

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

June 2, 2017

Lee News & Upcoming  
Events

## MEMORIAL DAY MAY 29, 2017



**6<sup>TH</sup> ANNUAL RAID ROCKINGHAM BICYCLE RIDE**  
**WATCH OUT** FOR 400 RIDERS PASSING THROUGH LEE ON SUNDAY, JUNE 4<sup>TH</sup>

**DEAF GRASSROOTS MOVEMENT OF NEW HAMPSHIRE**  
**Lee Police Department, Public Safety Complex**  
**20 George Bennett Rd Lee, NH**  
**Wednesday, June 7, 2017 5:00pm - 7:00pm**  
Come join us for an open discussion between Deaf and Hard of Hearing communities and police regarding tips, resources and communication to keep everyone safe! Everyone is welcome.



**JUNE SELECT BOARD MEETINGS**

**Monday, June 5<sup>th</sup> & 19<sup>th</sup> starting at 6:30 pm**

→ Meetings can now be seen on **YouTube** at [www.media.leenh.org](http://www.media.leenh.org)

**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



**LEE COOPERATIVE FARMERS MARKET**  
3-6 Thursdays

**The Lee Farmers Market is Celebrating 10 years!**  
June 1 through September 21, 2017

**Mark your calendar for every Thursday afternoon!**

**Find us**  
at the Corner of Mast Rd (Rt155) and Recycle Center Road in Lee, NH

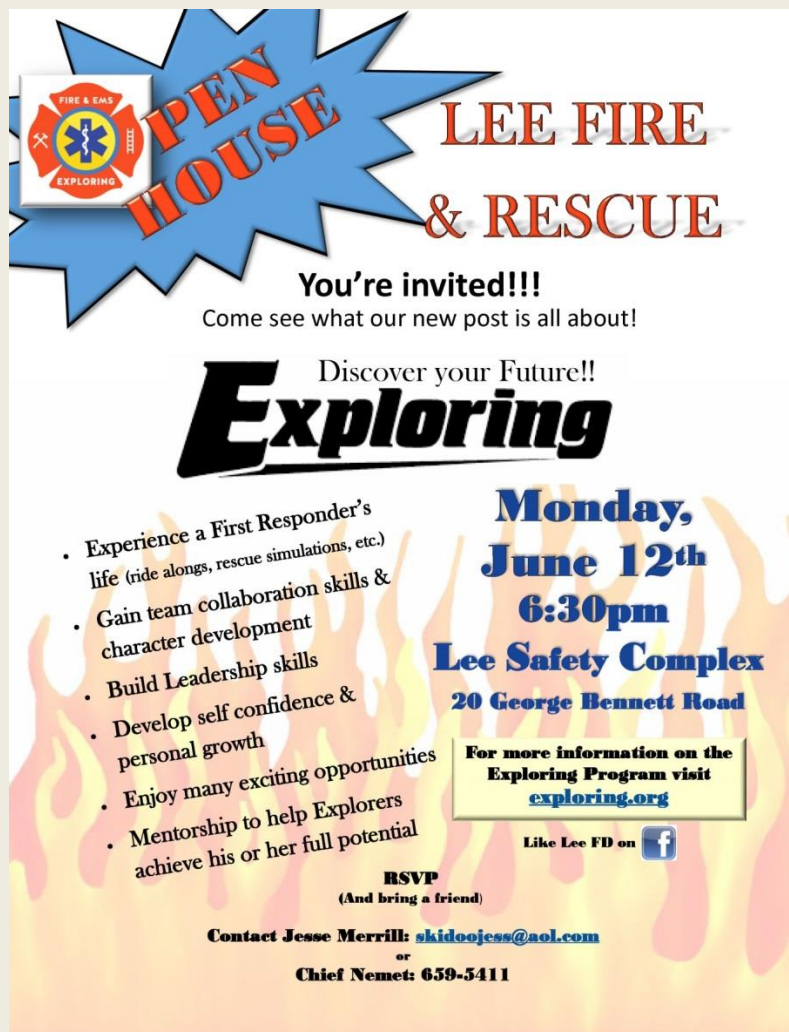
vegetables  
fruits  
bakery items  
flowers  
cheese  
local meat  
honey  
syrup  
plants  
crafts  
soaps  
herbs  
fudge  
and more!!

