

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

May 31, 2019

Lee News & Upcoming  
Events

## 2<sup>nd</sup> ANNUAL MUSIC IN THE PARK SUMMER CONCERT SERIES

Starting June 6<sup>th</sup> at Little River Park 6:30 – 8:30 pm

Hosted by the Lee Recreation Commission



### CONCERT SCHEDULE

June 6<sup>th</sup> - Scott Plante  
June 13<sup>th</sup> - The Blue Note Big Band  
June 20<sup>th</sup> - Clandestine  
June 27<sup>th</sup> - Dave Gerard  
July 4<sup>th</sup> - NO SHOW  
July 11<sup>th</sup> - Jimmy D  
July 18<sup>th</sup> - Mike Morris

July 25<sup>th</sup> - Reunion Hill Band  
August 1<sup>st</sup> - Jumbo Circus Peanuts  
August 8<sup>th</sup> - Mike Morris  
August 15<sup>th</sup> - April Cushman  
August 22<sup>nd</sup> - Paul Smith  
August 29<sup>th</sup> - Kevin Burt

### THANK YOU TO OUR SPONSORS

Accutech Marine Propeller  
Ear Craft Music  
Firebird Farm Antiques  
Granite State Credit Union  
John's Auto Repair  
Lee Postal Center  
Marquis Family  
Maximum Velocity  
S&J Transportation  
Take Five Dog Care  
Wentworth Health Partners

## RED CROSS BLOOD DRIVE

LEE CHURCH, 17 MAST ROAD

FRIDAY, MAY 31<sup>st</sup> 1:00 pm – 6:00 pm

All presenting donors will receive free pizza from Pizza Spinners! The Red Cross has informed us that there is an URGENT NEED for donors - patients need you! Come support trauma patients and a major online retailer is giving blood donors a \$5 eCard via email. Blood donor card or valid ID is required to donate. To schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit [www.redcrossblood.org](http://www.redcrossblood.org) and enter sponsor code LEECONGREGATIONAL.

Celebrating 12 years!

LEE



FARMERS  
MARKET



3 - 6  
Thursdays

May 30 to  
September  
26, 2019

Find Us  
at the Corner of  
Mast Rd (Rt155)  
& Recycle Center Rd

Lee NH



## First Farmer's Market of the Season was a success!



Pinewoods  
Yankee Farm

Photo by  
Denise Duval



## NEW CEMETERY FEES EFFECTIVE 4/1/2019

[CLICK HERE](#) for FEES

[CLICK HERE](#) for RULES

## JUNE SELECT BOARD MEETINGS

Monday, June 3<sup>rd</sup> & 17<sup>th</sup> Starting at 6:30 pm

Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)

## PUBLIC HEARING JUNE 17<sup>TH</sup> 6:30 pm Public Safety Complex

Proposed Policy to Prohibit the Use of Tobacco Products at Lee Recreational Fields

[CLICK HERE](#) for Draft Policy

## Swap Shop Thank YOU!!

Thanks for filling the Swap Shop with cute dishes, clean appliances, complete puzzles & useful tools, etc. Can you believe what's not going to the land fill?? Come and take a look....bring some & take some!! Please park diagonally in front of the Swap Shop and pull up to the cones to be off the pavement. The driveway needs to remain clear for emergency use vehicles. You may park across from the Swap Shop. Look out for the speed bumps!

We are still in need of volunteers and some just for substitutes. Fill out a paper and we'll get you set up. Swap Shop hours are Thursday and Saturday, 7:00 am - 5:30pm.



mrfoxcomposting.com

## SIGN UP FOR THE FOOD WASTE COMPOSTING PILOT PROGRAM

Provided there is enough interest, a food waste composting pilot program is scheduled to begin at the Lee Transfer Station within the next two months. The Select Board and Solid Waste Committee are seeking up to 200 interested residents to participate in this exciting six month program. The Town will provide special compostable bags to bring the food waste to the Transfer Station. Mr. Fox, a company specializing in food waste composting, will then transport the food waste to their facility in Eliot, Maine where it will be composted into a soil like material. Acceptable items are all food scraps and bones, eggshells, bread, seafood, wooden stirrers, sugar packets, wax muffin wrappers, tea bags, coffee grounds/filters, waxed paper liners, fruits and vegetables. Do NOT miss your chance to participate in this important program to keep food waste out of the landfill and make a useful product out of it. **Sign up soon! We are limited to 200 residents!**

Interested residents should e-mail the Transfer station Manager Toby Van Aken at [tvanaken@leenh.org](mailto:tvanaken@leenh.org) or call 603-659-2239 to sign up.

