

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee New Hampshire 03861  
(603) 659-5414



May 4, 2012



### **SMOKEY THE BEAR is on the MOVE in LEE !**

He is now located on George Bennett Road near the Public Safety Complex. You can follow Smokey's advice regarding the Fire Danger level and be notified by email, click here to [Subscribe to Fire Danger E-Alerts](#)

### **HIGH ROAD BRIDGE PROGRESS**

The Bridge is expected to be open by the end of today! Crews will return at a later date to fully complete the project, at which time bridge travel may be interrupted for short intervals. Questions may be directed to Randy Stevens at 608-6172 or John Ryan, R. M. Piper's foreman at the site.

## **VOLUNTEER OPPORTUNITY**

### **IS OUR RIVER CLEAN?**

The Lamprey River Watershed Association needs volunteers this summer to sample the Lamprey River. A testing kit and training is provided. Please call 659-9363 for more information.

## **COMMUNITY EVENT on SEPT 8, 2012**

at Little River Park! What shall we name it? Please offer your opinion and participate in our survey.

Click here > [\*\*NAME YOUR COMMUNITY EVENT!\*\*](#)

## **TOWN HALL ROOFING PROJECT**

An invitation to bid has been issued for this project. There is a **mandatory pre-bid meeting at 10:00 a.m. May 7<sup>th</sup>** at Town Hall and bids are due 4:00 p.m. May 14<sup>th</sup>. The full set of bidding documents is available [here](#). Any questions contact the Town Administrator at 659-5414.

## **BOARD of SELECTMEN PUBLIC HEARING - May 14<sup>th</sup> for PAVING OF OLD MILL ROAD**

Click here to view [Public Hearing Notice](#)

## **LEE RECREATION COMMISSION**

### **ANNUAL LEE FISHING DERBY**

**Saturday, May 12<sup>th</sup> From 9 a.m. to noon** at the Stevens Farm on Tuttle Road. Prizes awarded for first catch of the day and the biggest fish. Trout are stocked the day before. All Lee youth are welcome - no license needed on this day only. Fish fry (or hot dogs) to follow at noon at the Lee Safety Complex where prizes will be awarded.

[Click Here > Register for Fishing Derby](#)

## **OPENING DAY FOR BASEBALL –**

Look for signs in May!

## **SEACOAST BIKE/WALK to WORK WEEK**

**MAY 14<sup>th</sup> -18<sup>th</sup>**

Click here to view [BIKE TO WORK INFO!](#)

## **VOLUNTEER OPPORTUNITY FOR THE ORCSD ADVISORY BUDGET COMMITTEE**

The ORCSD is currently seeking interested community members to fill openings on the Advisory Budget Committee.

Two (2) – 1 year terms to May 2013

Two (2) - 3 year terms to May 2015

Residents interested in serving on this committee should submit a letter of interest which includes your qualifications and experience for this position to:

Maria Barth, ORCSD School Board Chair at [mbarth@orcscd.org](mailto:mbarth@orcscd.org) by **May 9<sup>th</sup>, 2012**

Please refer to the District website [ORCSD ABC](#) for additional information.

The Board Chair will nominate individuals for appointment at the May 16<sup>th</sup> School Board Meeting.

## **SUPERVISORS of the CHECKLIST**

The Supervisors of the Checklist will be in session on June 5, 2012 from 7:00 pm to 7:30 pm to make corrections and additions to the checklist. This is the last day for voters already registered to change or declare a party affiliation. Only undeclared voters may declare a party and vote on Primary Election Day. Voters who register subsequent to this date may declare a party when they register.

## **CHURCH SUPPERS**

Lee Church Congregational 17 Mast Rd

**Friday, May 13<sup>th</sup>** 5:00 -7:00 pm Beef Stew/Mac & Cheese

**Saturday, June 17<sup>th</sup>** 3:00 pm- Until SOLD OUT

Chicken BBQ –Eat here or Take Out

## **LEE HISTORICAL SOCIETY MUSEUM**

The Lee Historical Society Museum will be open 10:00 am-12:00 noon on the third Saturday of each month from April to November. Please visit us this spring on May 19 and June 16.

## **STREET NAME and NUMBERING CHANGES**

The Town of Lee is in the process of evaluating street names and numbering, with the assistance of the NH Division of Emergency Services, and identifying areas of concern within the current addressing system that may cause delays in response during an emergency situation.

Not every address in town is affected. If it is time to reorder checks, stationary etc. and you would like to see if your address will be changed, please contact Caren Rossi at 659-6783 [crossi@leenh.org](mailto:crossi@leenh.org) or Scott Nemet at 659-5411 [snemet@leefire.org](mailto:snemet@leefire.org). We are sorry for any inconvenience this may cause.

