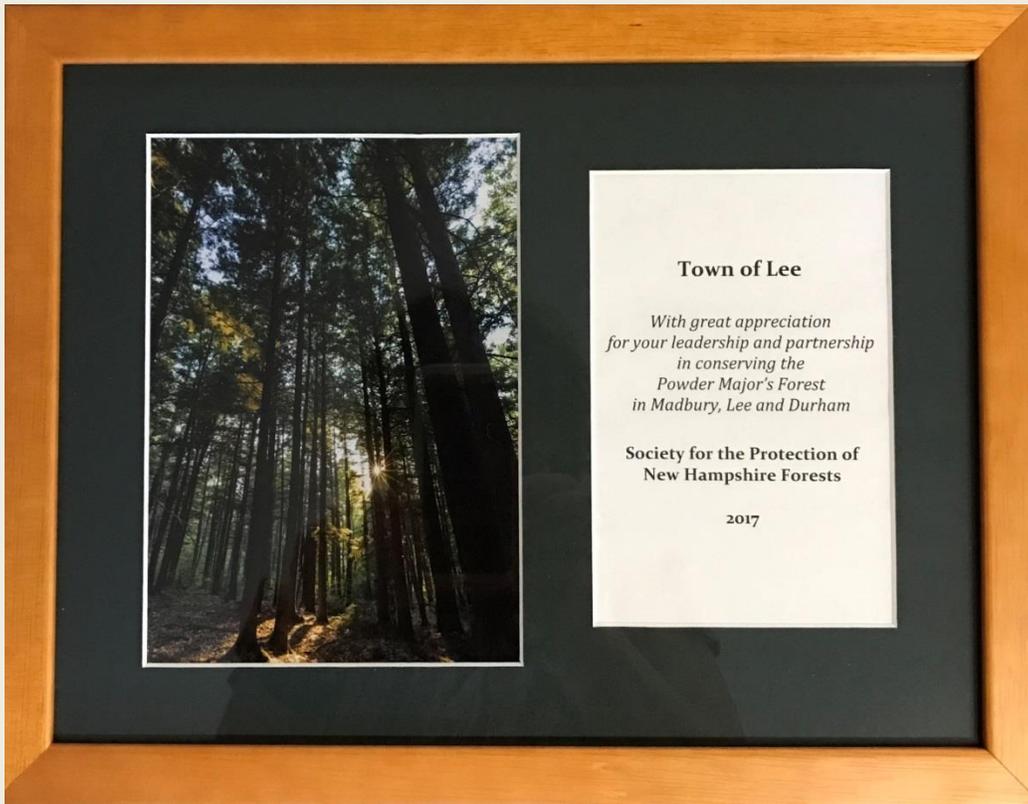


# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

June 23, 2017

Lee News & Upcoming  
Events



**Awarded to the Town of Lee on June 8, 2017**

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## **NEW AT THE TRANSFER STATION**

Thanks to Linda Seedner and our Master Gardeners (and a grant) we have a beautiful new picnic table in the Garden of New Hampshire Plants. This is for the public to use on beautiful summer days. A great place to meet a friend and share a picnic!!



# **JUNE 24, 2017** **MOVIE NIGHT** **@ LITTLE** **RIVER PARK**

Bring the family! Join us at Little River Park on Saturday, June 24<sup>th</sup> for the outdoor movie event of the season.

Sponsored by the Lee Recreation Commission, our first of two outdoor movies will feature “THE NEVERENDING STORY”. This is a fantastic movie for both kids and adults.

Come to the park early and have a dinner picnic before the movie which will begin at sunset. LRP features BBQ grill for your use, so bring your charcoal briquettes, hamburgers, and favorite food and enjoy a great family evening.

