gruen  
Tess of the D'Urbervilles by Thomas Hardy  
A Prayer for Owen Meany by John Irving  
The Pilot's Wife by Anita Shreve

### **OYSTER RIVER WATERSHED ASSOCIATION**

#### **This Weekend!**

AUGUST RIVERWALK: TRANS-TAMPOSI TREK  
Celebrate the establishment of the Samuel A. Tamposi Water Supply Reserve in Barrington. **Saturday, August 25<sup>th</sup>, 9:00 – 11:30 am, Public is Invited!**  
Please [CLICK HERE](#) for more information.

## **FROM THE HIGHWAY DEPARTMENT**

Next week culverts on Tuttle Rd and Campground Rd will be replaced. **Road Closures** may occur between 10am -2pm. More info to follow...

## **SENATOR JEANNE SHAHEEN TO HOLD**

**OFFICE HOURS** A Staff Representative of Senator Jeanne Shaheen will hold Public Office Hours at the Lee Public Safety Complex on George Bennett Road on Monday, August 27, 2012 between 10:00 am – 12:00 pm. [CLICK HERE](#) to see notice.

## **EXPLORE LEE'S CONSERVED LANDS**

Every Wednesday morning through the summer and early fall, members of the Conservation Commission conduct a site walk of one of the Town's conserved properties. Residents are invited to join us! It's a great way to learn more about Lee's conserved lands.

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Dawn Hayes. Meet in the Town Hall parking lot at 8:45 a.m., dressed for walking in the woods. Standard precautions for ticks and mosquitoes are advised. Typically, site walks take an hour and a half, though some are longer or shorter.

## **LEE LITTLE RIVER FAIR**

**Save the date - Saturday, September 8, 2012**

**Little River Park - North River Rd, Lee**

Fair activities will include: "Old Time" games; Children's Crafts and a Dessert Contest; Display of Lee's Police Cruisers and Jr. Police Badges available for children; Pig Roast, and a Pickle/Pie/Relish Contest; French Fries and Ice Cream; Hamburgers, Hot Dogs and Soda; River/Trail Walks; Tractor Parade and Tractor Display; a Bouncy House; Childrens Parade; Woodsman Contest; Music; a Bonfire and MORE!

[CLICK HERE](#) for Vendor/Artisan information and application.

[CLICK HERE](#) to view the HARVEST SUPPER poster!

[CLICK HERE](#) to view the Dessert Content Rules.

[CLICK HERE](#) to view the Dessert Contest Entry Form.

## **FROM THE SENIOR ADVISORY COMMITTEE**

### **Senior Wellness Program**

The committee would like to offer a senior wellness program for the residents of Lee. Our program will focus on the wellness and fitness needs specific to those in our senior community. Seniors will be encouraged to improve strength, balance, flexibility and cardiovascular endurance. We will modify any movements to suit your ability level. The components of strength, balance and flexibility can help you enjoy each day more freely! Education and information will be provided specific to your needs and goals so that you can participate during the group meetings as well as at home!

### **Senior Phone Scan Warning**

FairPoint Communications and law enforcement are warning the public about a telephone scam that originates from Area Code 876. Please [CLICK HERE](#) for more information.

### **Greeting Card Class**

Caroline West will be holding a class to teach seniors to make greeting cards. This class size will be limited to 8 people and will be held on the evening of Nov 13<sup>th</sup> at the Lee Library.

### **Discussion on Dementia**

Carlie Helen will also be giving a talk on Dementia on October 17<sup>th</sup> at 7pm at the Lee Library

### **Lee Little River Fair**

Please visit our booths at the Lee Little River Fair, Sept 8<sup>th</sup>!

### **Meetings**

The Senior Advisory Committee meets on the second Monday of each month at 9:00 am at the Public Safety Building. All are welcome to join us!

### **Free Classes**

Several generous community and committee members have volunteered to hold *free* classes for seniors: Mexican Cooking with Pat Wellington; Ceramics with Jacquie Neill; Painting with Caroline West! If there is enough interest in these classes we will schedule them in the Fall. Please contact the library at 659-2626 to express interest.

To share any suggestions and comments, or to express interest please contact Dawn Marie Jarrell at 969-8251.

## **"VOTER ID" LAW - SENATE BILL 289**

During the 2012 legislative session, the NH legislature passed the "Voter ID" law, which will phase-in a photo-identification requirement over a period of time as follows:

For any ***election before September 1, 2013***, you will be asked to provide one of the following:

Driver's License issued from any state (even if expired)  
ID card issued by NH DMV (Division of Motor Vehicles)  
U.S. Armed Services ID card  
U.S. Passport (even if expired)  
Valid photo ID card issued by the federal government or a state, county or municipal government  
Valid student ID card  
Other photo ID deemed legitimate by the supervisors of the checklist, the moderator or the clerk or  
Verification of identity by a supervisor of the checklist, the moderator or the clerk.