GO TO <https://www.facebook.com/LeeFarmersMarket/>  
FOR UPDATES ON WHAT WILL BE AT THE MARKET EACH WEEK

## TRANSFER STATION MANAGER POSITION

The Town of Lee, NH is accepting applications for the position of Transfer Station Manager. This position is responsible for the day-to-day operations of the Transfer Station and oversight of 1 FT and 4 PT employees and assists the public in disposal of materials, including separation and recycling materials, and supervises the collection and storage of useable, recyclable solid waste, and investigates markets and methods for their disposal. Attendance at some night meetings is required. Applicants should have at least 5 years of experience in solid waste disposal operations supplemented by some technical training, at least two years of supervisory experience, and certification from the State of New Hampshire as Solid Waste Facility Operator, Level III. Salary commensurate with experience, excellent benefit package.

Applications will be accepted until **June 12, 2017** or until the position is filled. Email or mail a letter of interest with a minimum of 3 work-related references and a resume to Town of Lee, Attn: TS Manager, 7 Mast Road, Lee, NH 03861 or [townadministrator@leenh.org](mailto:townadministrator@leenh.org) (603-659-5414) EOE



The poster features a blue starburst graphic on the left containing the Lee Fire & Rescue logo and the words "OPEN HOUSE" in large, bold, red letters. To the right, the text "LEE FIRE & RESCUE" is written in a red, serif font. Below this, it says "You're invited!!!" and "Come see what our new post is all about!". The word "Exploring" is written in a large, bold, black font with a white outline. To the right of "Exploring" is the text "Discover your Future!!". Below this, a list of bullet points describes the program's benefits. To the right of the list, the date and time "Monday, June 12th 6:30pm" are written in a blue, bold font, followed by the location "Lee Safety Complex 20 George Bennett Road". A small box contains the text "For more information on the Exploring Program visit exploring.org". At the bottom, there is a Facebook logo and the text "Like Lee FD on", followed by "RSVP (And bring a friend)", "Contact Jesse Merrill: skidoojess@aol.com or Chief Nemet: 659-5411". The background of the poster is a gradient of yellow and orange, with stylized flames at the bottom.

**OPEN HOUSE**

**LEE FIRE & RESCUE**

**You're invited!!!**  
Come see what our new post is all about!


Discover your Future!!

**Exploring**

- Experience a First Responder's life (ride alongs, rescue simulations, etc.)
- Gain team collaboration skills & character development
- Build Leadership skills
- Develop self confidence & personal growth
- Enjoy many exciting opportunities
- Mentorship to help Explorers achieve his or her full potential

**Monday, June 12th 6:30pm**  
**Lee Safety Complex**  
**20 George Bennett Road**

For more information on the Exploring Program visit [exploring.org](http://exploring.org)

Like Lee FD on 

**RSVP**  
(And bring a friend)

Contact Jesse Merrill: [skidoojess@aol.com](mailto:skidoojess@aol.com)  
or  
Chief Nemet: 659-5411

The Lee Fire & Rescue announces the revival of Explorer Post #110! If you are between the ages of 14 and 20 and have an interest in a fire fighting & emergency care career, or are looking for an exciting way to gain leadership skills, then join us at our Open House! Meet members of the Lee Fire & Rescue team, and discover how the Exploring program can benefit you.



**Outdoor Movie  
Nite!**

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**A Don't Miss  
Family Evening**

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**Bring the  
Family, Picnic  
and enjoy the  
park!**

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**Popcorn will be  
available**

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# **JUNE 24, 2017**

# **MOVIE NIGHT**

# **@ LITTLE**

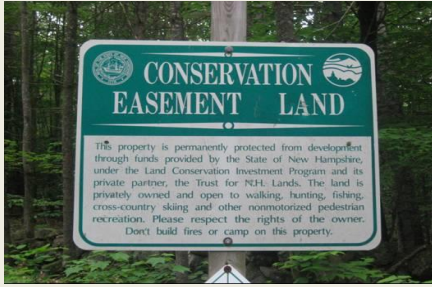
# **RIVER PARK**

Bring the family! Join us at Little River Park on Saturday, June 24<sup>th</sup> for the outdoor movie event of the season. Sponsored by the Lee Recreation Commission, our first of two outdoor movies will feature "THE NEVERENDING STORY". This is a fantastic movie for both kids and adults.

Come to the park early and have a dinner picnic before the movie which will begin at sunset. LRP features BBQ grill for your use, so bring your charcoal briquettes, hamburgers, and favorite food and enjoy a great family evening.

