

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

May 26, 2017



## TOWN CLERK/TAX COLLECTOR HOURS

Friday 5/26	<b>CLOSED</b>
Monday 5/29	<b>CLOSED</b>
TUESDAY 5/30	8am – 4pm (Added Day Open)
Wednesday 5/31	8am – 4pm
Friday 6/2	8am – 4pm

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## TOWN OFFICES **CLOSED** MONDAY, MAY 29<sup>TH</sup> IN OBSERVANCE OF MEMORIAL DAY

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## MEMORIAL DAY PARADE, MONDAY, MAY 29<sup>TH</sup> 1pm

The Memorial Day parade will step off at 1pm from the town hall parking lot. Boy Scouts, Girl Scouts and other town organizations are welcome to participate in the parade. A program will follow the parade at the Lee Memorial park. The Colonial Brigade will once again be providing their cannon salute. For further information, contact Dale Hardy, Commander Lee Memorial VFW Post 10676 at 603-659-6292 or email [dvh1938@comcast.net](mailto:dvh1938@comcast.net).

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## TRANSFER STATION MANAGER POSITION

The Town of Lee, NH is accepting applications for the position of Transfer Station Manager. This position is responsible for the day-to-day operations of the Transfer Station and oversight of 1 FT and 4 PT employees and assists the public in disposal of materials, including separation and recycling materials, and supervises the collection and storage of useable, recyclable solid waste, and investigates markets and methods for their disposal. Attendance at some night meetings is required. Applicants should have at least 5 years of experience in solid waste disposal operations supplemented by some technical training, at least two years of supervisory experience, and certification from the State of New Hampshire as Solid Waste Facility Operator, Level III. Salary commensurate with experience, excellent benefit package.

Applications will be accepted until June 12, 2017 or until the position is filled. Email or mail a letter of interest with a minimum of 3 work-related references and a resume to Town of Lee, Attn: TS Manager, 7 Mast Road, Lee, NH 03861 or [townadministrator@leenh.org](mailto:townadministrator@leenh.org) (603-659-5414) EOE

GO TO <https://www.facebook.com/LeeFarmersMarket/> FOR UPDATES ON WHAT WILL BE AT THE MARKET EACH WEEK

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**JUNE SELECT BOARD MEETINGS**

**Monday, June 5<sup>th</sup> & 19<sup>th</sup> starting at 6:30 pm**

→ Meetings can now be seen on **YouTube** at [www.media.leenh.org](http://www.media.leenh.org)

**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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**NH DRA's ANNUAL LOW & MODERATE HOMEOWNERS PROPERTY TAX RELIEF PROGRAM**

The Low and Moderate Income Homeowners Property Tax Relief provisions are designed to lessen the economic burden of the State Education Property Tax on certain taxpayers. NH residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1, 2016, and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period - after **May 1, 2017, but no later than June 30, 2017.**

In 2016, over 8,540 claims were submitted and over \$1.6 million of property tax relief was distributed to valid claim applicants resulting in an average of approximately \$190 of State Education Property Tax Relief per household.

Find out more information about the Low & Moderate Income Homeowners Property Tax Relief program and check the status of their application on the Department's [website](#).

Form DP-8, Low and Moderate Income Homeowners Property Tax Relief:

[www.revenue.nh.gov/forms/2017/documents/dp-8-2016.pdf](http://www.revenue.nh.gov/forms/2017/documents/dp-8-2016.pdf)



**COME WALK WITH THE CONSERVATION COMMISSION TO SEE CONSERVED LANDS IN LEE! EVERY WEDNESDAY MORNING**

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 659-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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**LEE CEMETERY RULES**

[CLICK HERE](#) for Rules

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**SELECT BOARD OFFICE HOURS**

Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH

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**HOW TO DRIVE THE 2 LANE ROUNDABOUT IN LEE**

[CLICK HERE](#) for Instructional Video Provided by



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**FOR THE LEE TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS;  
ENERGY & SUSTAINABILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).

[CLICK HERE](#) for Application



**OPEN  
HOUSE**

# LEE FIRE & RESCUE

**You're invited!!!**

Come see what our new post is all about!

Discover your Future!!

