

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

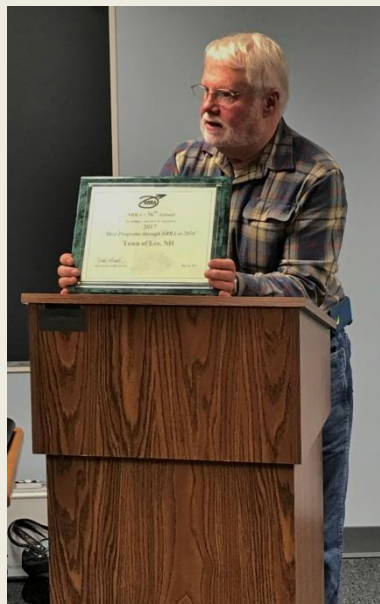
June 9, 2017

Lee News & Upcoming  
Events



**AFTER 10 YEARS OF DEDICATED SERVICE, TRANSFER STATION MANAGER  
ROGER RICE IS RETIRING!**  
HIS LAST DAY WILL BE JUNE 30<sup>TH</sup>. PLEASE BE SURE TO STOP BY THE TRANSFER STATION  
BEFORE THEN TO WISH HIM WELL or JOIN US AT THE PUBLIC SAFETY COMPLEX ON  
**WEDNESDAY, JUNE 28<sup>TH</sup> FROM 5 – 7 PM** TO SAY FAREWELL

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Roger Rice presented to the Select Board an award from the NRRA for  
***“Most Programs through NRRA in 2016”***  
(which he recently accepted from the NRRA on behalf of the Town of Lee)

**CONGRATULATIONS BRIAN CISNEROS!**  
**HE IS THE TOWN OF LEE'S NEW REPRESENTATIVE**  
**TO THE OYSTER RIVER SCHOOL BOARD**



**THE DEPARTMENT OF ENVIRONMENTAL SERVICES, THE NH LAKES ASSOCIATION  
AND THE PAWTUCKAWAY LAKE IMPROVEMENT ASSOCIATION WANT TO  
REMIND BOATERS TO PULL THE PLUG!**

# **PULL THE PLUG**

## **on aquatic hitchhikers!**

Before leaving any boat launch area:

**CLEAN** all mud, plants, animals, and debris off your boat, trailer, and equipment and dispose away from the waterbody where it won't wash back into the water.

**DRAIN** the boat motor, live wells, bait wells, ballast bags and tanks, and bilge areas away from the waterbody where it won't flow directly back into the water - avoid draining while on the ramp incline.\*  
*(Commercial Enterprises & Emergency Response Vehicles: See special exemptions below.)*

**DRY** anything that came in contact with the water. Rinse and towel-dry all equipment or allow for 5 days drying time.



**Canoes, Kayaks and Paddleboards:**

*Clean, Drain, and Dry these, too!*

**For more information:**  
NH LAKES  
www.nhlakes.org  
info@nhlakes.org 603.226.0299

### **NEW STATE LAW EFFECTIVE JANUARY 1, 2017**

When transporting boats between waterbodies:

- ALL hitchhiking fragments of vegetation and animals must be removed before leaving the launch area.
- ALL drain plugs must be REMOVED or in the OPEN position.

\*SPECIAL EXEMPTIONS: Commercial enterprises transporting boats for off-site storage, maintenance, or repairs, and emergency response vehicles and equipment DO NOT need to be drained before leaving the launch area but DO NEED to be drained BEFORE being launched into another waterbody.

(NH RSA 487:16-d)

[CLICK HERE](#) for flier



## TRASH PILE REMOVED FROM TOWN FOREST

After a snowstorm this winter, students from classes at Mast Way School were following coyote tracks when they discovered a large pile of junk and the remnants of a fire at an off trail site in the Town Forest. The students wanted to do something to clean up the mess, so they made note of the junk pile's location and made plans to return in the spring in order to remove the junk and bring it to the Transfer Station.

