

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

Lee, New Hampshire 03861

(603) 659-5414

May 24, 2013



IN RECOGNITION OF MEMORIAL DAY,  
TOWN OFFICES WILL BE  
**CLOSED** MONDAY, MAY 27, 2013

FROM THE TOWN CLERK'S OFFICE  
The Town Clerk/Tax Collector's office will be closing:  
**TODAY** - Friday, May 24<sup>th</sup> at 12:30 pm



RED CROSS BLOOD DRIVE  
At Lee Church – **TODAY** – May 24<sup>th</sup>  
1:00 – 6:00 pm

Please donate if you are able. For more info call 659-2861.

## INVITATION TO BID TOWN HALL DORMER WINDOWS

Bids are being accepted for the Lee Town Hall Dormer Window Replacement in accordance with the following specification, terms and conditions - [CLICK HERE](#). Bids must be submitted no later than 2:00 pm **TODAY** May 24<sup>th</sup>!

## **FROM COMMANDER DALE HARDY**

VFW Post 10676 will again be coordinating the **MEMORIAL DAY PARADE**. Any groups who wish to participate should form at the town hall at **12:45 pm on Monday, May 27<sup>th</sup>**.

## **REQUEST FOR PROPOSAL** **IRRIGATION SYSTEM at LITTLE RIVER PARK**

Proposals are being solicited for an Irrigation System at Little River Park in Lee.

Please [CLICK HERE](#) for proposal form; scope of work; other important details. Proposals will be accepted until **2:00 pm on May 29, 2013**.

## **SALE OF TAX DEEDED LAND**

The Town of Lee, NH is accepting sealed bids for the purchase of the following properties that were acquired by Tax Deed:

- Map 35-3-1 Wadleigh Falls Road**
- Map 35-3-6 Wadleigh Falls Road**
- Map 5-9-11 Old Mill Road**

There is **no** required minimum acceptable bid. Sealed bids will be accepted until 10:00 am on **Friday, May 31, 2013**, in the Offices of the Selectmen, Town Hall 7 Mast Road, Lee, NH 03861 at which time they will be opened and publicly read aloud.

[CLICK HERE](#) for a package with further information on the conditions of sale and property maps.

For frequently asked questions regarding these tax deeded properties [CLICK HERE](#).

## **ORCSD TUITION STUDENTS**

Are you wondering what the current status of tuition students is for Oyster River High School? Then join the District on **Thursday, May 30<sup>th</sup> from 6:00 – 8:00 pm** in the auditorium of the high school for a public discussion.

Please join us! [CLICK HERE](#) for details.

## **RAYMOND REGATTA and FAMILY FUN DAY**

Join us on **Saturday, June 1<sup>st</sup> from 10:00 am – 4:00 pm** at the Raymond Regatta and Family Fun Day. For the serious folks, the race will put you on the fast track to fame and glory. For the silly sailors, we hope your home-made, non-motorized boat will hold together and get you back to shore dry so that you, too, can bask in the glory of infamy.

Other events: Canoe safety; tying fly-fishermen flies; learn about aquatic insects, local fish, watersheds, and reptiles.

**Watch for further details at [www.lampreyriver.org](http://www.lampreyriver.org)**

## **FROM THE HISTORICAL SOCIETY**

Join us on **Saturday, June 8<sup>th</sup> at 2:00 pm** for a “Living-history event” at Ye Old Parish Cemetery on the corner of Mast Road and Garrity Road. You will learn about the people of Lee during the 18th century. [CLICK HERE](#) for more info.

## **RAID ROCKINGHAM ROAD RIDE**

The 2nd Annual Raid Rockingham will take place on **Sunday, June 9<sup>th</sup>**. This road ride will pass through Lee.

The route will enter Lee on Rte. 152, from the West side of Rte. 125. Riders will cross Rte. 125 and enter Demeritt Ave, onto Cartland Rd and Lee Hill Rd. Riders will then pass through Lee on Rte. 155 and exit via Packers Falls Rd.

**PLEASE WATCH FOR CYCLISTS!**

## **DRAFT LAMPREY RIVER MANAGEMENT PLAN - COMMENTS REQUESTED**

The Lamprey River Advisory Committee requests comments from community members on their Management Plan. Comments are requested by **June 15<sup>th</sup>** and can be emailed to Suzanne Petersen at [spetersen.lrac@comcast.net](mailto:spetersen.lrac@comcast.net), submitted by phone to Sharon Meeker at 603-659-5441, or mailed in using the review of draft/comment pages provided with a copy of the draft Management Plan located in the lobby at the Durham Town Hall.

