

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

June 10, 2016

Lee News & Upcoming  
Events

## CELEBRATE FLAG DAY

JUNE 14, 2016

In the US, Flag Day commemorates the adoption of the flag of the United States on June 14, 1777 by resolution of the Second Continental Congress.



Photo by Jennifer Cohen at the History Channel

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### LEE HISTORICAL SOCIETY MUSEUM

**OPEN EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM NOW THRU NOVEMBER**

On June 14<sup>th</sup> our nation celebrates Flag Day. On Saturday, June 18<sup>th</sup>, the Lee Historical Society celebrates Flag Day with an exhibit of 10 Revolutionary Period Flags. You will recognize some, like the “Don’t Tread on Me” flag, but did you know that same snake represented other towns and regiments as well? Would you recognize the “Bunker Hill” Flag? Our exhibit will be outside between the Museum and Library during our open hours, 10-2. Each flag is accompanied by a detailed explanation of its history and symbolism. Explore the flag exhibit and then stop in to learn more of Lee’s history in the museum’s permanent exhibits.

**JUNE SELECT BOARD MEETINGS and PUBLIC HEARING**  
Monday June 13<sup>th</sup> (date changed from June 6<sup>th</sup>) and 20<sup>th</sup> at 6:00 pm  
Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates  
Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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**LEE FARMERS MARKET**  
Every Thursday at the Corner of 155 & Recycling Road 3-6 pm  
[CLICK HERE](#) for flyer

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**THE NEW SLIDES ARE READY TO USE AT LITTLE RIVER PARK !**  
**AGES 2-5**



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Photo by Jake Borgeson

**PREVENT UNWANTED BEAR VISITS**  
[CLICK HERE](#) for NH Fish and Game Article



## Help Protect the Powder Major's Farm and Forest FIELD EVENTS

May—July 2016

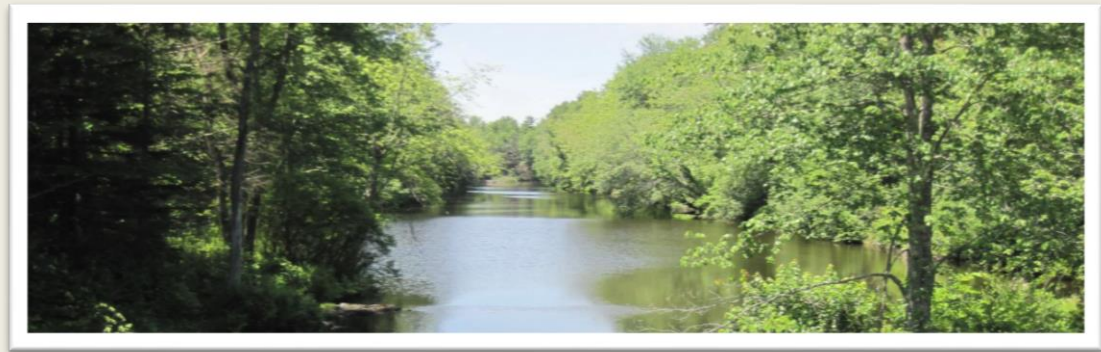
Choose from a variety of fun field trips to learn about the ecology and history of the **195-acre Powder Major's Farm and Forest** bordering the Oyster River in Lee, Madbury and Durham. Pre-registration is required at [www.forestsociety.org/events](http://www.forestsociety.org/events) or call 224-9945.

Click [HERE](#) for the full schedule

To learn more or donate: [www.forestsociety.org/powder\\_major](http://www.forestsociety.org/powder_major)

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### LEE 250<sup>TH</sup> FAMILY PADDLE



**Sunday, June 26<sup>th</sup> 1:00 – 3:00 pm Lee Public Canoe Access Route 152**

Enjoy a leisurely paddle upstream and back while taking in the view. Please contact [dawn.genes@lrwa-nh.org](mailto:dawn.genes@lrwa-nh.org) for details and to register. Co- sponsored by the Lamprey River Advisory Committee, the Lamprey River Watershed Association and the Town of Lee. [CLICK HERE](#) for more information.