Last Thursday, students from Mr. McCormick's class returned with wheelbarrows and carted out three bicycles, a rusted wheelbarrow, a fire extinguisher, a large can of roofing cement, a sheet of galvanized metal and various rusted cans. There was enough trash to fill two wheelbarrows, and with help from Mr. McCormick and Ms. Fisher, it was all carted out of the woods and brought to the recycling center. The children left the extinguisher and roofing cement can with Mr. Rice and (with great gusto) tossed the rest of the junk into the big red recycling bin. The Conservation Commission commends these students for their good work and would like to take this opportunity to remind everyone that both campfires and dumping trash are prohibited in the Town Forest.



Pile of trash discovered in the Town Forest



Campfire remnants near pile of trash

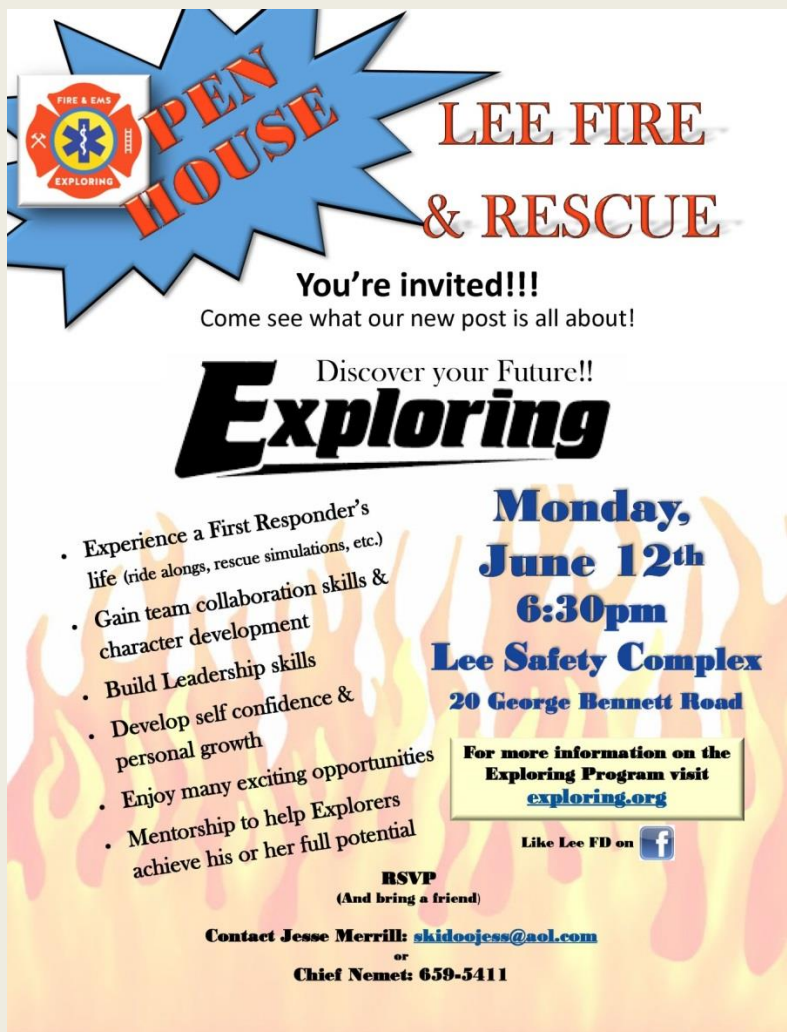


Mr. McCormick's 2nd grade students at the entrance to the Transfer Station with two wheelbarrows full of trash ready to be recycled

## TRANSFER STATION MANAGER POSITION

The Town of Lee, NH is accepting applications for the position of Transfer Station Manager. This position is responsible for the day-to-day operations of the Transfer Station and oversight of 1 FT and 4 PT employees and assists the public in disposal of materials, including separation and recycling materials, and supervises the collection and storage of useable, recyclable solid waste, and investigates markets and methods for their disposal. Attendance at some night meetings is required. Applicants should have at least 5 years of experience in solid waste disposal operations supplemented by some technical training, at least two years of supervisory experience, and certification from the State of New Hampshire as Solid Waste Facility Operator, Level III. Salary commensurate with experience, excellent benefit package.