## **Exploring**

- Experience a First Responder's life (ride alongs, rescue simulations, etc.)
- Gain team collaboration skills & character development
- Build Leadership skills
- Develop self confidence & personal growth
- Enjoy many exciting opportunities
- Mentorship to help Explorers achieve his or her full potential

**Monday,  
June 12<sup>th</sup>  
6:30pm**

**Lee Safety Complex  
20 George Bennett Road**

For more information on the  
Exploring Program visit  
[exploring.org](http://exploring.org)

Like Lee FD on 

**RSVP**  
(And bring a friend)

Contact Jesse Merrill: [skidoojess@aol.com](mailto:skidoojess@aol.com)  
or  
Chief Nemet: 659-5411

**Real-World Career Experiences**  
**Exploring**<sup>®</sup>

The Lee Fire & Rescue announces the revival of Explorer Post #110! If you are between the ages of 14 and 20 and have an interest in a fire fighting & emergency care career, or are looking for an exciting way to gain leadership skills, then join us at our Open House! Meet members of the Lee Fire & Rescue team, and discover how the Exploring program can benefit you.





**ATTENTION**

Yard Sale season is upon us which brings up an issue of signs being posted improperly. Please remember that advertisements of any kind need to be posted on "free standing" posts not on telephone poles, street signs, etc.

**CHAPTER 236  
HIGHWAY REGULATION, PROTECTION AND CONTROL REGULATIONS  
Outdoor Advertising  
Section 236:75**

**236:75 No Advertisements of Any Kind Upon Certain Objects.** –Notwithstanding any provisions of the law to the contrary, it shall be unlawful to affix, attach or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign, directly in such a manner that the object of nature, utility pole, telephone booth, or highway sign, is utilized as an integral part of the sign's support as distinguished from being only incidentally a support to the sign, such as the earth or ground upon which a sign is affixed. This prohibition shall extend to all primary and secondary highways and roads of and within the state without exception for any type of advertising. The owner of an object upon which an advertisement is placed in violation of this section shall be entitled to remove and destroy the advertisement and the advertisement owner shall not be entitled to damages or compensation therefor. The object owner shall be entitled to collect the costs associated with the removal and destruction from the advertisement owner or the person who is responsible for placing the advertisement on the object in violation of this section.

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**POLICE REMINDER**

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

Please remember that the scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Scammers are still using the scams we have noted before: where they state they are from the FBI, where they send you an email that your banking/credit card information needs to be updated, where they call and state they are your grandchild and need money while they are on vacation, they call or email stating they are from Microsoft and there is a problem with your computer, the list goes on and on.

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**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

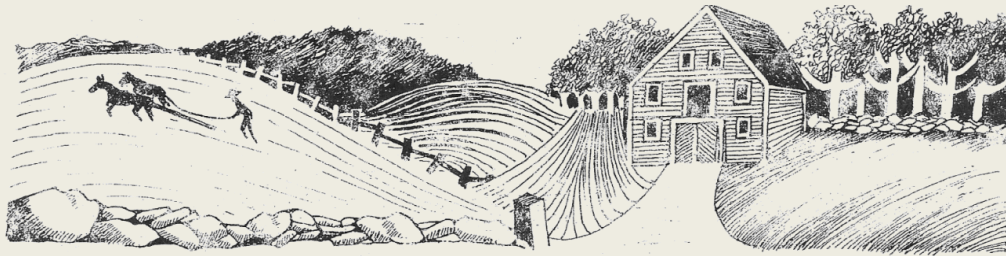
[CLICK HERE](#) for May Safety Educator

**BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

**NEXT TIME YOU ARE IN THE LIBRARY CHECK OUT THE LAST FEW 250<sup>th</sup>  
ANNIVERSARY ITEMS THAT ARE LEFT!**

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LEE HERITAGE COMMISSION

## The Lee Heritage Commission Wants Your Photos for the 2018 Calendar!

- ❖ Please share your pictures of Lee with us.
- ❖ One of your photos might end up being featured in Lee's 2018 photo calendar.
- ❖ This is a great way to show how much you appreciate your hometown.
- ❖ We're looking for recent photos – taken in all seasons – of Lee's historic homes, farms, & barns as well as its landmarks, special events and natural settings.
- ❖ Along with each photo, please send a brief description of the subject of the photo, where in Lee it was taken and the name of the photographer (so they can receive proper credit in the calendar).

