

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

June 22, 2018

## Lee News & Upcoming Events



### Low Carbon Diet – Group Meetings

**Monday, June 25<sup>th</sup>**

7:00 pm Public Safety Complex 2<sup>nd</sup> Floor  
FOR MORE INFORMATION [CLICK HERE](#) FOR VIDEO

The Lee Sustainability Committee and Lee Energy Committee are co-sponsors of this series



### TOWN OF LEE FAIR COMMITTEE

**HOSTING AN ICE CREAM SOCIAL with HOMEMADE TOPPINGS  
DURING THE LIVE MUSIC AND PRIOR TO THE MOVIE AT LITTLE RIVER PARK  
Thursday, June 28<sup>th</sup> 6:00 pm – 7:30 pm**



### 2018 LITTLE RIVER PARK CONCERT SERIES

Thursdays, 6:30 – 8:30 pm

**June 28<sup>th</sup>**

July 5<sup>th</sup>

July 12<sup>th</sup>

July 19<sup>th</sup>

July 26<sup>th</sup>

**Dave Gerard of Truffle**

No Concert

Mike Morris

Kevin Burt

Jerry Short

August 2<sup>nd</sup>

August 9<sup>th</sup>

August 16<sup>th</sup>

August 23<sup>rd</sup>

August 30<sup>th</sup>

Ray Calabro

Dan Walker

Jimmy D

TBA

TBA

**Bring food to grill for a nice night out while enjoying music under the Pavilion.**

**Plenty of picnic tables available!**

**Sponsored by the Lee Recreation Commission**

**TOWN OF LEE RECREATION COMMISSION PRESENTS**



**LITTLE RIVER PARK  
THURSDAY, JUNE 28<sup>th</sup> 8:30pm  
FREE ADMISSION and  
FREE POPCORN**

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**[CLICK HERE](#) to read about the long-awaited agreement with regards to the  
Langley and Kennard Forest in Lee**



**SELT is hosting a CONSERVATION CELEBRATION**

**Thursday, June 28<sup>th</sup> starting at 4:30pm**

The evening begins at 4:30pm at Flag Hill with guided tours, dinner, business meeting and closes with the presentation of conservation awards. Reserve your spot now; tickets are \$25 for adults; \$10 for children; children 6 and under free. **[CLICK HERE](#)** for more details.

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**NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS  
PROPERTY TAX RELIEF PROGRAM**

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1<sup>st</sup> of the year for which the claim for relief is being made, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - **after May 1, 2018, but no later than June 30, 2018.**

Find out more information by going to the Department of Revenue Administration's **[website](#)**.

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:

**<https://www.revenue.nh.gov/forms/low-moderate.htm>**



**THE FIRST HALF OF 2018  
PROPERTY TAX BILL IS DUE  
DUE JULY 2, 2018**

## JULY SELECT BOARD MEETINGS

Monday, July 2<sup>nd</sup>, 16<sup>th</sup> and 30<sup>th</sup> starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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**GET  
INVOLVED**  
Be a volunteer. Make a difference.

### ATTENTION LEE RESIDENTS!

#### WE NEED YOU TO JOIN THE SOLID WASTE ADVISORY COMMITTEE

On May 21, 2018 the Lee Select Board authorized the formation of a Solid Waste Advisory Committee to consist of 5 Lee residents to work with Town staff and outside agencies to consider the following: review the actual volume and handling, transportation, and disposal costs associated with bulky items and make recommendations to the Select Board regarding an appropriate fee structure; research new waste disposal technologies, new or changed governmental regulations, changes in the local and worldwide demand for recycled materials and make recommendations for possible new approaches for disposal and recycling markets based on the findings; and develop a program to educate the public on solid waste disposal costs and recycling.

Interested parties may either call Denise Duval at 603-659-5414 or [CLICK HERE](#) to obtain an application and then email application to [dduval@leenh.org](mailto:dduval@leenh.org).

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#### THE NEW SWAP SHOP WINDOWS, DOOR AND ONE SIDE IS ON!