Applications will be accepted until **Monday, June 12, 2017**. Email or mail a letter of interest with a minimum of 3 work-related references and a resume to Town of Lee, Attn: TS Manager, 7 Mast Road, Lee, NH 03861 or [townadministrator@leenh.org](mailto:townadministrator@leenh.org) (603-659-5414) EOE



The poster features a blue starburst graphic on the left containing the Lee Fire & Rescue logo and the words "OPEN HOUSE" in large, bold, red letters. To the right, the text "LEE FIRE & RESCUE" is written in a red, serif font. Below this, it says "You're invited!!!" and "Come see what our new post is all about!". The word "Exploring" is written in a large, bold, black font with a white outline. To the right of "Exploring" is the text "Discover your Future!!". Below this, a list of bullet points describes the program's benefits. To the right of the list, the date and time "Monday, June 12th 6:30pm" are written in a blue, bold font, followed by the location "Lee Safety Complex 20 George Bennett Road". A yellow box contains the text "For more information on the Exploring Program visit exploring.org". Below this is a Facebook logo with the text "Like Lee FD on". At the bottom, it says "RSVP (And bring a friend)", "Contact Jesse Merrill: skidoojess@aol.com or Chief Nemet: 659-5411". The background of the poster is a gradient of yellow and orange flames.

**OPEN HOUSE**

**LEE FIRE & RESCUE**

**You're invited!!!**  
Come see what our new post is all about!


Discover your Future!!

**Exploring**

- Experience a First Responder's life (ride alongs, rescue simulations, etc.)
- Gain team collaboration skills & character development
- Build Leadership skills
- Develop self confidence & personal growth
- Enjoy many exciting opportunities
- Mentorship to help Explorers achieve his or her full potential

**Monday, June 12th**  
**6:30pm**  
**Lee Safety Complex**  
**20 George Bennett Road**

For more information on the Exploring Program visit [exploring.org](http://exploring.org)

Like Lee FD on 

**RSVP**  
(And bring a friend)

Contact Jesse Merrill: [skidoojess@aol.com](mailto:skidoojess@aol.com)  
or  
Chief Nemet: 659-5411

The Lee Fire & Rescue announces the revival of Explorer Post #110! If you are between the ages of 14 and 20 and have an interest in a fire fighting & emergency care career, or are looking for an exciting way to gain leadership skills, then join us at our Open House! Meet members of the Lee Fire & Rescue team, and discover how the Exploring program can benefit you.

**JUNE SELECT BOARD MEETINGS**  
**Monday, June 19<sup>th</sup> starting at 6:30 pm**

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



The property tax warrant for the 1st half 2017 property taxes has been approved and the bills have been mailed out with the payment due date of Wednesday, **July 5th**.

Please call the Town Clerk/Tax Collector Office at 603-659-2964 with questions.



**LEE COOPERATIVE FARMERS MARKET**  
3-6 Thursdays

**The Lee Farmers Market is Celebrating 10 years!**  
June 1 through September 21, 2017

**Find us**  
at the Corner of Mast Rd (Rt155) and Recycle Center Road in Lee, NH

**Mark your calendar for every Thursday afternoon!**

vegetables  
fruits  
bakery items  
flowers  
cheese  
local meat  
honey  
syrup  
plants  
crafts  
soaps  
herbs  
fudge  
and more!!

GO TO <https://www.facebook.com/LeeFarmersMarket/>  
FOR UPDATES ON WHAT WILL BE AT THE MARKET EACH WEEK





**Outdoor Movie  
Nite!**

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**A Don't Miss  
Family Evening**

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**Bring the  
Family, Picnic  
and enjoy the  
park!**

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**Popcorn will be  
available**

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# **JUNE 24, 2017**

# **MOVIE NIGHT**

# **@ LITTLE**

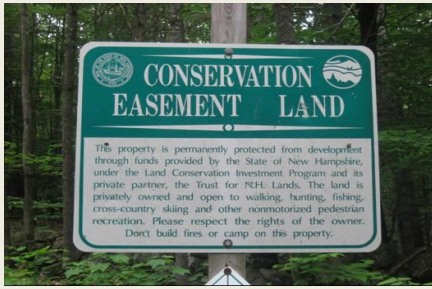
# **RIVER PARK**

Bring the family! Join us at Little River Park on Saturday, June 24<sup>th</sup> for the outdoor movie event of the season. Sponsored by the Lee Recreation Commission, our first of two outdoor movies will feature "THE NEVERENDING STORY". This is a fantastic movie for both kids and adults.