### Transfer Station Pop Quiz 'Over the Wall and into the Bin' 5/24/19



#### The Question:

Before our current transfer station and at the very beginning of recycling in Lee, where was the trash dumped? What is the history behind recycling in Lee?

#### Watch the Video for the Answer:

The video "Recycling in Lee" was produced in @1984 by Tracie Peek and Tom Willey, students in Paul Gasowski's Videotape Production course at ORHS. Dick Weyrick and Randy Stevens are featured in the story.



**[CLICK HERE](#) for video "Recycling in Lee"**



## One Bin at a Time – Food Waste

### Talking trash with Jen Messeder, LSC member

Imagine a 13 gallon kitchen trash can that's emptied once every eight weeks. Not eight days, eight *weeks*.

Your first thought is probably, "ew, that must stink!" It actually doesn't, because food waste is not allowed in the can. It's rotting food that makes trash stink, and it's the stink that prompts us to toss a trash bag, even if it's not full yet. If you're tossing bags before they're full, you're using more bags than you need to.

Now, imagine we have a Pay per Bag program in town. You'd want to use as few bags as possible, right? Well, if you're like most of us, you already are on a Pay per Bag program. You probably pay to buy bags at the store, so the more bags you use, the more you have to buy and the more you pay.

A friend once commented that trash bags are something we make whose sole purpose is to be thrown away. When we buy trash bags, we buy trash. Hmm.

If you want to make good use of your bags, you'll want to be sure they're full before you toss them. The first step to keeping bags until they're full is to get the stinky food waste out.

#### **Beginner:**

- Reduce the amount of food (and money) you waste. Check out "SavetheFood.com."
- Put food waste in a zip-closed bag and freeze until dump day.

#### **Intermediate:**

- If a neighbor composts at home, ask if you can add your plant-based food waste to their pile. (Bonus points: Offer to learn how to help care for your neighbor's compost pile.)
- The Select Board has approved a composting pilot program with Mr. Fox at the Lee Transfer Station. Interested residents should e-mail the Transfer Station Manager Toby Van Aken at [tvanaken@leenh.org](mailto:tvanaken@leenh.org) or call 603-659-2239 to sign up.


#### **Advanced:**

- Start your own backyard compost pile. (Connect on any of the Facebook groups listed below for composting tips and tricks.)
- Below: From kitchen bucket, to compost piles, to finished compost for the garden.



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**Refuse • Reduce • Reuse • Repair • Repurpose • Recycle • Rot**

 • Lee NH Sustainability Committee • Low Carbon Diet - Seacoast NH • "Zero Waste" groups

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**CONSERVATION MONITORING HAS  
BEGUN AGAIN!  
COME SEE CONSERVED LANDS IN LEE  
EVERY WEDNESDAY MORNING**

From now until early fall join the Conservation Commission on Wednesday mornings while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. Meet in the Town Hall parking lot at 8:45 a.m., dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.



**Please Join Us on June 10th to Discuss the  
Future of the Parish House Building**

The Lee Heritage Commission is holding a public meeting with Andrew Cushing of the NH Preservation Alliance on Monday, June 10, 2019 at 7:00pm at the Lee Public Safety Complex. Mr. Cushing will be meeting with the Lee Heritage Commission to discuss the funding and assessing assistance the NH Preservation Alliance might be able to give us to determine the future use of the Parish House building. He will also discuss other funding and grant options available to us. The NH Preservation Alliance assisted the Lee Heritage Commission in getting the Parish House building designated as one of the New Hampshire Preservation Alliance's "Seven To Save" buildings for 2018. We hope you will be able to attend to help determine the fate of this structure. Please tell your interested friends, family, and neighbors about this important meeting to determine the future of this Lee landmark.