## **DEVELOPMENT PROPOSAL for NOBLE FARM**

At the April 23<sup>rd</sup> meeting, the Board of Selectmen agreed to re-issue the Request for Proposal for the development of Noble Farm in order to incorporate the recent zoning changes. A sub-committee, headed by Selectman Cedarholm, was created to draft a new RFP and present it to the Board at the May 14<sup>th</sup> meeting.

## **PLANT SALE**

Lee Church Congregational 17 Mast Rd

### **Friday May 18<sup>th</sup>**

PLANT SALE from 4:00 – 7:00 pm

Beef Stew Supper 5:00 – 7:00 pm

### **Saturday May 19<sup>th</sup>**

PLANT SALE from 9:00 am – 12:00 noon

Breakfast at 9:00 am, hosted by the Women's Guild

Plants of all varieties; shrubs, small trees, perennials, herbs & vegetables! Selected to grow perfectly where we live! Master Gardeners will be on hand to answer questions. Come early for best selection. Fresh stock available Saturday morning – come both days! Cut your carbon footprint and buy local - most selections have been locally grown.

For Questions contact Marianne Banks, chair: [meblee@comcast.net](mailto:meblee@comcast.net) or 659-2792 **Please Recycle Your Pots!!** We use as many recycled pots as is possible. Pots should be left outside the white shed at the rear of the Parish House garage.

## SENIOR ADVISORY COMMITTEE

We are very excited about this new venture, and are interested in hearing from seniors about what you feel is needed to help seniors in Lee, as well as what you can do to help other seniors.

**The Committees Objectives are:** *Advise the Board of Selectmen on issues dealing with senior citizens in the Town of Lee; Develop a support group of Seniors helping Seniors; Develop a manual outlining what is available to seniors within the town, county and state; Develop a senior activity program and calendar; Provide workshops dealing with senior issues such as taxes, health insurance, veteran's benefits, etc.; Develop a call tree of volunteers willing to help out with senior town activities.*

If you have any questions or suggestions, please contact Dawn-Marie Jarrell at 969-8251 or [djarrell@leenh.org](mailto:djarrell@leenh.org)

## LAMPREY RIVER FAMILY FUN CELEBRATION

May 20<sup>th</sup> , 1:00 – 4:00 p.m.

at Mary Blair Park, Rte. 27, W. Epping

Come celebrate the Lamprey River! The full river is marking its first anniversary in the NH Rivers Management and Protection Program, an acknowledgment by the State of New Hampshire that the Lamprey is a valuable asset for nature, history, recreation, and clean water.

Also, with the removal of the Bunker Pond Dam in W. Epping and the completion of a fish ladder at Wiswall Falls in Durham, fish in the river can now potentially travel from Great Bay all the way to Northwood. This is the first time in about 250 years that fish can make their journey home to historic spawning grounds.

The celebration will include games, nature activities, history walks, crafts, live animals, water science, a rubber duck raffle and race, and a few other surprises. The event is **FREE** and there will be plenty of parking. Come join in the fun and celebrate your Lamprey River!

Sponsored by the Lamprey Rivers Advisory Committee, Epping Recreation, the Epping Historic Society, and the Lamprey River Watershed Association.

## **LEE PUBLIC LIBRARY**

**New DVDs available** at the library for check out or reserve! The Iron Lady, We Bought a Zoo, Mission: Impossible Ghost Protocol, Contraband, War Horse, Extremely Loud & Incredibly Close, My Week with Marilyn, Alvin and the Chipmunks: Chipwrecked, Nausicaa of the Valley of the Wind, and more!

**Coupons Available** - A local citizen is donating her time and resources to keep a box of coupons available at the library. She will update them often. Please come take what you need. We will not need extra coupons from anyone at this time. We are excited to offer this new service!

**Kindle and Nook** - The Library has one of each for patrons to borrow. Find out what the e-reader buzz is all about! The device may be checked out for one week and it comes with titles preloaded. Check one out today!

### **LIBRARY PROGRAMS FOR MAY**

#### **MAY ARTIST/ARTISAN OF THE MONTH**

May's artist/artisan is Lee resident, David Smith. David learned to tie flies about seventeen years ago and found that tying his own flies added greatly to his enjoyment of fly fishing. Flies are designed either to attract fish by their bright color and movement, or to imitate the insects or smaller fish upon which the bigger fish feed. The patterns on display at the library are all ones that he uses in New Hampshire rivers, ponds, or coastal waters. David claims no special expertise in tying, but aren't these small objects, designed to fool fish, pretty in their own right? Stop into the library today, before this unique display is over. And check out a book on fly fishing or fly-tying at the same time!

#### **BOOK SALE**

**Saturday, May 5, 9 a.m. - 2 p.m.** Stop by the library and take a look at the wide variety of books, audio books, videos and DVDs on sale. All books are 6 for \$1.00 or 20¢ each, unless otherwise marked. Audio books and DVDs range in price from 25¢ to \$1.00.