Photos and questions can be sent to [LeeNHCalendar@gmail.com](mailto:LeeNHCalendar@gmail.com)

Answer to Last Week's Lee Trivia Question: Ralph Fletcher, a Lee resident, wrote the young adult novel "Uncle Daddy" – a book that won a Christopher Medal in the "Books for Young People ages 10 – 12 category" in 2002.  
This Week's Lee Trivia Question: What was the name of the first minister to preach in Lee?

Check out the Lee Heritage Commission's Fb page. We invite you to post photos or comments that are relevant to Lee's heritage. <https://www.facebook.com/LeeHeritageCommission>

Regional & State  
News & Events



**WHAT'S HAPPENING IN CONCORD**  
**[CLICK HERE](#) for NH Legislative Update**

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**2017 SCALE CLINICS**

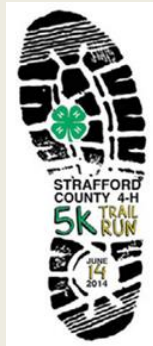
The Clinic is only open to those who grow and sell their own agricultural products and who uses a scaled commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics. Attendees should bring legal-for-trade scale(s) and any necessary accessories; current sale license (if you have one) and renewal forms and payments due (no credit cards accepted). Click [here](#) for more details & dates.

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**REMICK MUSEUM & FARM**  
**SUMMER & FALL ACTIVITIES IN 2017**  
**58 Cleveland Hill Road, Tamworth, NH**  
Check out their [calendar of events](#) for more details

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**STRAFFORD COUNTY 4-H 5K TRAIL RUN**

Saturday, June 3<sup>rd</sup> 9:00 am – 12:00 pm

Gonic Waste Management Trails

Rochester Neck Road, Rochester, NH

[CLICK HERE](#) for more information

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**FREE EASEMENT MONITORING WORKSHOP**

Saturday, June 3<sup>rd</sup> 9:00 – 2:00pm

Durham Town Hall, 8 Newmarket Road, Durham, NH

[CLICK HERE](#) for more information

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the  
**OYSTER RIVER  
COMMUNITY**

welcomes you to

A RETIREMENT CELEBRATION  
IN HONOR OF MOHARIMET PRINCIPAL

**DENNIS HARRINGTON**

AND HIS 28 YEARS OF SERVICE TO OUR COMMUNITY

WHEN: SUNDAY, JUNE 4<sup>TH</sup> 2017  
1-4 PM, special presentation @ 2:30 PM

WHERE: Oyster River High School Athletic Field  
55 Coe Drive, Durham

WHAT: Fun, kid-centered activities, music, endless photos & stories,  
light snacks and more!

DETAILS: Please bring your own chairs/blankets. No childcare provided.



At 2:30 pm there will be a presentation that you won't want to miss! There is also a Facebook page called Dennis Harrington Retirement Celebration! Please contact Jill Wiley with any questions at [jillmwiley@gmail.com](mailto:jillmwiley@gmail.com). Everyone is welcome!

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**SILENT FILM NIGHT AT PORTSMOUTH MUSIC HALL**

**With the ORMS Jazz Band & Studio Orchestra**

Saturday, June 10<sup>th</sup> 7:00 pm

The silent film classic Sherlock Jr., featuring Buster Keaton will be presented. In the tradition of the large silent film era theaters, the ORMS Jazz Band will play live musical accompaniment during the film. The evening wraps up with a fabulous set played by the Oyster River High School Studio Orchestra. Tickets can be purchased for \$16 at the ORMS office, at The Music Hall Box Office (603-436-2400) 28 Chestnut Street, Portsmouth, NH or online [HERE](#).