### **IF YOU DO NOT HAVE AN APPROVED PHOTO ID:**

**Before November 1, 2012**, you will be informed of the new law and permitted to vote.

**Between November 1, 2012 and September 1, 2013**, you will be permitted to vote after executing a "challenged voter affidavit."

A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

**After November 1, 2012**, if you filled out a "challenged voter affidavit" in order to vote on Election Day, you will receive a verification letter from the Secretary of State, requesting confirmation that you voted in the election. If you do not respond in writing to the Secretary of State within 30 days of the date it was mailed, the Attorney General will conduct an investigation to determine whether fraudulent voting occurred.

## **TROT 4 KIDS 5k ROAD RACE and WALK**

**Saturday, September 8, 2012** Rain or Shine

20 George Bennett Road, Lee NH 03861

Registration begins at 7:00 am

Road Race Begins at 8:30 am

Walkers begin at 8:15 am

Registration is \$20 prior to race day, \$25 on race day. The first 225 registrants are guaranteed a T-shirt!

Make checks payable to the "**Lee Police Association**" and mail to: Caren Rossi, 7 Mast Rd. Lee, NH 03861. Any questions please contact Caren Rossi at 659-6783 or [crossi@leenh.org](mailto:crossi@leenh.org)

Please [CLICK HERE](#) to register online.

## **COAST BUS TRANSPORTATION IN LEE**

Transportation from Lee to: Newmarket, Durham, Newington and Portsmouth is provided by Lamprey Health Care through the Cooperative Alliance for Seacoast Transportation (COAST).

The bus picks up at the Lee Town Hall at 8:45 a.m. on Thursday's only. Please [CLICK HERE](#) to view the brochure regarding time and locations of stops and fares.

## **THE LEE FARMER'S MARKET**

Please visit the Lee Farmer's Market located at the Highway Department on Mast Rd (old fire station) in Lee.

The hours are 3:00 pm to 6:00 pm on Thursdays. To participate as a vendor, please contact Dick Babcock, Market Master 659-9329

## **SUPERVISORS OF THE CHECKLIST**

The Supervisors of the checklist will be in session on **September 4, 2012** from 7:00 PM to 7:30 PM at the Lee Town Hall for correction of the checklist. This is the last day for town clerk/supervisors to accept voter registration applications. No additions or corrections will be made to the checklist after this session.

Voters may register at the State Primary Election on September 11, 2012 at the Public Safety Complex.

## **THE TOWN CENTER SURVEY**

**Town Center Listening Sessions continue - watch the E-Crier for next date in September.**

[CLICK HERE](#) for Town Center Survey and forward your answers or any questions to the Board of Selectmen, by email to dhayes@leenh.org or by US mail to: Board of Selectmen, Lee Town Hall, 7 Mast, Lee NH 03861.

[CLICK HERE](#) to watch the **1<sup>st</sup> Town Center Listening Session**, or watch it on Channel 13.

[CLICK HERE](#) to watch the **2<sup>nd</sup> Town Center Listening Session**, or watch it on Channel 13.

## **dB READINGS AT THE LEE USA SPEEDWAY**

As a result of the Race Track Ad Hoc Committee formed last year, decibel readings have been taken regularly through the 2012 racing season. Please [CLICK HERE](#) to view the data gathered thus far.

At the end of the 2012 racing season the committee will meet again to review and analyze all readings.

## **PROJECT NOTICE from CONTINENTAL PAVING INC**

Continental Paving will be working on the State of NH D.O.T. project "Northwood-Lee", in Lee, Northwood, Nottingham, and Barrington through **September 28, 2012**. The paving work will be performed in the evenings, while the guardrail work will be performed during the daytime hours.

## **FROM THE WELFARE DEPARTMENT...**

This is the time of year that the utility companies become aggressive in collecting past due payments. If you are having difficulty keeping up with your payments, make sure to contact the utility company to avoid disconnection and for the best payment plan possible.

Also, be sure to keep your eyes open in future E-crier editions, as Strafford County Community Action will soon be coming to Lee to give residents a chance to **apply early** for Fuel and Electrical Assistance. I will share the date and location as soon as it is scheduled.

## **WILKINSON FOOD PANTRY**

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.