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### LOST AND FOUND

**Located at the Lee Police Department - 20 George Bennett Road**

With the increased use of Little River Park and the Pavilion, numerous articles are being left behind, including clothing, sports equipment, sunglasses, etc. Items will be held at the Police Department for one week, after which they will be delivered to the Swap Shop at the Lee Transfer Station.

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## THE LIBRARY TRUSTEES' CORNER

Thank You Friends of the Lee Public Library for your ongoing support of the library!

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Passes are available for:



- Strawberry Banke: FREE ADMISSION
- Seacoast Science Center: 50% admission
- Museum of Fine Arts, Boston: 50% admission
- Boston Museum of Science: 50% admission
- Currier Gallery of Art: FREE ADMISSION
- Peabody Essex Museum: 50% admission, weekdays. Discount weekend and holidays
- Children's Museum of New Hampshire: 50% admission
- Boston Children's Museum (pass available at Durham library): 50% admission
- Isabella Stewart Gardner Museum (pass available at Durham library): Discount admission

Stop by or call the library at 659-2626 to reserve your pass.

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### OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:

**RECREATION, AGRICULTURAL and CONSERVATION COMMISSIONS, ADVISORY BUDGET,  
ENERGY, LAMPREY RIVER ADVISORY, SENIOR ADVISORY, and SUSTAINABILITY  
COMMITTEES, PLANNING and ZONING BOARDS**

Hand deliver to Town Hall or email application to the Town Secretary at

[dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application

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**PURCHASE YOUR LICENSE AT THE PD IN SUPPORT OF THE 250<sup>TH</sup> CELEBRATION!**



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### 250<sup>TH</sup> PROGRAMS & EVENTS

**“The King’s Mast Tree Revolution”**

**Video is now streaming!**

[http://media.leenh.org/?page\\_id=23](http://media.leenh.org/?page_id=23)

or watch it on Ch. 13 at 12:11 p.m. and 6:27 p.m.

**Produced by Breakaway Media and starring Don Quigley, Pat Jenkins, the Mast  
Way School, Dearborn Company and many others! Don’t miss it!**

### **CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)**

Passports are available at the Library and Town Hall. There is still plenty of time to start collecting stamps and stickers. Stamp boxes are available at the 8 Lee Heritage sites and Town Trail. Look for a plastic box containing information and a number stamp, with ink pad. Stamp your Passport, but please leave the box in place. Each box has an introduction to the Site. You can find a complete history at the Town of Lee website, Heritage Commission section. Our Town farms are starting their new season. Visiting one will earn a Passport stamp. Please be sure to call before visiting or watch the E-Crier for announcements of their Public Events.



**If your group is planning to participate in the big town parade on July 16<sup>th</sup>, here are some dates you need to know:**

- June 15<sup>th</sup> deadline for all parade entries.
- June 22<sup>nd</sup> No applications will be accepted after this date.
- July 16<sup>th</sup> 9:30 am Line up and judging at the Town Field between Mast Way School and the Transfer Station Road.
- July 16<sup>th</sup> 10 am Parade Steps Off.

### **Not Marching? Here's what you need to know about Sat, July 16:**

The Transfer Station will be open from 6:30 am - 9:30 am; closed until 1:30 pm and then open until 6 pm.

The parade route, which kicks off at 10 am, will go from Transfer Station Rd to Little River Park. Mast Way Road will be closed during the parade and for a time before and after. Parking for spectators will be available at the Safety Complex, Grange, School, Church, and Town Center.

People watching the parade from anywhere on the route will be picked up after the parade and taken to Little River Park for the day's activities. Transportation will be available all day to get you back to your parking area.