**SPONSORED BY:  
TOWN OF LEE  
RECREATION  
COMMISSION**

Call: 603-292-5790 for  
more information and  
rain date



**COME WALK WITH THE CONSERVATION  
COMMISSION TO SEE CONSERVED LANDS IN LEE!  
EVERY WEDNESDAY MORNING**

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



**LEE CEMETERY RULES**  
[CLICK HERE](#) for Rules



**SELECT BOARD OFFICE HOURS**

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH

**HOW TO DRIVE THE 2 LANE ROUNDABOUT IN LEE**  
[CLICK HERE](#) for Instructional Video Provided by



 **APPLY NOW**

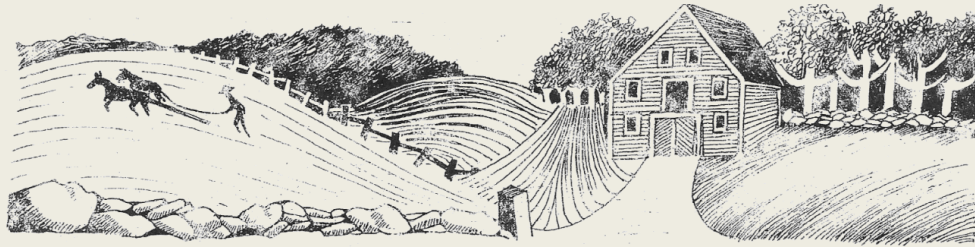
**FOR THE LEE TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

**NEXT TIME YOU ARE IN THE LIBRARY CHECK OUT THE LAST FEW 250<sup>th</sup> ANNIVERSARY ITEMS THAT ARE LEFT!**



## LEE HERITAGE COMMISSION

*Answer to Last Week's Lee Trivia Question: As near as we can figure out, the first minister in Lee was the Rev. Samuel Hutchins, who served the town – and in his later years was dependent on the Town of Lee for his support. The clipping below gives a glimpse of the religious history of Lee up until the mid-19<sup>th</sup> century. It's from a book that was published by its author, Robert F. Lawrence, in 1856. The book's catchy title is "New Hampshire Churches: Comprising Histories of the Congregational and Presbyterian Churches in the State..."! You can find it as a free e-book several places online by doing a Google search.*

### LEE. \*

There is not now, and has not been for many years, a Congregational church here. It has been supposed there never was one. But Hon. Valentine Smith of this town, an aged and well informed man, says "there was a church there many years ago, in his boyhood," (he is over 80 years of age,) "that Rev. Samuel Hutchins was the pastor, that he became a pauper, dependent on the town." There is a regular Baptist church in the town, supplied occasionally with preaching; and also a Christian Baptist church. At a Meeting-house in the south part of the town there is occasional preaching by ministers of different denominations—Christian, Baptist, Methodist, and Second Advent.

At the Meeting-house on the hill, the most central locality for such purposes, there has been Congregational preaching during the summer for five years. A licentiate from Andover Seminary has been sent there for the spring vacation by the N. H. Missionary Society; and the supply has been continued through the summer, with a little aid from abroad. Recently the people have raised a subscription of \$300 to obtain the services of Mr. Mason Moore, a licentiate of the last senior class from Andover, for a year, and have applied for aid sufficient to secure the supply. They have a congregation of about 100, and a respectable Sabbath School.

*This Week's Lee Trivia Question: (The answer will be in next week's E-Crier.)*

- *Who were the first three selectmen elected to serve the Town of Lee?*

Check out the Lee Heritage Commission's Fb page. We invite you to post photos or comments that are relevant to Lee's heritage. <https://www.facebook.com/LeeHeritageCommission>

## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

Please remember that the scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact.

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### LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for May Safety Educator

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

Regional & State  
News & Events



### WHAT'S HAPPENING IN CONCORD

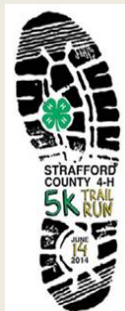
[CLICK HERE](#) for NH Legislative Update

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### NH COMMUNITY SUPPORTED AGRICULTURE FARMS DIRECTORY

<https://www.agriculture.nh.gov/publications-forms/documents/csa-directory.pdf>

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### STRAFFORD COUNTY 4-H 5K TRAIL RUN

Saturday, **June 3<sup>rd</sup>** 9:00 am – 12:00 pm

Gonic Waste Management Trails

Rochester Neck Road, Rochester, NH

[CLICK HERE](#) for more information

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## FREE EASEMENT MONITORING WORKSHOP

