

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

July 3, 2013



<http://www.bing.com/images/search?q=4th+of+july+picnic>

## **TOWN OFFICES CLOSED**

Please be advised Town Offices will be closed on  
**Thursday, July 4<sup>th</sup>** and **Friday, July 5<sup>th</sup>** for the holiday.



## **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire and Emergency Management will now utilize the emergency notification system known as CODE RED.

[CLICK HERE](#) to view the press release. [CLICK HERE](#) for sign up instructions. Please visit [leenh.org](http://leenh.org) to sign up!

## **INVITATION TO BID - FUEL**

The Town of Lee is currently accepting bids for #2 Heating Oil and Off Road ULS Diesel. Bids are due no later than **3:00 pm July 8, 2013**.

Please [CLICK HERE](#) for all of the details and the full bid packet.

## **LEE/DURHAM TOWN BOUNDARY PERAMBULATION**

State statute speaks to the need for communities to “perambulate” their town boundaries on a consistent cycle. To this end, representatives from the towns of Lee and Durham will be checking boundary markers on the afternoon of **July 8th**, weather permitting, with an exact time to be determined as we get closer to the date.

Residents who might have an interest in participating can contact Caren Rossi at [crossi@leenh.org](mailto:crossi@leenh.org)

## **GET FAMILIAR WITH LEE'S CONSERVED LANDS**

Every Wednesday morning through the summer and early fall, members of the Conservation Commission conduct a site walk on one of the Town's conserved properties. Residents are invited to join us. It's a great way to visit one or more of Lee's conserved lands. Some of these lands are owned by the Town, but most of them are privately owned but protected in perpetuity with a conservation easement.

If you'd like to participate, meet in the Town Office parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks and mosquitoes are advised.

## **DOCK at DURGIN PRESERVE**

The Public Dock at Durgin Preserve is now open. Durgin Preserve located on Rita Lane is accessed from Clement Way off of Calef Highway. Please be advised swimming is at your own risk and boating access is limited to carry in canoes, kayaks or row boats.

## **LEE HISTORICAL SOCIETY**

### **DID YOU ATTEND A SCHOOL IN LEE?**

Phyllis White is resuming her research on the history of education in Lee. If you attended a One Room Schoolhouse, the Town Hall, or Mast Way Schools, or if you are a former teacher or the owner of one of the town's Day Care/Nursery Schools, Phyllis would like to hear from you. She can be reached at 659-2883.

### **MUSEUM \*\*\*\* EXTENDED HOURS**

The Lee Historical Society Museum will be open from 10:00 am - 2:00pm on the third Saturday of each month from April to November. Please visit us this summer! Please notify Phyllis White (659-2883), or Jan Allen (292-6143), if you are able to help us with these extended hours.

## **FROM THE CEMETERY TRUSTEES**

**Town of Lee, Cemetery Trustees:**

**Marianne Banks; Jacquelyn Neill and Jan Neill**

As previously announced, the prices for purchasing cemetery lots and prices for burials have been revised.

[CLICK HERE](#) to find the revised "Town of Lee, Cemetery Costs". These costs are effective as of **July 1, 2013**.

## **LEE FARMER'S MARKET**

**June 6<sup>th</sup> – September 26<sup>th</sup>, Thursdays 3:00 – 6:00 pm**

Located at the Old Fire Station: corner of Mast Rd and Recycling Center Rd. Items will include: vegetables, cheese, bakery, honey, pork, lamb, canola oil, beef, flowers, crafts, soaps, fudge, eggs, pesto, garlic, seasonal fruits and plants!

[CLICK HERE](#) to view the Farmer's Market poster! Market Master Dick Babcock 659-9329

## **THE AGRICULTURE AND FARM BROCHURE**

Residents and visitors to our town now have a guide to Lee's farmers and food producers. Brochures are available at the Lee Public Library, the Town Hall and at the Lee Farmers Market. [CLICK HERE](#) to view the brochure.

## **JOIN THE LEE FIRE & RESCUE DEPT**

**The Department is always looking for new members!**

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.

## **LAMPREY HEALTH CARE** **SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Access to essential services makes it possible for seniors to remain self-sufficient. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank and provide opportunities to socialize. The service is door-to-door. For reservations call 1-800-582-7214 or 659-2424 Monday-Friday, 8:00 am to 4:00 pm.