## **PLANNING YOUR VEGETABLE GARDEN-**

### **No Size Too Small!**

**Monday, May 7, 7 p.m.** Now is the time to plan for the summer growing season! Annie Gasowski and Jean Olson will present a workshop on starting a backyard vegetable garden. Even homeowners with a small yard can be successful at vegetable gardening. Annie and Jean will provide helpful hints and pointers on getting your garden started. Registration is required. **This program is limited to 10 people. The registration deadline is April 28.** Please call 659-2626 or email: [leelibrary@comcast.net](mailto:leelibrary@comcast.net).

## **PAJAMA STORY TIME - FROGS**

**Tuesday, May 8, 6:30 p.m.** Family time! Put on your pajamas and join us for froggy stories, finger play, flannel board and a craft!

## **CPR**

**Tuesday, May 15, 6 p.m. - 8 p.m.** McGregor is proud to be the largest provider of low-cost CPR to the residents of the communities they serve. Please note that this CPR certification is designed for the general public and is not adequate for EMS or healthcare professionals. Community CPR is \$20, due the night of the class. To register contact McGregor Memorial EMS (603) 397-3050 or email: [nthomas@mcgregorems.org](mailto:nthomas@mcgregorems.org)

## **KNITTING FOR 50 AND OLDER**

**Wednesday, May 16, 9 a.m.** A drop-in group will meet every other Wednesday at the library through the summer beginning May 16 and ending August 22. Come with a knitting project and get the help you need to finish from instructor, Donna Kay. (May 16 & 30, June 13 & 27, July 11 & 25, August 8 & 22). This program is being offered by the Senior Advisory Committee in conjunction with the Lee Public Library.

## **CHILDREN, TEENS AND A FEW GOOD BOOKS**

**Wednesday, May 16, 7 p.m.** Wondering what to read to your child or grandchild? Wondering if your teenager's literary choices have merit? Just looking for a few good books? Please join us for a presentation and a discussion about children's literature, from early readers to young adult and crossover titles. Ginger Johnson, a Lee resident, has Master's degrees in Literacy and in Writing for Children and Young Adults. She has spent much of her life advocating for literacy in one form or another. You can find her at [ginger-johnson.blogspot.com](http://ginger-johnson.blogspot.com).

### **ARMCHAIR TRAVELER DREAMING INDIA:**

#### **Biking in Rajasthan**

**Tuesday, May 22, 7 p.m.** Grab your flying carpet (or bicycles, cars, and camels) and come soar through deserts, towns, lake country, and assorted byways along the mountains and valleys of Rajasthan, the fantastical state of north-west India named for the royalty which established so many of the wonders we shall visit. Deborah Sisson, a longtime resident of Lee and former teacher of math, Spanish, and Yoga, will share her slideshow along with information about a tour of this special area of India she took with her husband and 12 other adventurous souls to start the year 2012. They traveled primarily by bicycle throughout rural Rajasthan which afforded them the unique opportunity to be up close and personal with the countryside and the people who welcomed them into their hearts and homes. Come share an evening of armchair travel as you perhaps relive your own trip to India or start dreaming of your

### **THE FBI - FEDERAL BUREAU OF INVESTIGATION**

**Wednesday, May 23, 7 p.m.** Find out what it takes to be an agent in today's FBI. An agent will be here to give an overview and discuss the criteria for becoming an agent.. Come ready with questions for an FBI agent!

### **SOCIAL GATHERING FOR SENIORS**

**Thursday, May 24, 2 p.m.** Come to the library weekly on Thursdays beginning Thursday, May 24 to play a game of cards, work on a puzzle or play a board game. The library is where you will find people just like you wanting to do the same. All Lee residents welcome, 50 and older.

### **AUTHOR VISIT RESCHEDULED**

**NH Mystery Author Brendan DuBois**

**Tuesday, June 5, 7 p.m.**

### **WILKINSON FOOD PANTRY**

Lee Church Congregational 17 Mast Rd

One of the many missions of the Lee Church is their food pantry, which is open to **any family** in the town of Lee.

The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



**RED CROSS BLOOD DRIVE at LEE CHURCH**

May 25<sup>th</sup> from 1:00 – 6:00 pm Please donate if you are able. Watch for signs for more information. 659-2861

**PRESCRIPTION DRUG DROP OFF BOX**

Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Rd. Click here to see story in [Foster's Daily Democrat](#)

**MEMO from**

**The ORCSD SUPERINTENDENT'S OFFICE**

Attention all Parents of incoming Kindergarten and First Grade students: Mast Way and Moharimet Schools are currently finalizing our staffing for Kindergarten and Grade 1 for next year. It is essential that you register your children as soon as possible. Please share this announcement with other residents as well. Thank you for your help!