Saturday, June 3<sup>rd</sup> 9:00 – 2:00pm

Durham Town Hall, 8 Newmarket Road, Durham, NH

[CLICK HERE](#) for more information

the  
**OYSTER RIVER  
COMMUNITY**  
welcomes you to  
A RETIREMENT CELEBRATION  
IN HONOR OF MOHARIMET PRINCIPAL  
**DENNIS HARRINGTON**  
AND HIS 28 YEARS OF SERVICE TO OUR COMMUNITY



WHEN: SUNDAY, JUNE 4<sup>TH</sup> 2017  
1-4 PM, special presentation @ 2:30 PM

WHERE: Oyster River High School Athletic Field  
55 Coe Drive, Durham

WHAT: Fun, kid-centered activities, music, endless photos & stories,  
light snacks and more!

DETAILS: Please bring your own chairs/blankets. No childcare provided.

At 2:30 pm there will be a presentation that you won't want to miss! There is also a Facebook page called Dennis Harrington Retirement Celebration! Please contact Jill Wiley with any questions at [jillmwiley@gmail.com](mailto:jillmwiley@gmail.com). Everyone is welcome!

## SILENT FILM NIGHT AT PORTSMOUTH MUSIC HALL

With the ORMS Jazz Band & Studio Orchestra

Saturday, June 10<sup>th</sup> 7:00 pm

The silent film classic Sherlock Jr., featuring Buster Keaton will be presented. In the tradition of the large silent film era theaters, the ORMS Jazz Band will play live musical accompaniment during the film. The evening wraps up with a fabulous set played by the Oyster River High School Studio Orchestra. Tickets can be purchased for \$16 at the ORMS office, at The Music Hall Box Office (603-436-2400) 28 Chestnut Street, Portsmouth, NH or online [HERE](#).

## NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS PROPERTY TAX RELIEF PROGRAM

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1, 2016, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - after **May 1, 2017, but no later than June 30, 2017**.

In 2016, over 8,540 claims were submitted and over \$1.6 million of property tax relief was distributed to valid claim applicants resulting in an average of approximately \$190 of State Education Property Tax Relief per household.

Find out more information about the Low & Moderate Income Homeowners Property Tax Relief program and check the status of their application on the Department's [website](#).

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:

[www.revenue.nh.gov/forms/2017/documents/dp-8-2016.pdf](http://www.revenue.nh.gov/forms/2017/documents/dp-8-2016.pdf)





## 2017 SCALE CLINICS

The Clinic is only open to those who grow and sell their own agricultural products and who uses a scaled commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics. Attendees should bring legal-for-trade scale(s) and any necessary accessories; current sale license (if you have one) and renewal forms and payments due (no credit cards accepted). Click [here](#) for more details & dates.

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**REMICK MUSEUM & FARM**  
**SUMMER & FALL ACTIVITIES IN 2017**  
58 Cleveland Hill Road, Tamworth, NH  
Check out their [calendar of events](#) for more details

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## NATIONAL POLLINATOR WEEK JUNE 19<sup>TH</sup> – 25<sup>TH</sup>

### UNH POLLINATOR APPRECIATION DAY

Monday, June 19<sup>th</sup>

Pollinator Open House – 3:00 – 7:00pm

Research Field Day for Growers – 5:00 – 7:00pm

The event includes a Pollinator Open House and Twilight Meeting/Research Field Day at the Woodman Horticultural Research Farm, home to the UNH Bee Hotel, extensive wildflower plantings, and a research site for the first assessment of the Granite State's native bee species. For more information [CLICK HERE](#).

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**TAKE THE TIME TO INFORM YOURSELF ON THE RISKS TICKS  
POSE IN NH WITH THIS [FACT SHEET](#) AUTHORED BY UNH  
EXTENSION SPECIALIST DR. ALAN T. EATON.**

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### WILKINSON FOOD PANTRY

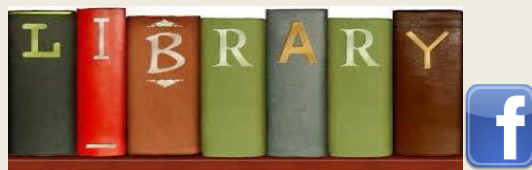
Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

Lee Public Library



### HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm



## **BUILD A BETTER WORLD SUMMER READING PROGRAM**

The theme for this summer's reading program is all about helping to build a better world. **Registration** for this 5-week noncompetitive program begins on **Monday, June 19<sup>TH</sup>** and is for **preschool-grade 6**. Join us for a summer of great books and fun activities. Don't miss the kickoff event on **Wednesday, June 28<sup>TH</sup> at 10:30 am** when the Cactus Head Puppet Theater will treat us to a performance of the Pied Piper of Hamelin. This event is cosponsored with the Durham and Madbury libraries and will be **held at the Durham Public Library**.