To view the draft Management Plan, [CLICK HERE](#). To complete a comment form [CLICK HERE](#).

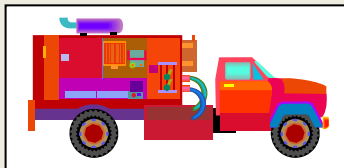
## **LEE FAIR COMMITTEE**

Fair Committee members needed! Anyone interested in being on the Committee or volunteering that day please contact Caren Rossi at 659-6783 or [rossi@leenh.org](mailto:rossi@leenh.org). The Lee Town Fair will be held at Little River Park **Saturday, September 7, 2013.**

## **LEE TOWN CENTER COMMITTEE**

The Town seeks residents to participate in the Town Center Committee! An Information Session will be held on **Friday, June 28<sup>th</sup> at 7:00 pm** at the Public Safety Complex. [CLICK HERE](#) to view the current charge in draft form.

If you are interested in participating on either of these committees [CLICK HERE](#) and complete the application as soon as possible!



**JOIN THE LEE  
FIRE & RESCUE  
DEPARTMENT**

**The Department is always looking for new members!**

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.

## **LEE FARMER'S MARKET**

**June 6<sup>th</sup> – September 26<sup>th</sup>, Thursdays 3:00 – 6:00 pm**

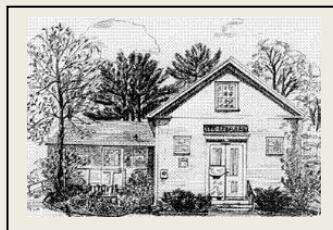
Located at the Old Fire Station: corner of Mast Rd and Recycling Center Rd. Items will include: vegetables, cheese, bakery, honey, pork, lamb, canola oil, beef, flowers, crafts, soaps, fudge, eggs, pesto, garlic, seasonal fruits and plants!

[CLICK HERE](#) to view the Farmer's Market poster! Market Master Dick Babcock 659-9329

## **THE AGRICULTURE AND FARM BROCHURE**

Residents and visitors to our town now have a guide to Lee's farmers and food producers. The Town of Lee Agriculture and Farm brochure, a project of the Lee Agricultural Commission, is now available. Brochures are available at the Lee Public Library, the Town Hall and at the Lee Farmers Market. [CLICK HERE](#) to view the brochure.

## LEE PUBLIC LIBRARY



Lee Public Library is **CLOSED** Monday, May 27<sup>th</sup>

### **LONG CAR TRIPS WITH CHILDREN THIS SUMMER?**

Lee Public Library has been busy updating the children's audio book collection with lots of new CDs! It is a wonderful way to travel!

### **DVDS – Remember you can reserve online!**

Django unchained  
The silver linings playbook  
Life of Pi  
Lincoln  
Hyde Park  
The intouchables  
New DVDS  
The Intouchables  
Beautiful Creatures  
Cloud Atlas  
Standup Guys

### **MUSIC**

If you would be interested in the ability to download music from your local library please respond by sending an email to Sharon Taylor, [leelibrary@comcast.net](mailto:leelibrary@comcast.net)

### **COMPUTER & INTERNET BASICS**

If you are interested in learning computer basics...application basics, organizing data, social media (Facebook, etc.), web tools, protecting yourself online, please contact Sharon at 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net)

### **MAKE IT AND TAKE IT CRAFT—FLOCK OF BIRDS**

**Saturday, May 25<sup>th</sup>**

Drop by the library and make a colorful flock of birds centerpiece for the dining room table!

### **BASEMENT CLEARANCE SALE! Hidden Treasures!**

**Saturday, June 1<sup>st</sup> 9:00 am - Noon**

The library has a variety of items to sell including, a humidifier, wooden shelves, roof shingles, and a wooden table. Stop in and check out our GREAT deals!

## **JOIN IN THE BIG LIBRARY READ!**

**May 15<sup>th</sup> – June 1<sup>st</sup>**

Welcome to the Big Library Read™! This is an opportunity to unite readers – and loyal library supporters – all over the world around a single eBook. Together with Source...books, the leading independent publisher, OverDrive and Lee Public Library are providing a compelling novel for all to read – with a valid library card, of course. This runs from May 15 – June 1, 2013, and during that time the Big Library Read will be available to enjoy on all major devices, including Kindle® (US only) and iPad®, as well as in the browser via OverDrive Read™. For more info call 659-2626 or go to <http://nh.lib.overdrive.com>

## **BOOK SALE**

**Saturday, June 1<sup>st</sup> 9:00 am – 2:00 pm**

All books are 6 for \$1.00 or 20¢ each, unless otherwise marked. Some DVDs now available. What a deal! We are once again accepting books for our book sale. Please remember they must be in very good shape, no yellowed pages, musty smell and no textbooks.

