#### TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

June 16, 2017

Lee News & Upcoming Events

#### **POWDER MAJOR PRESENTATION JUNE 8, 2017**



SELECTMAN SCOTT BUGBEE, CHAIRMAN BILL HUMM AND JANE A. DIFLEY, PRESIDENT/FORESTER OF THE SOCIETY FOR THE PROTECTION OF NH FORESTS



BETH AND CHARLES GOSS, LANDOWERS AND JANE A. DIFLEY

#### LEE HISTORICAL SOCIETY UPDATE

The Lee Historical Society Museum will be open this Saturday, June 17<sup>th</sup> from 10-2. We have exhibits on Lee's history and general artifacts on life in the past. Kids love our recreated One Room School and the toys and games from Colonial times to the 1950's. We have lots of information on the families and homes of Lee. Our volunteers will be glad to help you with genealogy questions and research. A special treat on Saturday will be churning butter and learning to spin yarn on a suspended spindle. Join us as we experience these crafts from our past.

We are always looking for new members and volunteers. Everyone is welcome. Students looking for Community Service experience are especially invited to become docents and/or help with collections and research.

If you are an Amazon shopper, please consider supporting the Museum and Society, by going to Amazon Smile. Please be aware that there is a Lee, Massachusetts Historical Society as well, so make sure you find Lee, NH. Your support costs you nothing and allows Amazon to send us .5% of your purchase cost as a donation to us. If everyone in Lee does this we will be able to create new exciting exhibits and programs of the town and for the town.

Check out our new website at <a href="www.leehistoricalsoc.org">www.leehistoricalsoc.org</a>. It is still under construction, but already has some interesting information.

#### JUNE SELECT BOARD MEETINGS

Monday, June 19th starting at 6:30 pm

Meetings can now be seen on



#### **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to www.leenh.org/Pages/LeeNH MeetingsCal/?formid=158

#### LIBRARY CALENDAR

Go to <a href="http://leenh.org/pages/LeeNH">http://leenh.org/pages/LeeNH</a> LibraryCal/?formid=158



## AFTER 10 YEARS OF DEDICATED SERVICE, TRANSFER STATION MANAGER ROGER RICE IS RETIRING!

HIS LAST DAY WILL BE JUNE 30<sup>TH</sup>. PLEASE BE SURE TO STOP BY THE TRANSFER STATION BEFORE THEN TO WISH HIM WELL or JOIN US AT THE PUBLIC SAFETY COMPLEX ON WEDNESDAY, JUNE 28<sup>TH</sup> FROM 5 – 7 PM TO SAY FAREWELL



The property tax warrant for the 1st half 2017 property taxes has been approved and the bills have been mailed out with the payment due date of Wednesday, **July 5th.** Please call the Town Clerk/Tax Collector Office at 603-659-2964 with questions.

## LEE CONSERVATION COMMISSION MAPPING OUT A TRAIL WITH BOY SCOUT JACK HALL FOR HIS EAGLE PROJECT



PHOTO PROVIDED BY AMANDA GOURGUE



GO TO <a href="https://www.facebook.com/LeeFarmersMarket/">https://www.facebook.com/LeeFarmersMarket/</a>
FOR UPDATES ON WHAT WILL BE AT THE MARKET EACH WEEK



# JUNE 24, 2017 MOVIE NIGHT @ LITTLE RIVER PARK

Bring the family! Join us at Little River Park on Saturday, June 24<sup>th</sup> for the outdoor movie event of the season. Sponsored by the Lee Recreation Commission, our first of two outdoor movies will feature "THE NEVERENDING STORY". This is a fantastic movie for both kids and adults.

Come to the park early and have a dinner picnic before the movie which will begin at sunset. LRP features BBQ grill for your use, so bring your charcoal briquettes, hamburgers, and favorite food and enjoy a great family evening.

Outdoor Movie Nite!

A Don't Miss Family Evening

Bring the Family, Picnic and enjoy the park!

Popcorn will be available

SPONSORED BY:
TOWN OF LEE
RECREATION
COMMISSION

Call: 603-292-5790 for more information and rain date

#### THE DEPARTMENT OF ENVIRONMENTAL SERVICES, THE NH LAKES ASSOCIATION AND THE PAWTUCKAWAY LAKE IMPROVEMENT ASSOCIATION WANT TO REMIND BOATERS TO PULL THE PLUG!