#### WAY TO GO TOBY VAN AKEN!



#### A LEE FIRE & PLANNING AND ZONING DEPARTMENT REMINDER TO ALL HOMEOWNERS AND BUSINESSES IN THE TOWN OF LEE

A Building Permit is required for all tents that are 400 square feet and over per the International Building Code adopted by NH and the Town of Lee. An Assembly Permit is required for all tents being occupied by more than 50 people per RSA 155:17-39. [CLICK HERE](#) for more information or call Planning and Zoning at 603-659-6783 or the Fire Department at 603-659-5411.



## ATTENTION

Yard Sale season is upon us which brings up an issue of signs being posted improperly. Please remember that advertisements of any kind need to be posted on "free standing" posts not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Signs that are left behind generally end up blowing away and become trash. Thank you!

## CHAPTER 236

### HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS

#### Outdoor Advertising - Section 236:75

**236:75 No Advertisements of Any Kind Upon Certain Objects.** –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

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## HIGHWAY DEPARTMENT UPDATE

- **Phase 1 Paving** - GMI paving has postponed paving Packers Falls and Garrity Roads until Tuesday and Wednesday of next week the 26<sup>th</sup> and 27<sup>th</sup>. Although there will be one lane open, travelers should expect delays and should find alternative routes if possible.
- **DOT Paving** - The highway department has been notified that Pike Industries will be starting to get ready to pave Rt. 155 from Rt. 125 to 155A(5 corners) sometime around the 27<sup>th</sup> of this month.
- **Town Dock** - As of this writing the crew is installing a sand texture final coat of paint on the topside of the dock, and sanding/priming/painting the dock support pipes. It is the crew's desire to install the dock back in the pond Monday the 25<sup>th</sup> (no promises though).
- Next week will most likely be consumed with Phase 1 paving, shoulder gravel on said roads, and fixing driveway entrances where necessary on said roads. Any spare time will be spent mowing cemeteries and/or starting roadside mowing.

## POLICE DEPARTMENT UPDATE

1. No Permits shall be issued to any person, firm, partnership or corporation in the Town of Lee for the sale of fireworks.

2. Class "B" permits may be issued by the Fire Chief *and* Police Chief or their designee for the display of special fireworks.

2.1 Class "B" fireworks Display. The construction, handling, and use of fireworks intended solely for outdoor display as well as the general conduct and operation of display shall comply with the requirements of NFPA 1123, *Code for Fireworks Display*

2.2 Class "B" Saf-C 5003.01 Certificate Required

No display of display fireworks shall be conducted unless at least one person with a current certificate of competency for the display of display fireworks is physically present at all times during the setting up, loading and firing of the display. The person with a current certificate of competency shall oversee and assure that the display is being conducted in a safe and secure manner. At the conclusion of the display, a safety sweep of the area will be conducted by the shooter to ensure no unexploded devices are left behind.

3. Class "C" Permissible fireworks as established for sale to the general public in the state of New Hampshire and authorized by the Commissioner of Safety may be displayed within the town in accordance with State of New Hampshire RSA 160-C. No special permit from the fire department is necessary. The display of permissible fireworks shall be performed in a manner that does not create an unsafe condition.



### COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE! EVERY WEDNESDAY MORNING

Residents are invited to join members of the Conservation Commission any Wednesday morning while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

### DO NOT FORGET!

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



## Notes on Composting from the Gasowski Family

by Paul Gasowski



Our household is participating in the Low Carbon Diet, a program

aimed at reducing our carbon footprint. The four-part workshop, which is being co-sponsored by Low Carbon Diet-Seacoast NH and the Lee Sustainability and Energy Committees, is being facilitated by Jen Messeder, a town resident. Among the many 'Lifestyle Practices' that one may adopt, reducing our household waste stream and the volume of waste that we take to our

transfer station is one of the featured actions. There are many ways to accomplish this, one of which is composting. I suspect that many people in Lee compost at home; it might be interesting to find out how many compost and to compare notes.