### **Lamprey Health Care Annual 5K Road Race**

Lamprey Health Care's Annual 5K Road Race will be on **Saturday, August 10<sup>th</sup>**. Check in starts at 7:00 a.m. and the race begins at 8:30 am. Runners of all abilities are welcome as are walkers and baby strollers. The race begins and ends at the Newmarket Community Center at 1 Terrace Drive, Newmarket. Registration for the event is open. Forms can be found at Lamprey Health Care's website at [www.lampreyhealth.org](http://www.lampreyhealth.org). Select Upcoming Events and follow the links. Prizes for top runners; a major raffle drawing; refreshments and a kid's fun run; the LHC Annual 5K run, offers everyone a fun, family centered event. Proceeds from this event support programs dedicated to the healthy development of pediatric patients.

## **FRIENDS of the LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities that the Friends of Lee Library support include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities!

Not a member yet? It's easy – [CLICK HERE](#) !

## LEE PUBLIC LIBRARY

### **BOOK SALE**

**Saturday, July 6<sup>th</sup> 9:00 am - Noon**

All books are 6 for \$1.00 or 20¢ each, unless otherwise marked. Some DVDs are now available. We are once again accepting books for our book sale, 2 bags/boxes at a time. Please remember we accept new and gently used books only.

### **AMAZING ANIMALS: DIGGERS AND BURROWERS** (Great Family Event!)

**Tuesday, July 9<sup>th</sup> 6:30 pm at the Public Safety Complex**

Have you ever heard of a screaming hairy armadillo? Or a uromastyx lizard? Join the presenters from Critters and Creatures from Merrimack, NH, to view and learn about these fascinating creatures as well as 6 others that dig, burrow or live underground. This event will be held at the Lee Safety Complex and is being funded by the Friends of the Lee Public Library. Thank you Friends!

### **MINERALS ROCK**

**Wednesday, July 10<sup>th</sup> 3:15-4:15 pm**

Stop by and learn all about minerals found in NH. Examine them up close and take a few home. This program will be presented by the Southeastern NH Mineral Club. Please

### **WHATCHA DIGGIN' FOR?**

**Thursday, July 11<sup>th</sup> 10:30 am ORHS Multipurpose Room**

Don't miss what is sure to be another incredible show offered by Wildlife Encounters. Meet a Patagonian Cavy, an Australian Woma Python, some hissing cockroaches, a groundhog and 3 other creatures that spend part of their lives underground. Co-sponsored by the Lee, Durham and Madbury libraries. Please Register 659-2626.

### **GROUND BREAKING ARCHAEOLOGY IN NH**

**Wednesday, July 16<sup>th</sup> 7:00 pm**

Native Americans have lived in what is now New Hampshire for over 12,000 years. Their ways of life changed greatly over this span of time. Much of what we know about them comes from archeology, the scientific study of all the traces that people leave behind. Much of the recent field work uncovering important Native American sites in the state has been done by volunteers.

This talk will cover not only some of the things that modern archaeological work has revealed about Native Americans' ways of life, but also what it's like to be a part of the active volunteer program here in New Hampshire.

## **IT'S NOT ABOUT THE HIKE**

**Tuesday, August 6<sup>th</sup> 7:00 pm at the Public Safety Complex**

This hour-long program highlights the journey of two 50 plus year old non-hikers who one day decided to climb the 67 mountains in New England over 4,000 feet. Nancy Sporborg and Pat Piper are two ordinary women who went on an extraordinary journey over the mountain summits and into their hearts. This is the story of what they found inside themselves as they hiked over 1,600 miles to the tops of over 244 mountains through all four seasons.

This presentation is for everyone -- hikers and non-hikers, people who are sedentary or active, outdoor enthusiasts and indoor homebodies, 10 year olds and 90 year olds and everyone in between. The presentation is NOT about the hike; it is an inspirational and motivational program about pushing ourselves outside of our comfort zones, overcoming our fears, finding our passions and living our lives to the fullest.

The book, *It's Not About the Hike* will be for sale after the presentation. The book contains 360 pages, over 245 color pictures, and 60 inspirational hike reports for \$35.

## **GROUND BREAKING SUMMER READING**

*Registration Ongoing*

Everyone can have a groundbreaking summer, just by going a bit beneath the surface and digging into some good reading! We will be offering many events on ground breaking topics: archeology, mountain climbing, real diggers and burrowers and more!

Families can sign up for the one that meets their needs. There will be a reading program for children, teens and adults! Participants will receive a reading log and more when registering.

In keeping with the underground theme, the summer reading program for teens is "Beneath the Surface". Teen readers can enter weekly drawings for iTunes cards! Simply write down the title of the book you read and drop it off at the library.