## PULL THE PLUG on aquatic hitchhikers!

Before leaving any boat launch area:

CLEAN

all mud, plants, animals, and debris off your boat, trailer, and equipment and dispose away from the waterbody where it won't wash back into the water.

the boat motor, live wells, bait wells, ballast bags and tanks, and bilge areas away from the waterbody where it won't flow directly back into the water - avoid designed while on the rame incline. DRAIN

draining while on the ramp incline. (Commercial Enterprises & Emergency Response Vehicles: See special exemptions below.)

DRY

anything that came in contact with the water. Rinse and towel-dry all equipment or allow for 5 days drying time.



Canoes, Kayaks and Paddleboards: Clean, Drain, and Dry these, too!

For more information:

www.nhlakes.org info@nhlakes.org 603.226.0299

#### NEW STATE LAW EFECTIVE JANUARY 1, 2017

When transporting boats between waterbodies:

- ALL hitchhiking fragments of vegetation and animals must be removed before leaving the launch area.
- ALL drain plugs must be REMOVED or in the OPEN position.

\*SPECIAL EXEMPTIONS: Commercial enterprises transporting boats for off-site storage, maintenance, or repairs, and emergency response vehicles and equipment DO NOT need to be drained before leaving the launch area but DO NEED to be drained BEFORE being launched into another waterbody. (NH RSA 487:16-d)

**CLICK HERE for flier** 



## COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE! EVERY WEDNESDAY MORNING

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



## LEE CEMETERY RULES CLICK HERE for Rules



#### **SELECT BOARD OFFICE HOURS**

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH

#### **HOW TO DRIVE THE 2 LANE ROUNDABOUT IN LEE**

**CLICK HERE** for Instructional Video Provided by





#### FOR THE LEE TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY & SUSTAINABILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at <a href="mailto:dduval@leenh.org">dduval@leenh.org</a>.

<a href="mailto:CLICK HERE">CLICK HERE</a> for Application



Answer to Last Week's Lee Trivia Question: Daniel Meserve Durell, who was born in Lee on July 20, 1769, served as a Representative to the US Congress from New Hampshire. He had graduated from Dartmouth College in 1794. After graduating, he studied law, was admitted to the bar in 1797, and commenced practice in Dover, N.H. Mr. Durrell was elected as a Republican to the Tenth U. S. Congress in March 4, 1807 and served until March 3, 1809.



Subsequently, Mr. Durrell was a representative to the NH General Assembly in 1816, chief justice of the District Court of Common Pleas from 1816-1821, and the United States Attorney for the District of New Hampshire 1830-1834. Following that, he returned to private practice of law. He died in Dover, NH on April 29, 1841 and was interred in Dover's Pine Hill Cemetery.

**Source:** http://bioguide.congress.gov

This Week's Lee Trivia Question: (The answer will be in next week's E-Crier.) In the 1800's, who bottled and sold medicines from ingredients gathered near Wadleigh Falls?

Check out the Lee Heritage Commission's Fb page.

<a href="https://www.facebook.com/LeeHeritageCommission">https://www.facebook.com/LeeHeritageCommission</a>

We invite you to post photos or comments that are relevant to Lee's heritage.



#### **POLICE REMINDER**

#### Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

**CLICK HERE** for more information



**CLICK HERE** for Summer Safety Educator

### **BURN PERMIT**

**CLICK HERE** for NH BURN PERMIT RULES AND REGULATONS

GO TO www.nhfirepermit.com to obtain a fire permit online

## Regional & State News & Events



## WHAT'S HAPPENING IN CONCORD CLICK HERE for NH Legislative Update

#### NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY

https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf



#### **2017 SCALE CLINICS**

The Clinic is only open to those who grow and sell their own agricultural products and who uses a scaled commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics. Attendees should bring legal-for-trade scale(s) and any necessary accessories; current sale license (if you have one) and renewal forms and payments due (no credit cards accepted). Click <a href="https://example.com/here-to-payments-t



REMICK MUSEUM & FARM
SUMMER & FALL ACTIVITIES IN 2017
58 Cleveland Hill Road, Tamworth, NH
Check out their calendar of events for more details

#### NATIONAL POLLINATOR WEEK JUNE 19<sup>TH</sup> – 25<sup>TH</sup>

#### **UNH POLLINATOR APPRECIATION DAY**

Monday, June 19<sup>th</sup>

Pollinator Open House – 3:00 – 7:00pm Research Field Day for Growers – 5:00 – 7:00pm

The event includes a Pollinator Open House and Twilight Meeting/Research Field Day at the Woodman Horticultural Research Farm, home to the UNH Bee Hotel, extensive wildflower plantings, and a research site for the first assessment of the Granite State's native bee species. For more information CLICK HERE.