### **Events at Little River Park**

The Dearborn Company of the NH Regiment will be encamped at the park from Friday night through Sunday afternoon. They will demonstrate their Revolutionary War Period skills and lifestyle throughout the day.

When the parade arrives, awards will be given out for various float and parade entry categories.



Musical groups will perform all afternoon, from Period Music to Brass Bands, to popular vocals, and of course the talented ORHS Band will provide a variety of selections that everyone is sure to enjoy.

Kids will be entertained by a balloon artist, games, and various vendors.

And although food will be available all afternoon, we hope you save some room for the chicken dinner provided by the Lee Congregational Church. Tickets will be available in advance.

Did we mention the balloon? The REMAX Balloon will offer tethered hot air balloon rides in the late afternoon. It's your chance to see Lee from above.

**As you can see, there is a lot happening in Town this year. We hope everyone gets involved. For more information on these and other programs, please go to our website: [www.lee250.com](http://www.lee250.com)**

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**Please 'LIKE' us on FACEBOOK and 'SHARE' our FB page with your friends!!**



The Lee Heritage Commission occasionally prints books about different aspects of Lee History, which are interesting reads. In fact, The Lee Heritage Commission is happy to announce that it will be publishing two more books this summer in celebration of Lee's Semiquincentennial year! And if you're doing any family history research – as so many people are today – these books can be genealogical gems.

- Lee in Four Centuries edited by Mrs. Ursula Baier..... \$5.00
- Lee, NH by John Scales [reprint, 1916] .....\$4.00
- Oliver Cromwell Gilbert - A Life by Jody Fernald and Stephanie Gilbert.....\$10.00
- The Early Roads and Settlers of Lee, NH by Melvin E. Jenkins .....,.....\$15.00
- The History of the Jeremiah Smith Grange by Donna F. Eisenhard .....\$20.00
- The Railroad That Passed Through Lee NH - 1874-1934 by Randy Stevens.....\$12.00
- The Early Mills and Industry of Lee, NH by Richard Wellington with Randy Stevens and Susan Wellington.....\$20.00

**These publications can be purchased at both Town Hall and the Library.**

**SPONSORED BY THE LEE HERITAGE COMMISSION**



## **FIRE DEPARTMENT UPDATE**

### **BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online.

[CLICK HERE](#) for CodeRED Brochure

## **JOIN THE LEE FIRE RESCUE DEPARTMENT**

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more



## **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



You like us at the library, now like us on Facebook!



## **REGULAR HOURS**

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

Following are some of the books the library has recently added to Overdrive Advantage on the NH Downloadable site:

Miller's Valley – Anna Quindlen

Fool Me Once – Harlan Coben

The Nest – Cynthia D'Aprix Sweeney

The Widow – Hannah Barton

My Name is Lucy Barton – Elizabeth Strout

Orphan Train – Christina Baker Kline

A Man Called Ove – Fredrik Backman

The Guest Room – Chris Bojalian

As Time Goes By – Mary Higgins Clark



These books, as well as many more, are available for Lee Library patrons only. Look for the Overdrive Advantage symbol next to the book title after you have signed into Overdrive.

## **Universal Class**

### **Creative Writing Workshop**

Do you dream of writing poetry, short stories, or novels? Have you ever watched a movie or a play and felt the desire to write a script of your own? Or have you already done some writing but want to find ways to bring more creativity, more originality, to your writing? If you said yes to any of these questions, then this course is for you. There are techniques and practices that are common to all forms of creative writing, and we will discuss those here. We will also touch on the challenges and techniques that make writing in the different forms unique. Throughout this course, you will find numerous exercises designed to get your brain - and your hand - moving.

**Continue your lifelong pursuit of knowledge with Universal Class.** Creative Writing is one of over 500 courses available to Lee Library patrons. See your librarian for course listing and availability details.



## **Award Nominee Books**

The 2016-2017 Great Stone Face (grades 4-6), Isinglass (grades 7 & 8) and Flume (grades 9-12) award nominees have all been ordered and will be ready for eager summer readers! Easy to find, they will be labeled and prominently displayed.