This year's theme for adult readers is "Groundbreaking Reads." Lee Public Library has created a way for adults to join in the fun this summer too! Read a book, rate a book and your name will be dropped in for the weekly raffle-gift cards from local businesses! **Thank you to the Friends of the Lee Public Library for the opportunity to create fun for all ages!**

## **COMPUTER CLASSES AVAILABLE**

The Lee Public Library provides more than 50 easy-to-use courses to help you improve your computer skills. You can access them on the Library's web page. They cover basic, intermediate and advanced levels of the most popular software programs: Microsoft Excel, Adobe Acrobat, Microsoft Word and Access, Microsoft PowerPoint, Internet Explorer, Microsoft Outlook and more!

You can keep track of your progress as you complete each level. The classes are accessible from your home computer or from the library. Just visit our website and click on Learning Express.

Also available: Classes on email and social networks such as Facebook. Call 659-2626 for more details.

**The Lee Public Library will be CLOSED  
Thursday, July 4th. Happy Independence Day!**

## **LIBRARY HOURS**

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm  
Thursday, Friday: 10:00 am – 5:00 pm  
Saturday: 10:00 am – 3:00 pm (July and Aug: 9:00 am-12:00 pm)

## **FROM THE LIBRARY TRUSTEES**

The Trustees are excited to announce that considerable progress has been made toward the realization of a new Lee Library Community Center. The new building will be sited on the wooded bluff overlooking Little River Park. The Select Board has appointed a building committee to oversee this project. The committee has had several meetings; the digging of test pits has been scheduled, as have meetings with NHDOT and the architect who designed the conceptual plan. The Trustees hope to break ground in the summer of 2016, during the celebration of Lee's 250<sup>th</sup> anniversary. What better way to celebrate Lee's heritage than by leaving a lasting legacy for future generations!

The Trustees want to thank Barbara McNamee for her continued years of service in tending the gardens at the library. The shrubs that Barbara planted two years ago in front of the library are particularly beautiful this year.

## ECLIPSE CORN PLANTER

WILL PLANT  
Corn, Beans,  
Peas and Beet  
Seed in hills,  
drills & checks  
in distances  
desired. It is  
the only Plan-  
ter that will  
distribute all  
fertilizers, wet or dry, *with a certainty in different  
amounts*, each side of seed. Send for Circulars.  
ECLIPSE CORN PLANTER CO.,  
mh7e05t] Enfield, Grafton Co., New-Hampshire.

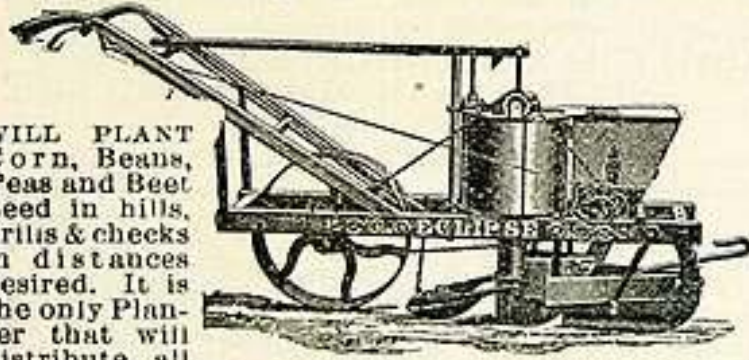


Photo courtesy of [i.ebayimg.com/t/1895-Ad-Eclipse-Corn-Planter-Farm-Machinery](https://www.ebay.com/itm/1895-Ad-Eclipse-Corn-Planter-Farm-Machinery)

### BITS of HISTORY from the NEWMARKET ADVERTISER July 6, 1895

\*For the finest piece of corn in town look in Farmer Glidden's field.

\*The copious rains prevented an attendance of visitors at the school exhibitions the past week.

\*The smart farmers who "collated" to get their haying done before July began to think, after their hay had been out nearly a week in the rain, that they would have to wring it out and take it in by the fire to dry. But Nature smiles on it this week.

\*One of our greatest hustlers in the farming line is Josiah Sawyer. He has half an acre devoted to cucumbers, nearly an acre of peas, countless acres of potatoes and other edibles; he can't stop to be a Granger. He deserves success in his great undertakings.

\*The Lee nine played the East Northwood second nine a game of ball on the latter's grounds last Saturday afternoon, resulting in a victory for Lee – 29 to 15.

Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!



## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

## WILKINSON FOOD PANTRY

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## **DISPOSAL OF PRESCRIPTION DRUGS**

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications. Unwanted and unused prescription drugs may be dropped off anytime at the Safety Complex at 20 George Bennett Rd.



**Community Action Partnership  
Pregnant? New Baby? CAP Can Help!**

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.straffordcap.org](http://www.straffordcap.org).