

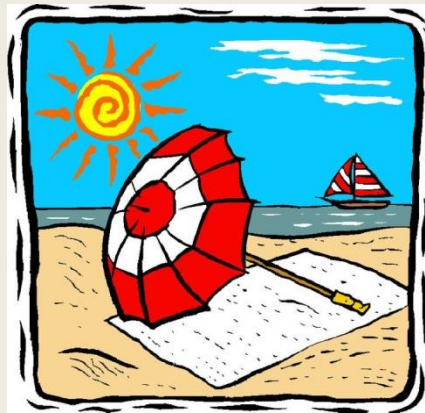
TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

June 15, 2018

Lee News & Upcoming
Events

LONG AWAITED FIRST DAY OF SUMMER JUNE 21, 2018



JUNE SELECT BOARD MEETINGS

Monday, **June 18th** starting at 6:30 pm

Meetings can now be seen on **You Tube** at www.media.leenh.org



2018 LITTLE RIVER PARK CONCERT SERIES

Thursdays, 6:30 – 8:30 pm

June 21st

Bliss

June 28th

Dave of Gerard Truffle

July 5th

No Concert

July 12th

Mike Morris

July 19th

Kevin Burt

July 26th

Jerry Short

August 2nd

Ray Calabro

August 9th

Dan Walker

August 16th

Jimmy D

August 23rd

TBA

August 30th

TBA

Bring food to grill for a nice night out while enjoying music under the Pavilion.

Plenty of picnic tables available!

Sponsored by the Lee Recreation Commission



**TOWN OF LEE FAIR COMMITTEE
HOSTING AN ICE CREAM SOCIAL with some HOMEMADE TOPPINGS
LITTLE RIVER PARK PRIOR TO MOVIE
Saturday, June 23rd 7:00 pm – 8:30 pm**

TOWN OF LEE RECREATION COMMISSION PRESENTS



**LITTLE RIVER PARK
SATURDAY, JUNE 23rd 8:30pm
FREE ADMISSION**



**Low Carbon Diet – Group Meetings
Monday, June 25th
7:00 pm Public Safety Complex 2nd Floor
FOR MORE INFORMATION [CLICK HERE](#) FOR VIDEO**

The Lee Sustainability Committee and Lee Energy Committee are co-sponsors of this series

**NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS
PROPERTY TAX RELIEF PROGRAM**

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1st of the year for which the claim for relief is being made, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - **after May 1, 2018, but no later than June 30, 2018.**

Find out more information by going to the Department of Revenue Administration's [website](#).

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:

<https://www.revenue.nh.gov/forms/low-moderate.htm>



**THE FIRST HALF OF 2018
PROPERTY TAX BILL IS DUE
DUE JULY 2, 2018**

**GET
INVOLVED**
Be a volunteer. Make a difference.

ATTENTION LEE RESIDENTS!

WE NEED YOU TO JOIN THE SOLID WASTE ADVISORY COMMITTEE

On May 21, 2018 the Lee Select Board authorized the formation of a Solid Waste Advisory Committee to consist of 5 Lee residents to work with Town staff and outside agencies to consider the following: review the actual volume and handling, transportation, and disposal costs associated with bulky items and make recommendations to the Select Board regarding an appropriate fee structure; research new waste disposal technologies, new or changed governmental regulations, changes in the local and worldwide demand for recycled materials and make recommendations for possible new approaches for disposal and recycling markets based on the findings; and develop a program to educate the public on solid waste disposal costs and recycling.

Interested parties may either call Denise Duval at 603-659-5414 or [CLICK HERE](#) to obtain an application and then email application to dduval@leenh.org.

THE NEW SWAP SHOP ROOF IS ON!

THANKS FOR JUMPING IN WARREN HATCH!



**A LEE FIRE & PLANNING AND ZONING DEPARTMENT REMINDER
TO ALL HOMEOWNERS AND BUSINESSES IN THE TOWN OF LEE**

A Building Permit is required for all tents that are 400 square feet and over per the International Building Code adopted by NH and the Town of Lee. An Assembly Permit is required for all tents being occupied by more than 50 people per RSA 155:17-39. [CLICK HERE](#) for more information or call Planning and Zoning at 603-659-6783 or the Fire Department at 603-659-5411.



ATTENTION

Yard Sale season is upon us which brings up an issue of signs being posted improperly. Please remember that advertisements of any kind need to be posted on "free standing" posts not on telephone poles, street signs, markers, posts, etc. If you do put signs out for yards sales etc., please make sure that they do not block the view of traffic, are not on town property, and, if on private property that you have the land owner's permission and that you remove them once the event is over. Signs that are left behind generally end up blowing away and become trash. Thank you!

