

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

May 6, 2016

Lee News &  
Upcoming Events

*HAPPY MOTHER'S DAY*  
*SUNDAY, MAY 8<sup>TH</sup>*



Photo by Tina Sawtelle

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## **EXPLORE POWDER MAJOR'S 225 ACRE FARM AND FOREST**

**Walks start from Tibbetts Fields, 25 Lee Road (Route 155) in Madbury  
Saturday, May 7<sup>th</sup> 8:30am – 12pm – No dogs allowed**

Come join a guided walk led by the Forest Society's education director, Dave Anderson. The 2-mile loop hike will visit several of the property's most special places: the historic cemetery where Revolutionary War hero "Powder Major" John DeMeritt and his family are buried; "Council Rock"-the meeting place and planting grounds of Abenaki Chief Moharimet; the Dube Brook beaver pond to learn about local wildlife; and "Bent Nail Bridge" at the former site of the historic Dishwater Mill on the Oyster River. Special emphasis will be on forests, rivers, habitats and safe drinking water. The property, lying in Lee, Madbury and Durham, is planned for conservation as a protected community resource, most of which will be open to the public for outdoor recreation. For more information regarding the conservation project, visit <https://www.forestsociety.org/project/conserv-powder-majors-farm-and-forest-seacoast-region>



**ON SATURDAY, APRIL 30<sup>TH</sup> JENNIFER ROY PRESENTED A COLONIAL CLOTHING PROGRAM AT THE PSC**

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**ARSON AWARENESS WEEK**

**May 1<sup>st</sup> – 7<sup>th</sup>**

**PREVENT WILDFIRE ARSON – SPREAD THE FACTS NOT THE FIRE**

Go to [www.usfa.fema.gov/prevention/outreach/wildfire\\_arson/](http://www.usfa.fema.gov/prevention/outreach/wildfire_arson/)

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**MAY SELECT BOARD MEETINGS**

**Monday, May 9<sup>th</sup> and 23<sup>rd</sup> at 6:00 pm**

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

for the Library Calendar

**GET YOUR COPY of the ANNUAL TOWN REPORT**

**AT TOWN HALL, LIBRARY or TRANSFER STATION**

It is also available at [www.leenh.org](http://www.leenh.org) under News & Events

**LEE POLICE DEPARTMENT NOTICE**

The PD has been experiencing issues responding to calls with houses not being properly numbered. This is a serious issue for First Responders and victims who need our help and cannot locate a residence. In 2012 the Board of Selectmen adopted the "Enhanced 911 Emergency Response Ordinance" which reads in part: "Any building or structure for which a number has been assigned, shall have the number affixed to a post, or equivalent, a minimum (3') high next to the driveway leading to the house so that the number is visible from both directions. The alphabet shall not be used to represent the number in word form; all numbers shall be represented using block figures." The penalty after being issued a warning letter is \$10.00 per day for each day of non-compliance. Please comply with this ordinance. Warning letters and fines will be issued if needed in an attempt to ensure compliance. The Fire Association can provide the proper signage for \$25.00 or materials can be found at your local hardware store.

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**ANNUAL FISHING DERBY at STEVENS' FARM**  
Saturday May 14<sup>th</sup> Rain or Shine  
Registration 8am, Hooks in the water at 9am sharp  
**Call Denise at Town Hall to register 603-659-5414!**



**FISH FRY TO FOLLOW**  
12 Noon at Little River Park Pavilion

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**FAMILY NATURE WALK AT LITTLE RIVER PARK**  
Saturday, May 14<sup>th</sup> 9:30am

Early May is a lovely time to explore the trails at Little River Park. Early wildflowers, known as the spring ephemerals, are blooming; some tree species are flowering, while others are leafing out; and everywhere the air is filled with birdsong. It's the perfect time for a walk. We'll visit the upland forest trail that skirts the edge of the old gravel pit, the floodplain forest trail, the sandy patch habitat and the Little River riffle area. Along the way we'll note what's in bloom, and what birds have returned from their winter grounds. Sponsored by the Conservation Commission. Meet at the LRP parking lot at 9:30. All ages welcome!