**LEE TRIVIA QUESTION:**

**No prizes – just the satisfaction of confirming how much you know about your town!**

**This Week's New Trivia Question:**

*In the eighteenth century, Two-Mile Road ran from Lee to the Two-Mile Streak". What was the Two-Mile Streak? (Hint: There is a sign in Barrington on Route 125.)*

*(The answer will be given in next week's Lee E-Crier.)*

**Answer to Last Week's Lee Trivia Question:**

*The railroad that ran through Lee was chartered by the "Nashua and Rochester Railroad on July 1, 1867.*



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

### [BACKYARD BURNING QUICK GUIDE](#) [CATEGORY I & II FIRE SPECIFICATIONS](#)

[CLICK HERE](#) for May Safety Educator

### FIRE DEPARTMENT FEE SCHEDULE

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



Scott M. Nemet  
Fire Chief

## LEE FIRE & RESCUE DEPARTMENT

20 George Bennett Road  
Lee, New Hampshire 03861  
(P): 603.659.5411 (F): 603.659.9611



Jeffery S. Liporto  
Deputy Chief

### TIMELY TOPICS FOR THE SPRING SEASON

With spring approaching your fire department would like to remind everyone to consider these recommended safety practices.

- The Fire Department recommends that you change the batteries in all smoke detectors and carbon monoxide detectors. There should be at least one smoke and carbon monoxide detector on each level of your residence. If you would like suggestions on where to place smoke detectors you may call us here at the fire station and we would be glad to come to your home to help.
- Check your fire extinguishers to make sure they are fully charged and ready for use.
- Clean out your dryer vents to prevent dryer fires.
- Keep your outdoor grill clean and maintain the burners and gas lines to prevent grill fires. Keep your grill away from your house and out from under overhangs and decks when in use to prevent grill fires from spreading to your home. Keep a fire extinguisher nearby in the case of grill fires.
- If you have severe allergies especially to bees, wasps and hornets make sure your epi pen is up to date and available for immediate use in time of need. As the weather becomes warmer bees, wasps and hornets will become more active.

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS

## WHEN SECONDS COUNT...

Can the Police, Fire, or Ambulance find your home when you need them for assistance with an emergency? Can they find it at night? Can they find it during a snowstorm?

Having your name and number on a mailbox is just not enough. Some mailboxes are clustered together. The numbers are small and the location may not mark the entrance to your driveway.

The Lee Firemen's Association, in a joint effort with the Lee Fire Department, has started a program to install reflective house number signs at driveway entrances to assist all emergency responders in locating your home in a time of need. The cost for each sign with a post is \$30.00 and it will be installed by the Lee Firemen's Association.

**Please take the time NOW to SAVE TIME in an EMERGENCY**  
**[CLICK HERE](#) for Reflective House Number Sign Request form**



## POLICE NOTICE

In a follow up to the request that residents properly number their homes, [CLICK HERE](#) for the Ordinance that applies. The Lee Police will be compiling a list of homes that are not complying with this ordinance and make contact with the homeowners in hopes of getting everyone in compliance which will make it easier to locate a residence in times of an emergency.

## SCAM! SCAM! SCAM!

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

An old scam has resurfaced. Residents are being contacted by "Publisher's Clearing House" about having won the jackpot. The stipulation is that the resident must pay \$7,500 in advance. This is a scam. You will never have to pre-pay the "FDIC" for your winnings.

## IMPERSONATION OF A SOCIAL SECURITY ADMINISTRATION EMPLOYEE

There have been reports of individuals being contacted by someone pretending to be an SSA employee. The caller generally asks you for personal information such as Social Security number, date of birth, your mother's maiden name, or your bank or financial account information. The impersonator may state that "the SSA computers are down" or may refer to enrollment in the Medicare prescription drug program. If you are unsure as to the authenticity of someone who claims to be an SSA employee, please call SSA's toll-free number, 1-800-772-1213, to verify the reason for the contact and the person's identity prior to providing any information to the caller.