## **Summer Reading Program—On Your Mark, Get Set...Read**

The theme for this summer's reading program is movement, fitness and wellness. Registration for this 5 week non-competitive program begins on **Monday, June 20<sup>th</sup>** and is for preschool-grade 6. Join us for a summer of great books and fun activities.



Don't miss the kickoff event on **Thursday, June 30<sup>th</sup>** at **10:30 am** at the **Safety Complex** when we will be entertained by Lindsay and Her Puppet Pals.

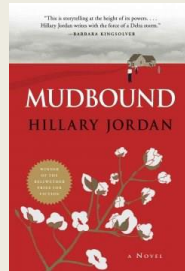
## **Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7-8.



## ORION TELESCOPE

The night sky offers an endless variety of objects and events to observe, from stars and planets, to constellations and meteor showers. Some can be seen with the naked eye, others are dependent on the use of a telescope. In **June**, after sunset, you will be able to see **Mars, Jupiter and Saturn** in the southern part of the sky. The library's Orion telescope is available for checkout. Call us at 659-2626 to reserve Orion.



**ADULT BOOK GROUP**  
**Monday, June 13<sup>TH</sup> 7:00 pm**  
**"Mudbound" by Hillary Jordan**

"A compelling family tragedy, a confluence of romantic attraction and racial hatred that eventually falls like an avalanche...The last third of the book is downright breathless." —*The Washington Post Book World* **Copies of the book are available at the library. All are welcome to participate.**

**BABYSITTING CLASS**  
**Saturday, June 11<sup>th</sup> 10:00 am**

This course is designed to certify kids who are looking to, or already babysit. They will get a CPR and First Aid certification, learn about safety, how to handle emergencies, care and feeding of infants and children, the business aspects of being a babysitter, and more. All students will receive a Babysitting certification. **Please contact McGregor Institute of EMS at 862-3674 to register. Fee is \$35 payable to McGregor. Please bring lunch, drink and snack to class.**

**BEAUTIFUL BUTTERFLIES DROP-IN CRAFT**  
**Saturday, June 11<sup>th</sup>**

## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome!  
Open to all adults 18 and older.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
June 15<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



**KNITTING GET TOGETHER  
Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON  
SALE AT THE LIBRARY  
WOODEN NICKELS, LICENSE PLATES, COFFEE  
MUGS, TOTES, HATS, LONG & SHORT  
SLEEVED T-SHIRTS, ZIP-UP HOODED  
SWEATSHIRTS & WINE GLASSES**



**FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**MEETING CALENDAR**

To view the meeting calendar on leenh.org [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

## Regional & State News & Events

### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### **Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**  
**Thursdays 7 - 8:30pm**  
**Wentworth Douglass Hospital, Central Avenue, Dover**  
**Walk-ins welcome**  
**[CLICK HERE](#) for flyer**

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[CLICK HERE](#) for the 2015 Strafford County Annual Report

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**2015-2040 METROPOLITAN TRANSPORTATION PLAN**

[CLICK HERE](#) for **Revised** Notice of Public Comment Period  
& Public Hearing

[CLICK HERE](#) for Draft Master Outline for Public Comment

[CLICK HERE](#) for **Revised** Draft MTP for Public Comment

[CLICK HERE](#) for Appendix A, B & C

The Metro Plan is a comprehensive document that looks at all levels of planning through a transportation perspective. For instance, how is transportation planning linked to housing and demographic trends? How will we develop a transportation network that is accessible to all residents and enables quality of life regardless of physical ability, income, or social status? How can we make critical infrastructure resilient in the face of more severe storm events? The Metro Plan is a public document, and the public plays a critical role in its development. We need your input to ensure that the Metro Plan is accurate, sets reasonable goals that are representative of the needs of the region, and establishes an effective framework for measuring our progress. Please review the plan or specific sections that are a personal concern to you.

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**WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!