**BLOOD DRIVE**

**Friday, May 20<sup>th</sup> 1 – 6:00 pm Lee Church 17 Mast Road**

You can donate blood or double red cells. Go to [www.redcrossblood.org](http://www.redcrossblood.org) to schedule an appointment or to check if you are eligible to donate. Pizza, donated by Pizza Spinners, will be served. For more information, call the church at 659-2861 or visit [www.leechurch.org](http://www.leechurch.org)

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**HEALTHY SOIL, HEALTHY LEE: BUILDING SOIL HEALTH**

**7:00 – 8:30 pm with ‘soil’ related desserts  
Jeremiah Smith Grange, Lee Hook Road, Lee, NH**

**May 23, 2016** – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm;  
John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details

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**Memorial Day Parade  
May 30<sup>th</sup>**

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**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:**

- RECREATION, AGRICULTURAL and CONSERVATION COMMISSIONS**
- ADVISORY BUDGET, ENERGY, LAMPREY RIVER ADVISORY, SENIOR ADVISORY, and SUSTAINABILITY COMMITTEES**
- PLANNING and ZONING BOARDS**

[CLICK HERE](#) for Application  
Hand deliver to Town Hall or email application to the  
Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)



**COME WALK WITH THE CONSERVATION COMMISSION  
EVERY WEDNESDAY MORNING IN LEE!**

Residents are invited to join members of the Conservation Commission any Wednesday morning from now until early fall while they conduct site walks on the Town's conserved properties. Some of these lands are owned by the Town, but most of them are privately owned and protected in perpetuity with a conservation easement. If you'd like to participate, call the Town Secretary, Denise Duval, at 609-5414. We meet in the Town Hall parking lot at 8:45 am, dressed for walking in the woods. Standard precautions for ticks & mosquitoes are advised. Walks take 1½-2 hrs.

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**THERE IS STILL TIME TO SHOW YOUR SUPPORT FOR THE 250<sup>TH</sup>  
ANNIVERSARY OF THE TOWN OF LEE !!**



**PURCHASE AT THE LEE POLICE DEPARTMENT FOR \$20 CASH OR CHECK**

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**250<sup>TH</sup> PROGRAMS & EVENTS**

**CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)**

Passports are available at the Library and Town Hall. There is still plenty of time to start collecting stamps and stickers. Now that the snow is gone, stamp boxes are available at the 8 Lee Heritage sites and Town Trail. Look for a plastic box containing information and a number stamp, with ink pad. Stamp your Passport, but please leave the box in place. Each box has an introduction to the Site. You can find a complete history at the Town of Lee website, Heritage Commission section. Our Town Farms are starting their new season. Visiting one will earn a Passport stamp. Please be sure to call before visiting or watch the E-Crier for announcements of their Public Events.

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**A PARADE IS COMING  
AND WE NEED YOU**

As part of our Semiquincentennial Weekend extravaganza, **July 16-17**, we are planning a huge town parade. We are hoping that every business, organization, team, troop, neighborhood and family pet shows up to march or ride on a float! Information and applications are available on our website.

**REMEMBER THE SEMIQUINCENTENNIAL  
EVEN AFTER IT'S OVER!**

Be sure to check out the Semiquincentennial Souvenirs. Once the year is over, they'll be gone. Commemorative coins in Gold, Silver and Bronze appearance are available. All souvenirs available at the Library.

**As you can see, there is a lot happening in Town this year. We hope everyone gets involved. For more information on these and other programs, please go to our website: [www.lee250.com](http://www.lee250.com)**

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**Apply now to the Sustainability Advisory Committee**

The Lee Sustainability Advisory Committee will hold its first meeting on Thursday, May 12th at 1:00 pm on the 1<sup>st</sup> floor meeting room of the Safety Complex. Members of the public are invited to attend and to contribute to helping shape a 'vision' for a sustainable and resilient Lee. For additional information, please contact Paul Gasowski at 659-5273. [CLICK HERE](#) for an Application.