If you wish to report a call from someone you suspect is impersonating an SSA employee, please provide us with the following details: Caller's alleged name, phone number, time and date the call was made, information requested by the caller and any other identifying information or details about the content of the call. Please note that there are also "robocalls" from people claiming to be from the Social Security Administration.

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**Eversource Energy and NH Public Utilities Commission News Release**  
**[CLICK HERE](#) To Read About How to Avoid Becoming a Victim in 2019**

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) with questions or go to <https://readyrides.org/> for details. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY**  
**Lee Church Congregational, 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

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**LEE TOWN COMMITTEE AND COMMISSION VACANCIES**

The Planning Board, Solid Waste Advisory, Energy, and Sustainability Committees have immediate openings to be filled. If you are interested contact the Town Secretary Denise Duval at 603-659-5414 or email [dduval@leenh.org](mailto:dduval@leenh.org). [CLICK HERE](#) for Application.

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**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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## Lee Public Library



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10am – 3pm**

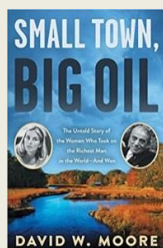
### DISCOUNTED MUSEUM PASSES

The library has many discounted museum passes provided by the Friends of the library including: Woodman Museum, Boston Children's Museum, Museum of Science, Children's Museum of NH, Currier Museum of Art, Isabella Stewart Gardner Museum, Museum of Fine Arts, Seacoast Science Center, Strawberry Banke, Peabody Essex Museum and the New England Aquarium. **Stop by the library or call 659-2626 to reserve a pass.**



### ORION STARBLAST TELESCOPE

If you're an astronomy buff or you just enjoy gazing at the night sky, the library has an Orion StarBlast Telescope to lend. Using the telescope, you can expect to see planets, stars, the moon, and deep-sky objects such as nebulae, star clusters and some galaxies. If you'd like to borrow the StarBlast, call the library at 659-2626 or come in and check it out.



### ADULT BOOK DISCUSSION GROUP

**Monday, June 10<sup>th</sup> 7:00 pm**

**"Small Town, Big Oil"**

**By David W. Moore**

"Activists and organizers will find lots of ideas and inspirations in this book's detailed account of an epic battle. It's a very timely reminder that when we fight we often win." - Bill McKibben, author Radio Free Vermont.



### BOOKS ALIVE

**Tuesdays 3:30 pm**

Join our interactive after school story program that joins reading, movement, hands-on learning and creativity to bring books to life. There will be snacks. This program is geared for grades K-4 and meets after school on Tuesdays. All children ages 5-10 are welcome. **This program ends on June 4<sup>th</sup> and will resume in the fall.**



**STORY TIME**  
**Thursdays @ 10 am**

Reading, crafts, puppets, music and more. Who knows where next week's adventures may take us? Large groups and families welcome.



**Knitting for 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9 am**  
**June 5<sup>th</sup> & 19<sup>th</sup>**  
A drop-in group meets at the library.  
All levels welcome.

## Regional & State News & Events

### **GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, MAY 15, 2019**

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

**Wednesday, June 5, 2019 10:00 am**

Executive Council Chamber at the State House Concord, NH



[CLICK HERE](#) FOR SPRING NEWSLETTER

### **NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS PROPERTY TAX RELIEF PROGRAM**

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1<sup>st</sup> of the year for which the claim for relief is being made, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - **after May 1, 2019, but no later than June 30, 2019.** Find out more information by going to the Department of Revenue Administration's [website](#).

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:

<https://www.revenue.nh.gov/forms/low-moderate.htm>

**DO YOU WANT TO SHARPEN YOUR CONSERVATION FIELD SKILLS?  
THEN SIGN UP FOR ANY ONE OF THESE CONSERVATION TRAINING SERIES PUT ON BY THE  
NHACC AND UNH EXTENSION.**