**Outdoor Movie  
Nite!**

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**A Don't Miss  
Family Evening**

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**Bring the  
Family, Picnic  
and Enjoy the  
Park!**

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**FREE Popcorn  
will be  
available**

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**SPONSORED BY:  
TOWN OF LEE  
RECREATION  
COMMISSION**

Call: 603-292-5790 for  
more information and  
rain date

## JULY SELECT BOARD MEETINGS

Monday, July 3<sup>rd</sup>, 17<sup>th</sup> and 31<sup>st</sup> starting at 6:30 pm

Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)

## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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## **AFTER 10 YEARS OF DEDICATED SERVICE, TRANSFER STATION MANAGER ROGER RICE IS RETIRING!**

**HIS LAST DAY WILL BE JUNE 30<sup>TH</sup>. PLEASE BE SURE TO STOP BY THE TRANSFER STATION  
BEFORE THEN TO WISH HIM WELL or JOIN US AT THE PUBLIC SAFETY COMPLEX ON  
WEDNESDAY, JUNE 28<sup>TH</sup> FROM 5 – 7 PM TO SAY FAREWELL**

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## **CEMETERY CLEAN UP TIME !**

Memorial Day celebration is over and it is time for cemetery cleanup. During the next month the Cemetery Trustees will be doing their walk through of the cemeteries and will be cleaning up the remaining items. According to the Cemetery Rules & Regulations all non-conforming items need to be removed. If not removed, the items will be placed in the pick up box by the cemetery shed. Thank you for your help. **LEE CEMETERY RULES** [CLICK HERE](#)

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## **OFFICE HOURS**

### **TOWN CLERK/TAX COLLECTOR**

### **4<sup>TH</sup> OF JULY WEEK**

MONDAY, 7/3	CLOSED
TUESDAY, 7/4	CLOSED
WEDNESDAY, 7/5	8 AM – 4 PM
THURSDAY, 7/6	8 AM – 4 PM
FRIDAY, 7/8	8 AM – 4 PM

The first tax bill for tax year 2017 is due on July 5, 2017. You may pay in person, on line, by mail or drop in lockbox through the mail slot to the left of the door into Town Hall.

Have a safe 4<sup>th</sup> of July!



**LEE TOWN OFFICES AND THE TRANSFER STATION**

**WILL BE CLOSED ON JULY 4<sup>TH</sup>**

**ENJOY YOUR HOLIDAY!**

**SELECT BOARD OFFICE HOURS**

**Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH**



**LEE COOPERATIVE FARMERS MARKET**  
3-6 Thursdays

**The Lee Farmers Market is Celebrating 10 years!**  
June 1 through September 21, 2017

**Find us**  
at the Corner of Mast Rd (Rt 155) and Recycle Center Road in Lee, NH

**Mark your calendar for every Thursday afternoon!**

- vegetables
- fruits
- bakery items
- flowers
- cheese
- local meat
- honey
- syrup
- plants
- crafts
- soaps
- herbs
- fudge
- and more!!

**GO TO <https://www.facebook.com/LeeFarmersMarket/> FOR UPDATES ON WHAT WILL BE AT THE MARKET EACH WEEK**



**COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE! EVERY WEDNESDAY MORNING**

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town’s conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you’d like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

## HIGHWAY DEPARTMENT GETTING A NEW TRUCK – FIRST TIME IN 22 YEARS!

As many of you know, the crew at the Highway Department has been quite content with buying used plow trucks, fixing them up, and getting many years of service out of them. The last new plow/sander truck was purchased 22 years ago.

However, the Select Board was becoming concerned with the aging fleet and strongly suggested that the Highway Department look into buying a new truck. The voters agreed, as a warrant article for this purchase was approved in March by utilizing funds already saved in the Highway Equipment Capital Reserve Fund.

After many, many hours of research, talking to other towns, going out to bid, and looking at all of the models that were bid on, the crew and Select Board decided that the Town would be best served by a Western Star Truck. It seems to be the best design both for operator comfort, dependability, and ease of maintenance. It still has a lot of the old fashioned, proven features and is assembled by hand and not robotics. The Western Star has the least amount of electronic modules and plastic of all of the trucks considered.



The cab and chassis has been ordered and is expected to be completed by September 22<sup>nd</sup>. It should be ready to be delivered to the body company by October 1<sup>st</sup> at the latest. At the body company, a stainless steel dump body, stainless steel sander, plow hitch, 11'plow, side wing, central hydraulics, and lights will be installed. This should take 3-4 weeks, so somewhere between Halloween and Thanksgiving the Highway Department should have a 2018 heavy duty plow truck that with proper care should last in excess of 25 years.