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**PUBLIC DOCK AT DURGIN PRESERVE NOW OPEN**

Durgin Preserve, located on Rita Lane, is accessed from Clement Way off of Calef Highway. Please be advised that swimming is at your own risk and boating access is limited to carry in canoes, kayaks or rowboats only.

## LEE HISTORICAL SOCIETY UPDATE



### LEE HISTORICAL SOCIETY MUSEUM NOW OPEN

**EVERY 3<sup>RD</sup> SATURDAY 10 AM – 2 PM APRIL THRU NOVEMBER**

Our exhibits include artifacts from our earliest residents, kitchen gadgets through the ages, ice harvesting on our ponds and rivers, the Mast Tree Trade and the railroad which once ran through town where Route 125 is now. Kids will especially enjoy our upstairs exhibits including a replica one-room school, Great-Grandma's toy shelves, clothing to look at and some to try on and tools that helped create and care for them. This year we welcome Grace, our junior docent, who will be joining us in the upstairs children's exhibits. Admission is free. Please visit and explore our town exhibits, in the Town Center, next to the Library. This year we welcome Grace, our junior docent, who will be joining us in the upstairs children's exhibits.

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### FIRE DEPARTMENT UPDATE

## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. [CLICK](#)

[HERE](#) for CodeRED Brochure

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### VOLUNTEERS DRIVERS NEEDED from LEE!

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.

# Please share your Historic Photos of Lee

The Lee Heritage Commission is building a digital photo repository for the benefit of the town's current and future generations.



We are interested in photos that document Lee's social, architectural and cultural heritage. In other words, old photos of people, places, events, activities, businesses, etc. If you have such photos, if you know someone who does, or if you would like to volunteer your time to help. Email us at:

[heritage@leenh.org](mailto:heritage@leenh.org)  
or contact the Lee Public Library



LEE HERITAGE COMMISSION





Regional & State  
News & Events

**Are you concerned about your child's  
use of alcohol or other drugs?**

Parents' Support Group  
Thursdays 7 - 8:30pm  
Wentworth Douglass Hospital, Central Avenue, Dover  
Walk-ins welcome  
[CLICK HERE](#) for flyer

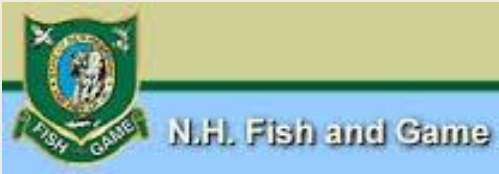
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**LEARN THE SKILLS YOU NEED AT THE COMMUNITY  
EMERGENCY PREPAREDNESS CLASS**

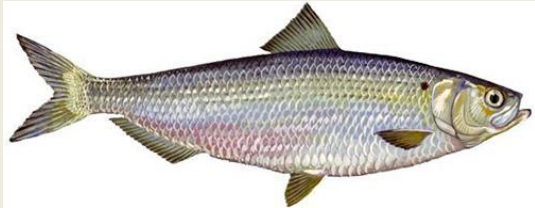
Friday, May 6<sup>th</sup> at 6:00 – 8:30 pm  
Saturday, May 7<sup>th</sup> & Sunday, May 8<sup>th</sup> at 8:00 am – 5:00 pm  
Dept of Environmental Services, 222 Intern'l Dr. Ste 175, Portsmouth  
[CLICK HERE](#) for more information

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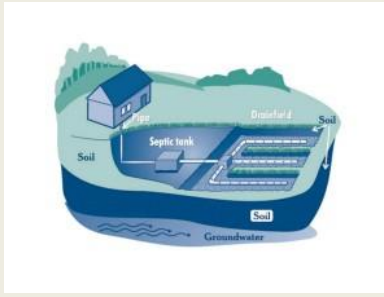
**HERRING AID**