TAKE THE TIME TO INFORM YOURSELF ON THE RISKS TICKS POSE IN NH WITH THIS <u>FACT SHEET</u> AUTHORED BY UNH EXTENSION SPECIALIST DR. ALAN T. EATON.

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to <a href="mailto:lampreyhealth.org/index.php/patient-services/transportation-program">lampreyhealth.org/index.php/patient-services/transportation-program</a>



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email <a href="mailto:info@readyrides.org">info@readyrides.org</a> for more details about how to help your neighbor. **Volunteers from Lee are needed!** 

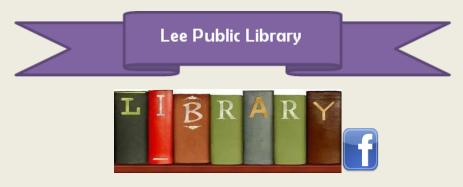


## WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

#### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



#### **HOURS**

Saturday: 10:00 am – 3:00 pm Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm



#### **BUILD A BETTER WORLD SUMMER READING PROGRAM**

The theme for this summer's reading program is all about helping to build a better world. Registration for this 5-week noncompetitive program begins on Monday, June 19<sup>TH</sup> and is for preschool-grade 6. Join us for a summer of great books and fun activities. Don't miss the kickoff event on Wednesday, June 28<sup>TH</sup> at 10:30 am when the Cactus Head Puppet Theater will treat us to a performance of the Pied Piper of Hamelin. This event is cosponsored with the Durham and Madbury libraries and will be held at the Durham Public Library.

#### **Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7 and 8.

#### **Award Nominee Books**

The 2016-17 Great Stone Face (grades 4-6) and Isinglass (grades 7 and 8) award nominees have all been ordered and will be ready for eager summer readers. Easy to find, they will be labeled and prominently displayed.

Two NEW Museum Passes! Inquire at the library to book them!







The library offers the Boston Aquarium pass for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

neaq.org

#### **GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

#### TAKE IT APART!

Do you have an old clock, telephone, calculator, radio or camera that you'd like to get rid of? If so, please donate it to the library! We are hoping to offer a Take It Apart program for kids in grades 4-8 this summer and are in need of some electronic devices that can be dissembled. Drop by or call 659-2626 if you can help us out!



# POLYMER BEADS Saturday, June 17<sup>th</sup> Noon – 3:00 pm Lee Safety Complex

You will use Sculpey III polymer clay and learn how to prepare and use this exciting material. Using methods like marbling, stacking and checkerboard, you will create enough beads for necklaces or bracelets and at least four pairs of earrings. We will provide all the findings needed. This is a project you will be able to continue in the future with a minimum of tools. Limited to 12 adults. No charge for the class. Please call 659-2626 to register.



#### GARDENING DAY Saturday, June 17<sup>th</sup>

Drop by and plant some flower or vegetable seeds in a pot to take home.



#### BIRDS, BATS AND BUTTERFLIES Monday, June 26<sup>th</sup> 7:00 pm Lee Safety Complex

Jean Eno from UNH Cooperative Extension will give a slide presentation highlighting a dozen wildlife species commonly seen in New Hampshire. Participants will learn facts about the habitat diversity in our region and how it supports the wildlife common to the area such as American woodcock, painted turtle, pileated woodpecker, wood frogs, brown bats and many other creatures.



#### PET SERIES TALK: PAWS-ITIVE NUTRITION Tuesday, June 27<sup>th</sup> 7:00 pm

Dr. Karen Woodbury from Oyster River Veterinary Hospital will present all the pro and cons and what to look for in your pet food.

#### **ON - GOING LIBRARY PROGRAMS**



#### NO FOOLIN, JUST FUN ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



## KNITTING GET TOGETHER Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing.



#### KNITTING FOR 50+ 1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS

June 21<sup>st</sup> 9:00 am

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



#### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy — <u>CLICK HERE!</u>



To receive the E-CRIER via email EVERY WEEK go to <a href="www.leenh.org">www.leenh.org</a>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

#### **ATTENTION!**

We heard that there may be Lee residents that wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a <u>printed copy</u> or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!