Come to the park early and have a dinner picnic before the movie which will begin at sunset. LRP features BBQ grill for your use, so bring your charcoal briquettes, hamburgers, and favorite food and enjoy a great family evening.

**SPONSORED BY:  
TOWN OF LEE  
RECREATION  
COMMISSION**

Call: 603-292-5790 for  
more information and  
rain date



**COME WALK WITH THE CONSERVATION  
COMMISSION TO SEE CONSERVED LANDS IN LEE!  
EVERY WEDNESDAY MORNING**

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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**LEE CEMETERY RULES**  
[CLICK HERE](#) for Rules



**SELECT BOARD OFFICE HOURS**

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH

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**HOW TO DRIVE THE 2 LANE ROUNDABOUT IN LEE**  
[CLICK HERE](#) for Instructional Video Provided by



 **APPLY NOW**

**FOR THE LEE TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application



The Heritage Commission is happy to report that a site visit and analysis of the historic Lee Archives was done on May 15, 2017 by specialists from the Northeast Document Conservation Center. We expect their report by the end of June, which will give us specific recommendations for how to organize and protect Lee's historic documents in their new archive space at the Lee Public Safety Complex. This work will not only protect the collection, but eventually make it possible to give researcher's access to the archives. This work is being made possible due to a preservation Moose Plate Grant awarded to the Lee Heritage Commission last summer.

- **Answer to Last Week's Lee Trivia Question:** The first three selectmen elected to serve the Town of Lee were Robert Thompson, Ely Clark, and Nicholas Duba.

The office of selectman, unlike some other offices in colonial America, was not imported from England, but gradually evolved in New England. From the beginning, the selectmen exercised the general power to superintend the concerns of the town. Originally, they only implemented the decisions of the frequent town meetings which were held to decide nearly every detail of town business. As town meetings became more formal and were held at less frequent intervals, the selectmen acquired more discretionary power. Many of the important duties exercised by selectmen today originated in the seventeenth century.

Source: [http://ctcost.org/pages/CCST\\_Files/2011-5.pdf](http://ctcost.org/pages/CCST_Files/2011-5.pdf)

This Week's Lee Trivia Question: (The answer will be in next week's E-Crier.)

- A Representative to the US Congress from NH, who served from 1807 – 1809, was born in Lee. What was his name?

Check out the Lee Heritage Commission's Fb page. We invite you to post photos or comments that are relevant to Lee's heritage. <https://www.facebook.com/LeeHeritageCommission>





## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

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## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for May Safety Educator

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

Regional & State  
News & Events



## WHAT'S HAPPENING IN CONCORD

[CLICK HERE](#) for NH Legislative Update

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## NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY

<https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf>

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## 2017 SCALE CLINICS

The Clinic is only open to those who grow and sell their own agricultural products and who uses a scaled commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics. Attendees should bring legal-for-trade scale(s) and any necessary accessories; current sale license (if you have one) and renewal forms and payments due (no credit cards accepted). Click [here](#) for more details & dates.

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**REMICK MUSEUM & FARM**  
**SUMMER & FALL ACTIVITIES IN 2017**  
58 Cleveland Hill Road, Tamworth, NH  
Check out their [calendar of events](#) for more details

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## NATIONAL POLLINATOR WEEK JUNE 19<sup>TH</sup> – 25<sup>TH</sup>

### UNH POLLINATOR APPRECIATION DAY

**Monday, June 19<sup>th</sup>**

**Pollinator Open House – 3:00 – 7:00pm**

**Research Field Day for Growers – 5:00 – 7:00pm**

The event includes a Pollinator Open House and Twilight Meeting/Research Field Day at the Woodman Horticultural Research Farm, home to the UNH Bee Hotel, extensive wildflower plantings, and a research site for the first assessment of the Granite State's native bee species. For more information [CLICK HERE](#).