Help river herring get from the sea back into the Lamprey River



Saturday, May 7<sup>th</sup> 10am – 12pm Macallen Dam, Newmarket  
[CLICK HERE](#) for more information

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**SEPTIC SYSTEM BASICS**

**Saturday, May 14<sup>th</sup>, 10am – 12pm**

**Durham Public Library, 49 Madbury Road, Durham**

***A Free Class Sponsored by Strafford Regional Planning, NH Department of Environmental Services & Lamprey River Advisory Committee***

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**SOLAR 101 WORKSHOP**

**TUESDAY, MAY 24<sup>TH</sup>**

**First Tour Durham’s new solar array, 5 – 6pm, 391 Packers Falls Road**

**Then Workshop 6:30 – 8:30pm, ORHS Multipurpose Room, Coe Drive**

Attendees will learn about solar PV systems and residential installations, including: panel placement, permitting & interconnection, financing & incentives and installer selection. There will be presentations by Andy Duncan, Energy Training Manager, and Lakes Region Community College.

This event is free and open to the public. RSVPs are encouraged so that parking can be planned. RSVP via email to [dec@ci.durham.nh.us](mailto:dec@ci.durham.nh.us) . Be sure to indicate whether you will be attending the workshop, the tour, or both.

The workshop being sponsored by the Durham & Lee Energy Committees, the Stratham Energy Commission, the Seacoast Regional Energy Hub and other local area energy groups.

PLEASE REGISTER to attend [HERE](#). More information can be found [HERE](#).

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**2015-2040 METROPOLITAN TRANSPORTATION PLAN**

**[CLICK HERE](#) for Revised Notice of Public Comment Period & Public Hearing**

**[CLICK HERE](#) for Draft Master Outline for Public Comment**

**[CLICK HERE](#) for Revised Draft MTP for Public Comment**

**[CLICK HERE](#) for Appendix A, B & C**

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**Strafford County Backyard Grower Programs**

[CLICK HERE](#) for a list of upcoming programs

All programs are open to the public and FREE

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**Massabesic Audubon Center Spring 2016 Garden Workshop Series with Ron Christie**

**May 7, 2016  
Massabesic Audubon Center  
26 Audubon Way, Auburn, NH**



Improve the function of your garden while increasing yields, lowering costs and reducing your workload. We will talk about garden location & layout, seeds, plants, equipment & supplies, harvest, storage, and so much more. Instructor Ron Christie is passionate about teaching people how to grow their own nutritious organic food for better health and well-being. He is an avid four-season grower and loves sharing his experiences as a gardener and farmer. Ron is the Rockingham County Master Gardener Program Coordinator for UNH Cooperative Extension. He also runs Living Earth Farm, a certified organic vegetable and fruit farm in Brookline, NH. Click [here](#) for a flyer.



You like us at the library, now like us on Facebook! 



**WEDNESDAY, MAY 18<sup>TH</sup> OPEN 12-5 (Staff Attending Training)**

**REGULAR HOURS**

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

Following are some of the books the library has recently added to Overdrive Advantage on the NH Downloadable site:

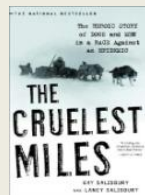
Miller's Valley – Anna Quindlen  
Fool Me Once – Harlan Coben  
The Nest – Cynthia D'Aprix Sweeney  
The Widow – Hannah Barton  
My Name is Lucy Barton – Elizabeth Strout  
Orphan Train – Christina Baker Kline  
A Man Called Ove – Fredrik Backman  
The Guest Room – Chris Bojahlia  
As Time Goes By – Mary Higgins Clark

These books, as well as many more, are available for Lee Library patrons only. Look for the Overdrive Advantage symbol next to the book title after you have signed into Overdrive.