 **APPLY NOW**

**FOR THE LEE TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application



**Answer to Last Week's Lee Trivia Question:** In the 1800's, Dr. Isaiah D. Edgerly bottled and sold medicines from ingredients gathered near Wadleigh Falls. Dr. Edgerly (1800-1870) came to Lee from Strafford, New Hampshire after the Civil War. He bought a large farm, general store and mill at Wadleigh Falls on the Lamprey River in South Lee and converted part of the mill into a medicine mill.

People who lived in the neighborhood, including children who attended the school at Wadleigh Falls, collected herbs, roots and bark for Dr. Edgerly's mill. The children were especially fond of gathering slippery elm bark, because it was chewy and gum-like. The ingredients for the medicines were ground and mixed by eight water-powered mortar and pestles. The medicines were bottled at the mill. The brand name for the medicine was "Dr. I. D. Edgerly & Son." (One of the bottles is in the Lee Historical Society's collection.) Around 1875, the family's large, two-story mill burned, but the family rebuilt the medicine and grist mill and added a cider mill.

Dr. Edgerly's medicine was probably shipped by stage coach to Newmarket, Northwood, or Durham. The stage coach stopped at Wadleigh Falls. Later, after the trains came to town in 1874, the medicine would have been hauled by wagon to the depot in South Lee and shipped from there. The mill and store are now gone, but Dr. Edgerly's large three-story house still stands at the Wadleigh Falls, at the intersection of Route 152 and Campground Road in Lee.

**Sources:**

Dodge, Renata - "Items Sought Which Tell Lee's Past: Historians Ask for Museum Donations. *The Transcript*. July 8, 1980: 32.

Lamprey River Advisory Committee - <http://www.lampreyriver.org/education-and-outreach-curriculum-people-3>

**This Week's Lee Trivia Question: (The answer will be in next week's E-Crier.)**

Which Lee colonist built a bridge over the Lamprey River (between his own house and the mills he also owned) - and then charged a toll for other people to cross his bridge?

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison at ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))

Check out the Lee Heritage Commission's FB page.

<https://www.facebook.com/LeeHeritageCommission>

We invite you to post photos or comments that are relevant to Lee's heritage.

**Remember to send your photos of Lee to: [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com) so they can be considered for the Lee Heritage Commission's 2018 wall calendar.**



## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

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## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information



[CLICK HERE](#) for Summer Safety Educator

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

## Regional & State News & Events



**WHAT'S HAPPENING IN CONCORD**  
[CLICK HERE](#) for NH Legislative Update

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**Lamprey Rivers Summer Newsletter**  
[HERE](#)

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### **NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY**

<https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf>

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### **2017 SCALE CLINICS**

The Clinic is only open to those who grow and sell their own agricultural products and who uses a scaled commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics. Attendees should bring legal-for-trade scale(s) and any necessary accessories; current sale license (if you have one) and renewal forms and payments due (no credit cards accepted). Click [here](#) for more details & dates.

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**REMICK MUSEUM & FARM**  
**SUMMER & FALL ACTIVITIES IN 2017**  
58 Cleveland Hill Road, Tamworth, NH  
Check out their [calendar of events](#) for more details



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### **WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

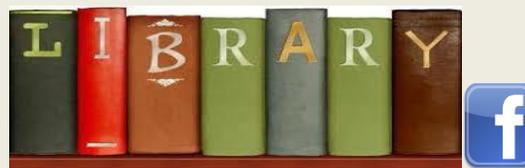
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### **DISPOSAL OF PRESCRIPTION DRUGS**

**A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.**

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### **Lee Public Library**



#### **HOURS**

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**The library will be closed on Tuesday, July 4 in observation of the holiday**



## **BUILD A BETTER WORLD SUMMER READING PROGRAM**

The theme for this summer's reading program is all about helping to build a better world. **Registration** for this 5-week noncompetitive program began on **Monday, June 19<sup>TH</sup>** and is for **preschool-grade 6**. Join us for a summer of great books and fun activities. Don't miss the kickoff event on **Wednesday, June 28<sup>TH</sup> at 10:30 am** when the Cactus Head Puppet Theater will treat us to a performance of the Pied Piper of Hamelin. This event is cosponsored with the Durham and Madbury libraries and will be **held at the Durham Public Library**.