### **Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7 and 8.

### **Award Nominee Books**

The 2016-17 Great Stone Face (grades 4-6) and Isinglass (grades 7 and 8) award nominees have all been ordered and will be ready for eager summer readers. Easy to find, they will be labeled and prominently displayed.

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## **Two NEW Museum Passes! Inquire at the library to book them!**



[neaq.org](http://neaq.org)

The library offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

## **GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission

## TAKE IT APART!

Do you have an old clock, telephone, calculator, radio or camera that you'd like to get rid of? If so, please donate it to the library! We are hoping to offer a Take It Apart program for kids in grades 4-8 this summer and are in need of some electronic devices that can be disassembled. Drop by or call 659-2626 if you can help us out!

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### **WATERCOLOR COLLAGE** **Saturday, June 3<sup>rd</sup> Noon – 3pm** **Public Safety Complex**

Students will create collage cards and/or artworks using many background papers. Then they will paint some watercolor panels to add to the art, as well as pictures, images or copies of any photographs they might want to include in their collage (only copies of photos, please, no originals). The library will provide all the materials and tools needed for this workshop. If you have paintbrushes you love bring them along otherwise you can use the ones provided. **Limited to 12 adults. No charge. Please call 659-2626 to register. Cosponsored by the Friends of the Lee Library.**

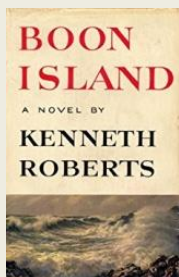
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### **PET SERIES TALK: THE HEAT IS ON** **Tuesday, June 6<sup>th</sup> 7:00 pm**

Dr. Childress will be talking about heat stroke and how to keep your pets cool in the summer. Offered by the Oyster River Veterinary Hospital.

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### **ADULT BOOK DISCUSSION GROUP** **Monday, June 12<sup>th</sup> 7:00 pm** **Boon Island by Kenneth Roberts**

“A tale for those who love high adventure, heroism, and the triumphant grandeur of the human soul” —*Baltimore Evening Sun*

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### **POLYMER BEADS** **Saturday, June 17<sup>th</sup> Noon – 3:00 pm** **Lee Safety Complex**

You will use Sculpey III polymer clay and learn how to prepare and use this exciting material. Using methods like marbling, stacking and checkerboard, you will create enough beads for necklaces or bracelets and at least four pairs of earrings. We will provide all the findings needed. This is a project you will be able to continue in the future with a minimum of tools. **Limited to 12 adults. No charge for the class. Please call 659-2626 to register.**



**GARDENING DAY**  
**Saturday, June 17<sup>th</sup>**

Drop by and plant some flower or vegetable seeds in a pot to take home.



**BIRDS, BATS AND BUTTERFLIES**  
**Monday, June 26<sup>th</sup> 7:00 pm**  
**Lee Safety Complex**

Jean Eno from UNH Cooperative Extension will give a slide presentation highlighting a dozen wildlife species commonly seen in New Hampshire. Participants will learn facts about the habitat diversity in our region and how it supports the wildlife common to the area such as American woodcock, painted turtle, pileated woodpecker, wood frogs, brown bats and many other creatures.



**PET SERIES TALK: PAWS-ITIVE NUTRITION**  
**Tuesday, June 27<sup>th</sup> 7:00 pm**

Dr. Karen Woodbury from Oyster River Veterinary Hospital will present all the pro and cons and what to look for in your pet food.

**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



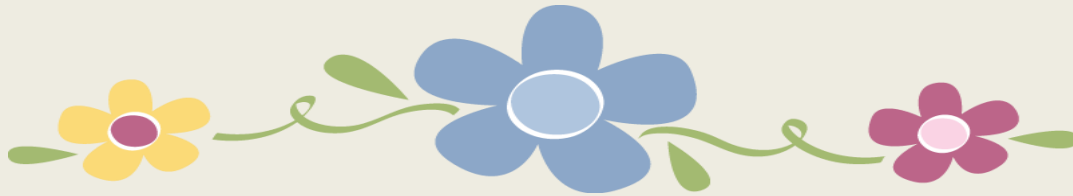
**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
June 7<sup>th</sup> & 21<sup>st</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)



**To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

We heard that there may be Lee residents that wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!