In the thirty-three years that our family has lived in Lee, we have always composted, refining our approaches and techniques over time. Our formal composting set-up at the Gasowski home utilizes a triple bin composter that is joined by an 'Earth Machine' and a 'custom-built' 55 gallon rotating drum. Yard waste, some leaves, rotted wood and some garden waste rotate through the three bays in the triple bin unit. We get a small amount of compost out of the second and third bins each year. On the food waste side, material is collected in two one-gallon totes and added to either the Earth Machine or the 55 gallon drum. We blend grass clippings and yard and garden waste to our suitable food waste in both units. While the Earth Machine was purchased at our recycling center a few years back, the 55 gallon drum was custom-built by Kent Kasper, a town resident; he built the unit from a design that he modified somewhat. In his system, the drum is mounted on a substantial wood frame and rotates a full 360 degrees; it is quite efficient.

In addition to this formal set-up, our leaves and branches are piled at various places on the woodlot to rot in place. In recent years, we have attempted to build some 'dens' for wildlife. Virtually all of this work is done by hand (pruning, raking, wheeling and stacking), minimizing the use of the chain saw or lawn mower. And, we have eliminated most of our lawn, replacing it with plants, shrubs and trees, thus expanding our food sources and improving the habitat nearest to our home for all.



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

### ***FIRE DEPARTMENT FEE SCHEDULE***

Please [CLICK HERE](#) for the Fee Schedule

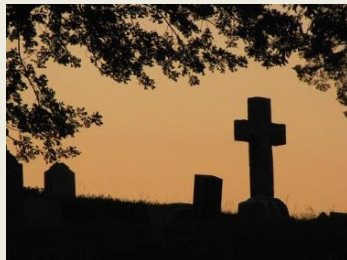
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

## **BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS



THE HISTORICAL SOCIETY MUSEUM  
OPEN 3<sup>RD</sup> SATURDAY OF EACH MONTH  
10:00 am – 2:00 pm



WATER IS ON IN THE LEE HILL CEMETERY  
LEE CEMETERY RULES  
[CLICK HERE](#) for Rules



LEE TOWN COMMISSIONS AND COMMITTEES  
CONSERVATION & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES

[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

### **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### **LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



## FOOD PANTRY

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

## DISPOSAL OF PRESCRIPTION DRUGS

**A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.**



## LEE HERITAGE COMMISSION

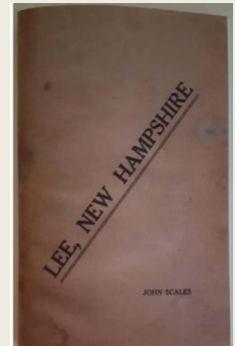
**Last Week's Trivia Question:** How many men from Lee, NH fought for the Union during the U.S. Civil War?

**Answer:** Sixty-five men from Lee, New Hampshire fought for the Union during the U.S. Civil War. Their names and the units in which they served are listed on pages 31-35 of John Scales' "Old Home Week, Lee, New Hampshire". This book has been republished by the Lee Heritage Commission and is on sale at the Lee Town Hall and the Lee Historical Society Museum.

**New Trivia Question:** Which Lee home owner is well known for hosting "Dancing With the Stars"? The answer will be given in next week's Lee E-Crier.

**If you have a Trivia questions, please email Anne Jennison:**  
([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))

"Lee, New Hampshire" by John Scales - \$4.00. This book was published for Old Home Week during the town of Lee's 150th anniversary in 1916, and chronicles the history of the Town up to that point. It's full of interesting facts about the Town. Proceeds benefit the Lee Heritage Commission.







CALENDAR COVER PHOTO BY GERALD SEDOR

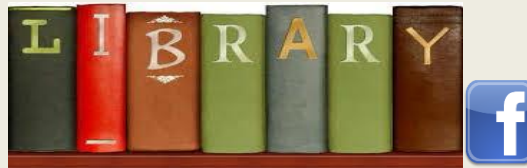
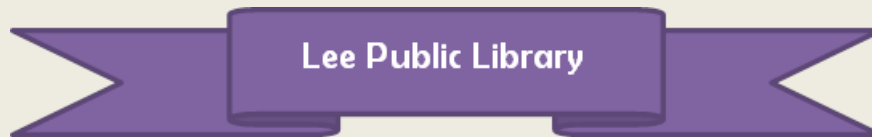
There's still 6 months left of 2018!