## **KNITTING CLASS FOR 50 AND OLDER**

**Wednesdays, June 5<sup>th</sup> and 26<sup>th</sup> 9:00 am**

A drop-in group will meet designated Wednesdays at the library. Instructor Donna Kay will help with your projects! All levels welcome. Call the library at 659-2626 for dates. This program is being offered by the Senior Advisory Committee in conjunction with the Lee Public Library.

## **BOOK DISCUSSION GROUP**

“Unbroken: A World War II Story of Survival, Resilience, and Redemption” by Laura Hillenbrand

**Monday, June 10<sup>th</sup> 7:00 pm**

A warning: after cracking open Unbroken you may find yourself dog tired the next day, having spent most of the night fending off sleep with coffee refills, eager to find out whether the story of Louis Zamperini, Olympic runner turned WWII POW, ends in redemption or despair.. In Hillenbrand’s [hands], it’s nothing less than a marvel—a book worth losing sleep over.”—The Washingtonian

## **ARE YOU AN ARTIST/ CREATIVE CRAFT PERSON?**

We would love to display your art on our tiny but visible space. This year alone we have shared photography, quilts, fly tying, fabric art, jewelry, lace, knitting and hand-painted wooden bowls and trays, just to name a few items! Help beautify the library! Please call 659-2626 and ask for Sharon or Cheryl.

## **DE-CLUTTERING FOR LIFE**

**Tuesday, June 18<sup>th</sup> 7:00 pm**

Are you tired of clutter in your home or office but don't have the inclination to clear it out? Susan Hills of De-Clutter De-Stress is a professional organizer with twenty years of experience. From closets and kitchens, toddlers and teens, downsizing and moving, to hoarders and more Sue tackles it all. She's asking you to bring your toughest clutter challenge for her to solve. So take advantage of this presentation to take your life back. Less mess. Less stress. More time for fun!

## **FRIENDS of the LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities that the Friends of Lee Library support include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities!

Not a member yet? It's easy – [CLICK HERE](#) to fill out the form and mail it or drop it off at the library.

## **UNAUTHORIZED CUTTING OF SHORELINE VEGETATION AT DURGIN PARK**

Last week it was discovered that approximately 30 feet of shoreline in Durgin Park had been cleared of shrubs and saplings.

These native plants are important buffers that protect against erosion, infiltrate runoff, and provide wildlife habitat. The shade provided by shoreline vegetation helps moderate water temperatures, creating cooler, more oxygenated water for fish and other aquatic animals.

Because this unauthorized cutting was done on town-owned land, the police are investigating.

To prevent further damage and to allow time for the vegetation to re-sprout, this section of Durgin Park will be closed for the foreseeable future.



Photo courtesy of [google.com/search?hl=en&q=filly+1900's](https://www.google.com/search?hl=en&q=filly+1900's)

**BITS of HISTORY from**  
**THE NEWMARKET ADVERTISER**

May 6, 1904

\*We are having beautiful warm sunny days now, and feel confident that Spring has really come, and that Summer is on her way.

\*There are several fine colts owned in town; among them are J. True Bartlett's, "Prince Gilig", three years old, weighing 1000 lbs., he is a handsome, stylish, strong-gaited fellow; and Carl York's, "Bayard Y", two years old, sired by "Kikache", which weighs 915 pounds.

\*Simeon C. Hardy and crew are progressing rapidly with the stable at Elmwood. It is 36x48 feet, constructed of fine timber, furnished by Guy Glidden: two story, the lower part is to be sheathed. The graders are also doing part of their work.

\*A spirited horse, driven by George Wood of Newmarket, undertook to run away while at Wadley's Wednesday, a.m., but the reins catching in the wheel he was thrown down a slight embankment by the roadside. When extricated the horse was found apparently uninjured, only a little of the spirit taken out of him.

\*David S. Bennett had a filly foaled April 27, sired by "Lion Vici".

**Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!**



## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd  
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## **DISPOSAL OF PRESCRIPTION DRUGS**

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications. Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Road.



**Community Action Partnership  
Pregnant? New Baby? CAP Can Help!**

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.staffordcap.org](http://www.staffordcap.org).