

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

July 28, 2017

Lee News & Upcoming  
Events

**5..4..3..2..1..LAUNCH!**



The Lee Recreation Commission held their **4th Annual Model Rocket Day** last Saturday at Little River Park. The weather was perfect, attracting over 60 kids and adults. The youngest rocketeer was 3 and the ages ranged upward to the early teens. The children, with their parents and grandparents built their rockets and had a "blast" launching them. Prizes were awarded and a great time was had by all. Thanks to James Lonano and Cary & Annette Brown for helping with the event. See you in 2018!



PHOTOS BY  
LARRY KINDBERG

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What's the Right Water Treatment Technology for your Well Water?  
Visit NHDES' Private Well Testing page at [www.des.nh.gov](http://www.des.nh.gov),  
Click on "A to Z list", click on "Be Well Informed."



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**JULY SELECT BOARD MEETINGS**

**Monday, July 31<sup>st</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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**HOUSEHOLD HAZARDOUS WASTE COLLECTION DAY**



Saturday, August 26, 2017 8:30 am – 12:30 pm  
Dover Community Services Garage, 271 Mast Road, Dover, NH

**Proof of Residency Required**

[CLICK HERE](#) for flier

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**LEE FAIR IS JUST AROUND THE CORNER  
SAVE THE DATE - SEPTEMBER 9<sup>TH</sup>**

[CLICK HERE](#) for Fair Information

[CLICK HERE](#) for Horseshoe Tournament

**GET READY FOR THE BEST OF HARVEST CONTEST**

Registration begins at 10:30am. Entries must be registered by 12 noon.

**CATEGORIES**

Relishes and Salsas

Pickles

Pickled

Sweet Stuff

Jams and Jellies

Wild Card!

[CLICK HERE](#) for Harvest Contest Flier!

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**Town Forest Walk**

**Saturday, August 5<sup>th</sup> 9:00 am - Noon**

As part of their summer series of "Easement Excursions," the Society for the Protection of New Hampshire Forests (SPNHF), accompanied by members of the Lee Conservation Commission, will sponsor a walk in Lee's Town Forest. We'll explore some of the diverse habitats encompassed by this 191 acre property and learn about stewardship activities such as maintaining an early succession habitat and monitoring/eradicating invasive plant species. Bring plenty of water, snacks/lunch, and insect repellent. Sturdy and comfortable hiking shoes are a plus. This excursion is free and open to all ages, however registration is required. Registrants will receive detailed directions via email. Go to <https://forestsociety.org/event-registration?event=2668> to sign up.

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## FROM THE HISTORICAL SOCIETY

### DID YOU ATTEND MAST WAY SCHOOL DURING THE 1960'S OR 1970'S?

The President of the Historical Society, Phyllis White, is looking for former students of Mast Way who are willing to share some memories from their school days for her book. Finding class pictures to scan would be a great addition. Please call Ms. White at 603-659-2883 or email her at [PhylliseWhite@comcast.net](mailto:PhylliseWhite@comcast.net).

### HISTORY OF THE LEE COOPERATIVE NURSERY SCHOOL

Ms. White is also seeking information on the Lee Cooperative Nursery School's origination, its change in location through the years, its teachers, its supportive parents and its closing. Again, any pictures to scan would be greatly appreciated. Please call Ms. White at 603-659-2883 or email her at [PhylliseWhite@comcast.net](mailto:PhylliseWhite@comcast.net).

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## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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## SELECT BOARD OFFICE HOURS

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH

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## LEE CEMETERY RULES [CLICK HERE](#)



GO TO <https://www.facebook.com/LeeFarmersMarket/>  
TO SEE WHAT WILL BE AT THE MARKET EACH WEEK



JOIN THE CONSERVATION COMMISSION WHILE  
THEY CONDUCT SITE WALKS ON TOWN CONSERVED  
PROPERTIES EVERY WEDNESDAY MORNING FROM  
NOW UNTIL EARLY FALL

Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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## APPLY FOR THE LEE TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

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## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Summer Safety Educator. Inside you'll find information on:  
GRILL SAFETY, BIKE SAFETY & CAMPFIRE SAFETY, HOW TO AVOID HEATSTROKE, HOME AWAY  
FROM HOME SAFETY, CONCORD NATIONAL NIGHT OUT

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## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

## NH DOT / DIV OF FIRE SAFETY NOTICE - EFFECTIVE AUGUST 15, 2017

For all dwellings, electric grills with a safety certification from a nationally recognized testing laboratory, such as UL, shall not be considered open flame cooking devices under the state fire code. [CLICK HERE](#) for Bulletin #2017-04 issued 7/18/2017.