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**TAKE THE TIME TO INFORM YOURSELF ON THE RISKS TICKS  
POSE IN NH WITH THIS [FACT SHEET](#) AUTHORED BY UNH  
EXTENSION SPECIALIST DR. ALAN T. EATON.**

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

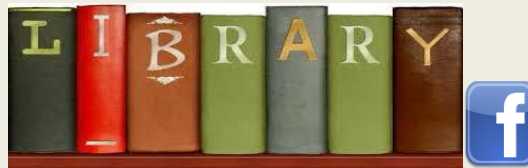
The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

Lee Public Library



### HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm





## **BUILD A BETTER WORLD SUMMER READING PROGRAM**

The theme for this summer's reading program is all about helping to build a better world. **Registration** for this 5-week noncompetitive program begins on **Monday, June 19<sup>TH</sup>** and is for **preschool-grade 6**. Join us for a summer of great books and fun activities. Don't miss the kickoff event on **Wednesday, June 28<sup>TH</sup> at 10:30 am** when the Cactus Head Puppet Theater will treat us to a performance of the Pied Piper of Hamelin. This event is cosponsored with the Durham and Madbury libraries and will be **held at the Durham Public Library**.

### **Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7 and 8.

### **Award Nominee Books**

The 2016-17 Great Stone Face (grades 4-6) and Isinglass (grades 7 and 8) award nominees have all been ordered and will be ready for eager summer readers. Easy to find, they will be labeled and prominently displayed.

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## **Two NEW Museum Passes! Inquire at the library to book them!**



[neaq.org](http://neaq.org)

The library offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

## **GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

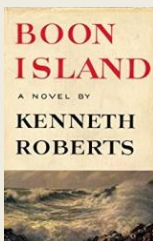
Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission

## TAKE IT APART!

Do you have an old clock, telephone, calculator, radio or camera that you'd like to get rid of? If so, please donate it to the library! We are hoping to offer a Take It Apart program for kids in grades 4-8 this summer and are in need of some electronic devices that can be disassembled. Drop by or call 659-2626 if you can help us out!

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### ADULT BOOK DISCUSSION GROUP

Monday, June 12<sup>th</sup> 7:00 pm

**Boon Island by Kenneth Roberts**

“A tale for those who love high adventure, heroism, and the triumphant grandeur of the human soul” —*Baltimore Evening Sun*

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### POLYMER BEADS

Saturday, June 17<sup>th</sup> Noon – 3:00 pm

Lee Safety Complex

You will use Sculpey III polymer clay and learn how to prepare and use this exciting material. Using methods like marbling, stacking and checkerboard, you will create enough beads for necklaces or bracelets and at least four pairs of earrings. We will provide all the findings needed. This is a project you will be able to continue in the future with a minimum of tools. **Limited to 12 adults. No charge for the class. Please call 659-2626 to register.**

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### GARDENING DAY

Saturday, June 17<sup>th</sup>

Drop by and plant some flower or vegetable seeds in a pot to take home.

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### BIRDS, BATS AND BUTTERFLIES

Monday, June 26<sup>th</sup> 7:00 pm

Lee Safety Complex

Jean Eno from UNH Cooperative Extension will give a slide presentation highlighting a dozen wildlife species commonly seen in New Hampshire. Participants will learn facts about the habitat diversity in our region and how it supports the wildlife common to the area such as American woodcock, painted turtle, pileated woodpecker, wood frogs, brown bats and many other creatures.



### **PET SERIES TALK: PAWS-ITIVE NUTRITION**

**Tuesday, June 27<sup>th</sup> 7:00 pm**

Dr. Karen Woodbury from Oyster River Veterinary Hospital will present all the pro and cons and what to look for in your pet food.

### **ON - GOING LIBRARY PROGRAMS**



### **NO FOOLIN, JUST FUN**

#### **ADULT GAME DAY**

**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### **KNITTING GET TOGETHER**

**Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



### **KNITTING FOR 50+**

**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**

**June 21<sup>st</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



### **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)





To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents that wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!