**LIBRARY LEGO®**  
**April 22<sup>ND</sup> – May 27<sup>TH</sup>**

Back by popular demand, we are offering another session of Library Legos. Kids in grades 1-4 can have fun building cool stuff. The program is running for 6 consecutive Fridays from 3:30-4:30 pm. Registration is not required. Mast Way students can ride **Bus 6** directly to the library.



**ADULT BOOK DISCUSSION**  
**Monday, May 9<sup>TH</sup> 7:00 pm**  
**"The Cruellest Miles" by Gay Salisbury**

Many readers are familiar with the story of the dog Balto and the Nome, AK, diphtheria outbreak of 1925 and how 20 men and more than 200 dogs raced 674 miles against time and weather to save a community....The Salisburys provide a complete account of that feat-the first book in 40 years to do so-and, perhaps, introduce readers to two of the most crucial and courageous characters in this drama, Leonhard Seppala and his peerless lead dog, Togo. -Dori DeSpain, Fairfax County Public Library, VA

**Copies of the book are available at the library. All are welcome to participate.**

**Armchair Traveler - China**  
**Wednesday, May 11<sup>TH</sup> 7:00 pm**

Join Jan Allen at the library as she tells us about her trip to China last fall.



**HOW SWEET IT IS – THE FASCINATING  
LIFE OF THE HONEY BEE AND ALL HER  
SWEET REWARDS**  
**Tuesday, May 24<sup>TH</sup> 7:00 pm**  
**Lee Safety Complex**

Wendy Booth, owner of My Bee Buddy - Hive-side Lessons and Inspections, will give a digital presentation on the fascinating life of the Honey Bee and the sweet rewards of keeping bees. If you are thinking of becoming a beekeeper, love to garden or are just curious about nature, come and see what all the "Buzz" is about. We will discuss products from the hive, taste honey and have a few laughs along the way.



**GARDENING WITH GRANDPARENTS**  
**Saturday, May 21<sup>st</sup> 10:30 am**

Grandparents are invited to bring their grandkids to the library for some gardening fun. Listen to a story. Then, help to fill our window boxes with flowers and plant some flowers and seeds to take home. **Please register by May 19.**

**ON - GOING PROGRAMS**



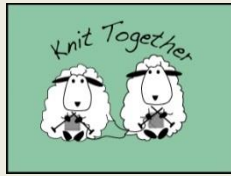
**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**May 4<sup>th</sup> & 18<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



**Thursdays & Fridays 10:30 am**

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required. May's themes are frogs, bath time, balloons and gardens. **May 26<sup>th</sup> and 27<sup>th</sup> will be the last programs for this school year.**



**BOOK CLUB**  
**1<sup>ST</sup> Thursday of month 3-4 pm**  
**5 & 6 Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626. **May 5<sup>th</sup> is the last meeting for this school year.**

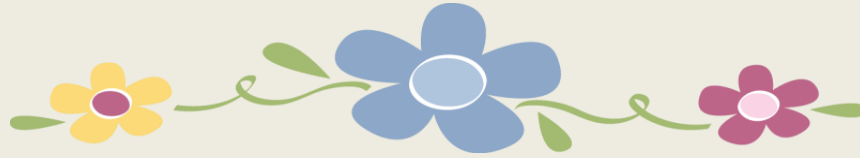


**STORY TREKKERS**  
**Tuesdays 3:30 – 4:30pm Ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Most Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626. May's topics are Russia, horses, turtles and let's laugh. **The last program for this school year is May 24.**

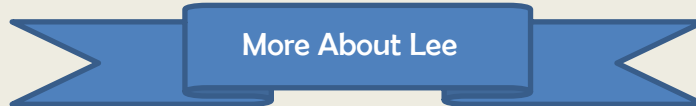


**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**  
**WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS, LONG & SHORT SLEEVED T-SHIRTS, ZIP-UP HOODED SWEATSHIRTS & WINE GLASSES**



## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)



## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



## JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

**To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!**

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!