### **Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7 and 8.

### **Award Nominee Books**

The 2016-17 Great Stone Face (grades 4-6) and Isinglass (grades 7 and 8) award nominees have all been ordered and will be ready for eager summer readers. Easy to find, they will be labeled and prominently displayed.

### **BIRDS, BATS AND BUTTERFLIES**

**Monday, June 26<sup>th</sup> 7:00 pm**

**Public Safety Complex**

Jean Eno from UNH Cooperative Extension will give a slide presentation highlighting a dozen wildlife species commonly seen in New Hampshire. Participants will learn facts about the habitat diversity in our region and how it supports the wildlife common to the area such as American woodcock, painted turtle, pileated woodpecker, wood frogs, brown bats and many other creatures.

### **Drop By and Build It**

**Preschool-Grade 4**

**Monday, July 3-Saturday, July 8: Magic Noodles**

We can help to build a better world by protecting the environment. Drop by and have fun building with magic noodles. Made from cornstarch, they are biodegradable and can be washed down the drain.

### **Tiny Tots Lapsit**

Join us at **10:30 a.m. on Friday, July 7, 14 & 28 and August 4 & 11** for a baby/toddler lapsit. For children up to 2 years of age, this 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**

### **Story Time: Preschool-Kindergarten**

**Thursday, July 6@10:30 a.m - Beavers and Birds**

Beavers and birds are amazing home builders. Join us for stories about lodges and nests and then make a craft.

### Wilkinson Food Pantry

Help to build a better world by donating to Lee's Wilkinson Food Pantry. There will be a collection bin in the library foyer during the months of July and August.

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### Two NEW Museum Passes! Inquire at the library to book them!



[neaq.org](http://neaq.org)

The library offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

### GET AREA MUSEUM PASSES HERE!

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

Currier Gallery of Art: FREE ADMISSION

Children's Museum of NH: 50% admission

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

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### TAKE IT APART!

Do you have an old clock, telephone, calculator, radio or camera that you'd like to get rid of? If so, please donate it to the library! We are hoping to offer a Take It Apart program for kids in grades 4-8 this summer and are in need of some electronic devices that can be disassembled. Drop by or call 659-2626 if you can help us out!

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### PET SERIES TALK: PAWS-ITIVE NUTRITION

Tuesday, June 27<sup>th</sup> 7:00 pm

Dr. Karen Woodbury from Oyster River Veterinary Hospital will present all the pro and cons and what to look for in your pet food.



**ADULT CRAFT PROGRAM**  
**Wednesdays in July at 1:00 p.m.**

Drop in and have some fun!

July 5: **Origami Cranes**  
July 12: **Zendoodle/Coloring**

July 19: **Beginning Watercolor**  
July 26: **Creative Craft**

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**ADULT SUMMER READING PROGRAM**

**July 1 – August 12**

Write very short reviews (one or two sentences) about the books you read this summer to enter our weekly summer reading drawing.

**Thank you to the Friends of the Lee Public Library for encouraging all readers to read by providing fun prizes.**

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**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.

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**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 - 8:00 pm**

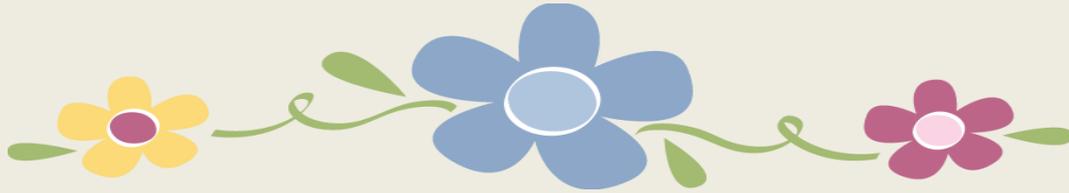
Come and join other knitters for an evening of knitting and socializing.

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**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**July 5<sup>th</sup> and 19<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



### **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)



**To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!**

### **ATTENTION!**

We heard that there may be Lee residents that wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!