Get your Lee Wall Calendar at Town Hall or the Library **for only \$5.00 each.**

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

### SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!

**Please share your photos with us!** They may be featured in Lee's 2019 photo calendar. We're looking for recent photos DURING ALL SEASONS of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. **Send photos or questions to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



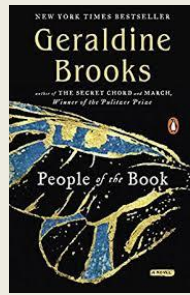
**Universal Class Online Continuing Education Courses** are available through the library's website. There are over 500 classes to choose from including: computer training, personal finance, pet and animal care, health services training, music and painting and much more. The program features 24/7 remote access, expert instructors and continuing education units on selected courses. Ask a librarian for more details.



**PAJAMA STORY TIME**

**Tuesday, June 26<sup>th</sup> 6:00 pm**

Dedicated to *masters* of the art of sleep-fighting. Wear your favorite superhero/character PJ's and join in some before-bedtime antics!



**ADULT BOOK DISCUSSION**  
**PICK UP After July 15<sup>th</sup>**  
**People of the Book**  
**Geraldine Brooks**

The book group has chosen this book for its summer read. On Monday, September 10<sup>th</sup> the group will gather to discuss this book and choose books for the coming year. All are welcome to participate.



**Libraries Rock** is the theme for this summer's reading program. Registration will begin on **June 25** with the kickoff concert on **June 28 featuring Mr. Aaron at 11:00 a.m. at Little River Park**. Come in any time to get your reading logs and calendar of events for this fun program!  
**Sponsored by the Friends of the Lee Public Library.**



**Adult Summer Reading Program**  
**begins June 25<sup>th</sup>**

Sign up and write very short reviews (one or two sentences) about the books you read this summer to enter our weekly summer reading drawing!

**Thank you to the Friends of the Lee Public Library for encouraging all readers to read by providing fun prizes.**



**Summer Reading Program Kickoff**  
**Program – Aaron Jones**  
**Thursday, June 28<sup>th</sup> 11:00 am**  
**Little River Park**

Join us at Little River Park this morning at 11 am for a Rockin' Good Time with Mr. Aaron. Bring a snack or lunch and enjoy the day.

**Cosponsored by the Friends of the Lee Public Library and the Madbury Public Library.**

## ONGOING PROGRAMS



**MEMOIR WRITING GROUP**  
**3<sup>RD</sup> Tuesday of Every Month 6:30 pm**  
**Next Meeting: July 17<sup>th</sup>**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**STORY TIME**  
**Fridays 11:30 am**  
**Children ages 2-6**

Read, sing, move and make art. Stories, puppet shows, flannel boards and activities that will be sure to delight. **Registration not required. This program will begin on Friday, July 6<sup>th</sup> and continue through July. \*\*\*Please Note the change for Story Time - Only Fridays for the summer\*\*\***



**TINY TOTS LAPSIT**  
**Fridays at 10:30am**

What better way could there be to say "I love you" to your little one? Meet other babies and parents in a group setting of music, movement, play and of course, interactive stories. **Registration is not required. This program will continue throughout the summer.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays 9:30am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**  
**June 20<sup>th</sup>**

Help is available from instructor  
Donna Kay. All levels welcome.



**[CLICK HERE](#) for Downstream News from PREP,  
Piscataqua Region Estuaries Partnership**

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### **CHECK OUT MAPGEO**

**A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips.** GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.

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**To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts in the left hand column & follow the directions to subscribe. It's that easy!**

### **ATTENTION!**

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretay Denise Duval at 659-5414 to have it mailed!