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## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

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LEE HISTORICAL SOCIETY MUSEUM  
OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM  
NOW THRU NOVEMBER

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## LEE HERITAGE COMMISSION

**NOTE:** I'll be skipping posting a new Lee Trivia Question while on vacation this week, but will resume next week! Hope you're having a great summer, too!



If you have suggestions for Lee Trivia Q's & A's, please email them to Anne Jennison:  
([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))

Remember to send your photos of Lee to: [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)  
so they can be considered for the Lee Heritage Commission's 2018 wall calendar.

**CHECK OUT THE LEE HERITAGE COMMISSION'S FACEBOOK PAGE!**

<https://www.facebook.com/LeeHeritageCommission>

**WE INVITE YOU TO MAKE COMMENTS, SHARE POSTS, POST YOUR OWN PHOTOS OF LEE,  
AND SHARE EVENTS THAT RELATE TO LEE'S HERITAGE.**

**SOME OTHER FACEBOOK PAGES WE LIKE:**

American Independence Museum -

<https://www.facebook.com/americanindependencemuseum/>

Cow Hampshire Blog (New Hampshire History) -

<https://www.facebook.com/cowhampshireblog>

Lee NH Community News - <https://www.facebook.com/Lee-NH-Community-News-608145106010687/>

NH History Network - <https://www.facebook.com/NHHNetwork/>

NH Preservation Alliance - <https://www.facebook.com/NHPreservation/>

Strawbery Banke Museum - <https://www.facebook.com/StrawberyBankeMuseum/>

The New Hampshire Historical Society - <https://www.facebook.com/New-Hampshire-Historical-Society-1661668497411865/>





**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### **WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

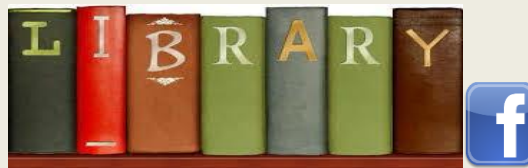
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### **DISPOSAL OF PRESCRIPTION DRUGS**

**A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.**

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### **Lee Public Library**



#### **SUMMER HOURS**

**Saturday: 9:00 am – 12:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**[LOOK HERE](#) FOR WHAT'S HAPPENING NEXT WEEK AT THE LEE LIBRARY!**

## Regional & State News & Events

### **OPEN HOUSE AND MASTER GARDENER SERIES**

**2<sup>nd</sup> Saturday JULY – OCTOBER 9:00am – 11:00am**

**The Gardens at New Creation, 80 Route 125, Kingston, NH**

Each open house will feature a discussion on a different gardening topic led by master gardeners from the University of New Hampshire Cooperative Extension. Attendees are also invited to tour the site and ask the experts their toughest gardening questions. For more information contact: Amanda Gourgue at UNH Cooperative Extension 603-679-5616.

**Aug. 12** Herbs for Beauty, Food & Health, based on Herb of the Year since 1995

**Sept. 9** Extending Your Garden, from early spring to late fall

**Oct. 14** Closing Your Garden



### **NH FISH AND GAME LANDOWNER NEWSLETTER**

<http://www.wildnh.com/landshare>

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### **UNH COOPERATIVE EXTENSION**

<https://extension.unh.edu/>

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### **Lamprey Rivers Summer Newsletter**

[HERE](#)

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### **REGIONAL SITE PLAN REVIEW TRAINING**

**Sunday, September 17<sup>th</sup> 1:00 – 3:00 pm**

**Kingston Community Library, 2 Library Lane, Kingston, NH**

[CLICK HERE](#) for flier

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### **NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY**

<https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf>

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To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!