## THE OPIOID CRISIS IN NH IS STILL GROWING

According to a [report from the New Hampshire Drug Monitoring Initiative](#), statewide deaths due to overdose in 2016 were projected to increase by 7 percent over 2015. Strafford County had the most overdose deaths per capita, with 3.83 per 10,000. Drug-related emergency room visits jumped by 28 percent, while the life-saving drug Narcan was administered nearly 2,800 times last year, a 4 percent increase from 2015. The report had some positive news. The number of people seeking help spiked dramatically, with treatment admissions for heroin and opioid addiction jumping by 28 percent in 2016. While progress might be difficult to see, those on the front lines of the epidemic said they believe the coordinated response has never been better. – Josh EcElveen, Political Director, New Anchor, Reporter for WMUR

### ATTENTION

[CLICK HERE](#) for a SITUATIONAL AWARENESS ALERT from the NH Drug Monitoring Initiative offered by the NH Information & Analysis Center

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### AVAILABLE IN THE COMMUNITY

#### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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#### WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

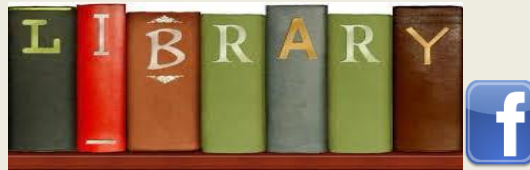
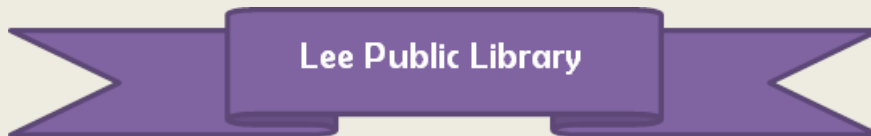
Parents' Support Group  
Thursdays 7 - 8:30pm  
Wentworth Douglass Hospital, Central Avenue, Dover  
Walk-ins welcome  
[CLICK HERE](#) for flyer

Supported by a contract with N.H. Department of Health and Human Services

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**DISPOSAL OF PRESCRIPTION DRUGS**

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



**HOURS**

Saturday: 10:00 am – 3:00 pm  
Monday, Tuesday, Wednesday: 12:00 – 8:00 pm  
Thursday, Friday: 10:00 am – 5:00 pm  
**CLOSED MONDAY, MAY 29<sup>TH</sup> IN OBSERVANCE OF MEMORIAL DAY**



**BUILD A BETTER WORLD SUMMER READING PROGRAM**

The theme for this summer's reading program is all about helping to build a better world. **Registration** for this 5-week noncompetitive program begins on **Monday, June 19<sup>TH</sup>** and is for **preschool-grade 6**. Join us for a summer of great books and fun activities. Don't miss the kickoff event on **Wednesday, June 28<sup>TH</sup> at 10:30 am** when the Cactus Head Puppet Theater will treat us to a performance of the Pied Piper of Hamelin. This event is cosponsored with the Durham and Madbury libraries and will be **held at the Durham Public Library**.

**Teen Summer Reading Program**

Children entering grades 7-12 may sign up for our teen summer reading program. Fill out a simple form for each book read and be eligible to win Barnes and Noble gift cards in weekly raffles. And check out the fun programs for kids in grades 7 and 8.

**Award Nominee Books**

The 2016-17 Great Stone Face (grades 4-6) and Isinglass (grades 7 and 8) award nominees have all been ordered and will be ready for eager summer readers. Easy to find, they will be labeled and prominently displayed.

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**Two NEW Museum Passes! Inquire at the library to book them!**



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The library offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

**GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

- Strawbery Banke: FREE ADMISSION
- Museum of Fine Arts, Boston: 50% admission
- Currier Gallery of Art: FREE ADMISSION
- Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays
- Boston Children’s Museum (available at Durham library): 50% admission
- Isabella Stewart Gardner Museum (available at Durham library): Discount admission
- Seacoast Science Center: 50% admission
- Boston Museum of Science: 50% admission
- Children’s Museum of NH: 50% admission

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**TAKE IT APART!**

Do you have an old clock, telephone, calculator, radio or camera that you’d like to get rid of? If so, please donate it to the library! We are hoping to offer a Take It Apart program for kids in grades 4-8 this summer and are in need of some electronic devices that can be dissembled. Drop by or call 659-2626 if you can help us out!