## CONSERVATION TRAINING SERIES



### **IMPROVING WILDLIFE HABITAT ON YOUR LAND**

Saturday, **March 23, 2019** • 10am – 12pm • Rindge, NH

### **EASEMENT MONITORING FOR VOLUNTEERS**

Friday, **April 26, 2019** • 9am – 2pm • Canterbury, NH

Saturday, **May 18, 2019** • 9am – 2pm • New Durham, NH

### **MANAGING TOWN FORESTS: Timber, Wildlife, Recreation**

Friday, **May 3, 2019** • 1pm – 4pm • Gilmanton, NH

Friday, **May 10, 2019** • 1pm – 4pm • North Conway, NH

Friday, **June 7, 2019** • 1pm – 4pm • Fremont, NH

### **MAP & COMPASS SKILLS**

Friday, **May 24, 2019** • 1pm – 4pm • Concord, NH

### **INVENTORYING & MONITORING GRASSLAND BIRDS**

Friday, **May 24, 2019** • 7:45am – 12pm • Amherst, NH

### **HOW TO LEAD A NATURE WALK**

Friday, **June 28, 2019** • 1:30pm – 4:30pm • Holderness, NH

For more information and to register, visit:

**[bit.ly/2019ConservationSeries](http://bit.ly/2019ConservationSeries)**

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, NH Division of Forests and Lands, US Department of Agriculture and NH – counties cooperating.



**[For more Information and to Register](#)**

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### **If you are a Lee Resident in need of assistance with a Veteran's issue then the Lee Memorial VFW Post 10676 may be able to help.**

This post serves the communities of Lee, Durham, Madbury and Newmarket and has Service Officers who can help folks with just about any Veteran's related issue. At the State level they have a seat on the SVAC (State Veterans Advisory Committee) and are linked with tens of other non-profit Veterans organizations that provide a host of services. Please contact Andy Corrow, Commander, VFW Post 10676, at 603-397-9267 or [vfwpost10676@yahoo.com](mailto:vfwpost10676@yahoo.com) for assistance.



### **WELL WATER TESTING BROCHURE FOR RESIDENTS**

**[CLICK HERE](#) for NHDES Brochure**

**[CLICK HERE](#) for NHDES Letter**

## Oyster River Cooperative School Board News from May 15<sup>th</sup> Meeting

**Proposed middle school sustainability** - Latest concepts for the proposed middle school include all-electric heat and light and geothermal (ground source heat pump) heat and hot water as the most energy efficient and flexible options. This combined with compact design minimizing hallway space and selecting walls, windows, and insulation to minimize heat loss reduce the overall energy need for the building. The target right now is for the building to require 25 kBtu per square foot per year, about half the national average for school buildings and about half the current middle school's energy usage. The building could generate as much electricity as it uses over a year by adding a photovoltaic solar array of at least 60,000 sq. ft. over the building and parts of the parking. This would be one of the first net zero energy consumption school buildings in New England.

**REACH summer camp** for students entering grades 1-8 runs through May 31. Students have signed up for over 300 weeks of camp so far!

The **1:1 laptop program** for current ORMS students will be extended to include 9th grade next year.

With 114 students enrolled in Kindergarten for Fall 2019 so far, an additional **kindergarten** class will be added, making 4 classes at Mast Way and 3 at Moharimet.

Principal Carrie Vaich has decided to leave Mast Way at the end of the school year. The district will look for an **interim principal** for the 2019-2020 school year, to allow for a full principal search to be completed in Spring 2020.

The board also approved the **2019-2024 strategic plan**, but left finalization of the long term goal around reviewing the high school grading system for further discussion at the next meeting.

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### McGregor EMS Volunteers Needed

McGregor EMS is currently seeking both Medical and Non-Medical Volunteers. Those interested may email [membership@mcgregorems.org](mailto:membership@mcgregorems.org). To learn more about this great service [CLICK HERE](#)!

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### CHECK OUT MAPGEO [HERE](#)

A GIS Collaboration between the Strafford Regional Planning Commission and Lee bringing basic GIS (Geographic Information System) technology to your fingertips. GIS map data is now displayed on the MapGeo website. The site allows residents to search for tax map info, as well as view several different overlay layers.

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

### ATTENTION!

If you do not have the internet please come to Town Hall for a **printed copy** or go to the Library to view it there. If you cannot leave your home please call Town Secretary Denise Duval at 659-5414 to have it mailed!