CHAPTER 236

HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS

Outdoor Advertising - Section 236:75

236:75 No Advertisements of Any Kind Upon Certain Objects. –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

HIGHWAY DEPARTMENT UPDATE

- Mowing - Due to the unusual dry period the grass has not grown too much. The department will be doing limited mowing until there is a significant rain event.
- The department installed the steel roof on the new swap shop building this week.
- A second coat of paint has been put on all of the pieces of lumber for the town dock and the crew is hoping to put it all together soon.
- The department cut brush and low hanging limbs on Packers Falls Road from Jenkins Road to Mast Road (Route 155A). Also the crew cleaned ditches from Jenkins Road to the Durham town line on Packers Falls Road.
- **Paving is tentatively scheduled for Packers Falls and Garrity Roads Friday, June 22nd.** If not that day it will be done sometime the week after.
- The department will continue cutting brush and cleaning a few more ditches on Garrity Road and prepping for paving next week.
- Wetland permits have been submitted to DES for the replacement of two culverts on Thompson Mill Road. Hopefully, there will be no problem with the permits and the culverts can be replaced in July.
- FEMA has approved funding for helping out with the cost of the March 13th and 14th snow storm. Potentially the town will get some funding from that.

Notes on Composting from the Gasowski Family

by Paul Gasowski



Our household is participating in the Low Carbon Diet, a program

aimed at reducing our carbon footprint. The four-part workshop, which is being co-sponsored by Low Carbon Diet-Seacoast NH and the Lee Sustainability and Energy Committees, is being facilitated by Jen Messeder, a town resident. Among the many 'Lifestyle Practices' that one may adopt, reducing our household waste stream and the volume of waste that we take to our

transfer station is one of the featured actions. There are many ways to accomplish this, one of which is composting. I suspect that many people in Lee compost at home; it might be interesting to find out how many compost and to compare notes.



In the thirty-three years that our family has lived in Lee, we have always composted, refining our approaches and techniques over time. Our formal composting set-up at the Gasowski home utilizes a triple bin composter that is joined by an 'Earth Machine' and a 'custom-built' 55 gallon rotating drum. Yard waste, some leaves, rotted wood and some garden waste rotate through the three bays in the triple bin unit. We get a small amount of compost out of the second and third bins each year. On the food waste side, material is collected in two one-gallon totes and added to either the Earth Machine or the 55 gallon drum. We blend grass clippings and yard and garden waste to our suitable food waste in both units. While the Earth Machine was purchased at our recycling center a few years back, the 55 gallon drum was custom-built by Kent Kasper, a town resident; he built the unit from a design that he modified somewhat. In his system, the drum is mounted on a substantial wood frame and rotates a full 360 degrees; it is quite efficient.

In addition to this formal set-up, our leaves and branches are piled at various places on the woodlot to rot in place. In recent years, we have attempted to build some 'dens' for wildlife. Virtually all of this work is done by hand (pruning, raking, wheeling and stacking), minimizing the use of the chain saw or lawn mower. And, we have eliminated most of our lawn, replacing it with plants, shrubs and trees, thus expanding our food sources and improving the habitat nearest to our home for all.

**COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE!
EVERY WEDNESDAY MORNING**

Residents are invited to join members of the Conservation Commission any Wednesday morning while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

DO NOT FORGET!

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



**LEE FIRE RESCUE DEPARTMENT SEEKING
CALL FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

FIRE DEPARTMENT FEE SCHEDULE

Please [CLICK HERE](#) for the Fee Schedule

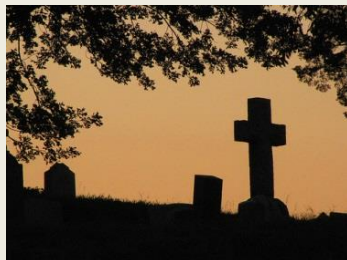
Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS



**THE HISTORICAL SOCIETY MUSEUM
OPEN 3RD SATURDAY OF EACH MONTH
10:00 am – 2:00 pm**



**WATER IS ON IN THE LEE HILL CEMETERY
LEE CEMETERY RULES
[CLICK HERE](#) for Rules**



LEE TOWN COMMISSIONS AND COMMITTEES
CONSERVATION & RECREATION COMMISSIONS;
ENERGY & SUSTAINABILITY COMMITTEES
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



FOOD PANTRY

WILKINSON FOOD PANTRY
Lee Church Congregational
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



Last Week's Trivia Question: During the 17th and 18th centuries, there were a series of wars fought in New England between the English, the French, and their allied Indian tribes – including the Abenaki (aka: Wabanaki) tribes of Northern New England. On July 6, 1690, the Abenaki defeated the English soldiers in a battle at Wheelwright's Pond in Lee. What was the name of the larger war in which this battle was one event?