**ESSENTIAL OILS AND GARDENING**  
**Tuesday, May 30<sup>th</sup> 7:00 pm**

Essential oils can be valuable tools for every gardener. Whether you are trying to chase away garden pests, improve health and growth of the plants, or restore those gardener hands, essential oils can help! **This class will teach you the wonders of using natural essential oils in nature!**

There are some easy ways you can use essential oils to enhance your natural gardening experience! In this class we will discuss:

Green cleaning: How to use oils to clean your greenhouse, garden tools, pots and much more!

Essential Oils and Plant Companionship

How to drive away environmental threats and those pesky meddlesome insects and bugs!

Attracting Friends!

Keeping those bothersome bugs off of you too!

Essential Oils that are very beneficial to you—the gardener

DIY Recipes

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**WATERCOLOR COLLAGE**  
**Saturday, June 3<sup>rd</sup> Noon – 3pm**  
**Public Safety Complex**

Students will create collage cards and/or artworks using many background papers. Then they will paint some watercolor panels to add to the art, as well as pictures, images or copies of any photographs they might want to include in their collage (only copies of photos, please, no originals). The library will provide all the materials and tools needed for this workshop. If you have paintbrushes you love bring them along otherwise you can use the ones provided.

**Limited to 12 adults. No charge for the class. Please call 659-2626 to register.**

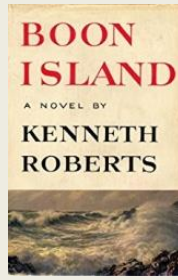
**Cosponsored by the Friends of the Lee Library.**

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**PET SERIES TALK: THE HEAT IS ON**  
**Tuesday, June 6<sup>th</sup> 7:00 pm**

Dr. Childress will be talking about heat stroke and how to keep your pets cool in the summer. Offered by the Oyster River Veterinary Hospital.



**ADULT BOOK DISCUSSION GROUP**  
**Monday, June 12<sup>th</sup> 7:00 pm**  
**Boon Island by Kenneth Roberts**

“A tale for those who love high adventure, heroism, and the triumphant grandeur of the human soul” —*Baltimore Evening Sun*

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**POLYMER BEADS**  
**Saturday, June 17<sup>th</sup> Noon – 3:00 pm**  
**Lee Safety Complex**

You will use Sculpey III polymer clay and learn how to prepare and use this exciting material. Using methods like marbling, stacking and checkerboard, you will create enough beads for necklaces or bracelets and at least four pairs of earrings. We will provide all the findings needed. This is a project you will be able to continue in the future with a minimum of tools. **Limited to 12 adults. No charge for the class. Please call 659-2626 to register.**

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**GARDENING DAY**  
**Saturday, June 17<sup>th</sup>**

Drop by and plant some flower or vegetable seeds in a pot to take home.

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**BIRDS, BATS AND BUTTERFLIES**  
**Monday, June 26<sup>th</sup> 7:00 pm**  
**Lee Safety Complex**

Jean Eno from UNH Cooperative Extension will give a slide presentation highlighting a dozen wildlife species commonly seen in New Hampshire. Participants will learn facts about the habitat diversity in our region and how it supports the wildlife common to the area such as American woodcock, painted turtle, pileated woodpecker, wood frogs, brown bats and many other creatures.



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**PET SERIES TALK: PAWS-ITIVE NUTRITION**  
**Tuesday, June 27<sup>th</sup> 7:00 pm**

Dr. Karen Woodbury from Oyster River Veterinary Hospital will present all the pro and cons and what to look for in your pet food.

**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.

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**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 - 8:00 pm**

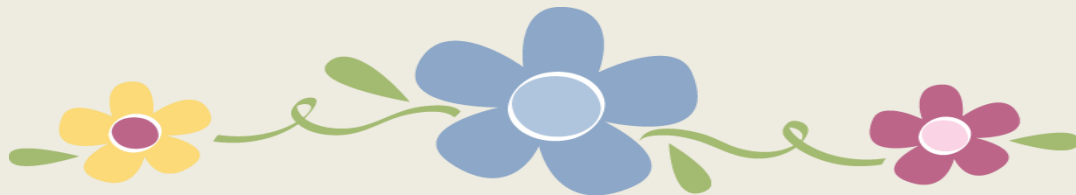
Come and join other knitters for an evening of knitting and socializing.

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**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**June 7<sup>th</sup> & 21<sup>st</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)



To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents that wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!