Answer: The battle at Wheelwright's Pond, fought on July 6, 1690, took place during King William's War (1688–1697). It was the first of a series colonial wars fought between New France and New England along with their respective Native American allies before France ceded its remaining mainland territories in North America (east of the Mississippi River) to Great Britain in 1763.

Sources:

- Colonial Society of Massachusetts – King William's War: <https://www.colonialsociety.org/node/1869>
- The Great Courses: King William's War - <https://www.thegreatcoursesplus.com/a-history-of-england/king-williams-war168992>
- Wikipedia – King William's War: https://en.wikipedia.org/wiki/King_William%27s_War

New Trivia Question: How many men from Lee, NH fought for the Union during the U.S. Civil War?

The answer will be given in next week's Lee E-Crier.

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: (jennison.anne@gmail.com)



CALENDAR COVER PHOTO BY GERALD SEDOR

There's still 6 months left of 2018!

Get your Lee Wall Calendar at Town Hall or the Library for only \$5.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!

Please share your photos with us! They may be featured in Lee's 2019 photo calendar. We're looking for recent photos DURING ALL SEASONS of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. **Send photos or questions to:** LeeNHcalendar@gmail.com

Lee Public Library



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

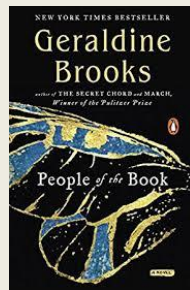
Saturday: 10:00 am – 3:00 pm



Universal Class Online Continuing Education Courses are available through the library's website. There are over 500 classes to choose from including: computer training, personal finance, pet and animal care, health services training, music and painting and much more. The program features 24/7 remote access, expert instructors and continuing education units on selected courses. Ask a librarian for more details.



PAJAMA STORY TIME
Tuesday, June 26th 6:00 pm



ADULT BOOK DISCUSSION
PICK UP After July 15th
People of the Book
Geraldine Brooks

The book group has chosen this book for its summer read. On Monday, September 10th the group will gather to discuss this book and choose books for the coming year. All are welcome to participate.



Libraries Rock is the theme for this summer's reading program. Registration will begin on **June 25** with the kickoff concert on **June 28 featuring Mr. Aaron at 11:00 a.m. at Little River Park**. Come in any time to get your reading logs and calendar of events for this fun program!

Sponsored by the Friends of the Lee Public Library.



**Adult Summer Reading Program
begins June 25**

Sign up and write very short reviews (one or two sentences) about the books you read this summer to enter our weekly summer reading drawing!

Thank you to the Friends of the Lee Public Library for encouraging all readers to read by providing fun prizes.



**Summer Reading Program Kickoff
Program – Aaron Jones
Thursday, June 28th 11:00 am
Little River Park**

Join us at Little River Park this morning at 11 am for a Rockin' Good Time with Mr. Aaron. Bring a snack or lunch and enjoy the day.

Cosponsored by the Friends of the Lee Public Library and the Madbury Public Library.

*******Stay tuned for more information about the Summer Reading Program*******

ONGOING PROGRAMS



**MEMOIR WRITING GROUP
3RD Tuesday of Every Month 6:30 pm
Next Meeting: June 19th**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**STORY TIME
Thursdays 10:30 am AND Fridays 11:30 am
Children ages 2-6**

Read, sing, move and make art. Stories, puppet shows, flannel boards and activities that will be sure to delight. **Registration not required. This program will begin on Friday, July 6th and continue through July.**



TINY TOTS LAPSIT
Fridays at 10:30am

What better way could there be to say "I love you" to your little one? Meet other babies and parents in a group setting of music, movement, play and of course, interactive stories. **Registration is not required. This program will continue throughout the summer.**



NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays 9:30am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING FOR 50+
1st & 3rd Wednesdays 9:00am
June 20th

Help is available from instructor Donna Kay. All levels welcome.

**Regional & State
News & Events**

GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, JUNE 6, 2018

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

Wednesday, June 20, 2018 10:00 am

Executive Council Chamber at the State House Concord, NH

[CLICK HERE](#) for Downstream News from PREP,
Piscataqua Region Estuaries Partnership

CHECK OUT MAPGEO

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. This website can be found by clicking [HERE](#). The site allows residents to search for tax map info, as well as view several different overlay layers.



To receive the E-CRIER via email every week go to www.leenh.org, click on *Subscribe to E-Alerts* in the left hand column & follow the directions to subscribe. It's that easy!

ATTENTION!

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretay Denise Duval at 659-5414 to have it mailed!