# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414 May 2, 2014

# THE LAST OF THE SNOW!!



LEE HILL ROAD NEAR THOMPSON MILL ROAD

# STEVENS FIELD (Next to the Public Safety Complex) CLOSED UNTIL FURTHER NOTICE

Stevens Field was constructed in 1997 and was intended to be a temporary field. It has been used extensively over the past sixteen years with very little maintenance besides mowing. Each year the grass looks a bit more stressed and more barren spots appear, especially where the foot traffic is the heaviest.

The Board of Selectmen, at its meeting on April 28<sup>th</sup> voted to close Stevens Field for the season to allow it time to rest and be rehabilitated. The plan is to reseed the barren sections and to fertilize and lime the entire field. Once established the new grass will be mowed high to provide for some shade and to allow the grass to thicken up.

Because of this <u>all sports and other activities will be banned</u> on the field until further notice. Residents will still be able to walk across the field to utilize the trails.

The Town appreciates your patience and consideration during this time.

### NH DEPT OF REVENUE ADMINISTRATION -ANNUAL LOW & MODERATE INCOME HOMEOWNERS PROPERTY TAX RELIEF

New Hampshire residents who own a homestead subject to the State Education Property Tax, resided in the homestead as of April 1, 2013 and have a total household income of \$20,000 or less if a single person (or \$40,000 or less if married or head of household) may apply for property tax relief during the filing period after May 1, 2014, but no later than June 30, 2014. For more information and application form DP-8, click <u>HERE</u>.

## JOIN VOLUNTEERS FOR A GARLIC MUSTARD PULL ON LOCAL CONSERVATION LANDS Garlic mustard is a non-native, aggressive invasive plant Saturday, May 3<sup>rd</sup> 1:00 pm – 4:00 pm in Lee

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**<u>CLICK HERE</u>** for details

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#### LAMPREY HEALTH CARE PRESENTS:

'Better Choices, Better Health' Workshop Monday, May 5<sup>th</sup> 9:30 am – 12:00 pm

Lamprey Health Care, 207 South Main Street, Newmarket, NH Are you an adult with an ongoing health concern or taking care of someone with a health condition? Find the support you may need, ways to cope with pain and fatigue, discover better nutrition and exercise and learn better ways to communicate with your family and doctor about your health.

Contact Sara Marino for more information or register at: <u>smarino@lampreyhealth.org</u> or by phone at 659-3106 x7247 *Workshops are 2 ½ hours long for 6 weeks and no charge!* 

# BOARD OF SELECTMEN AND RECREATION COMMISSION WORKSHOP

May 6<sup>th</sup> 6:00 pm Public Safety Complex, 2<sup>nd</sup> Floor Conference Room

# BOARD OF SELECTMEN AND LIBRARY BUILDING COMMITTEE WORKSHOP

May 8<sup>th</sup> 6:00 pm Public Safety Complex, 2<sup>nd</sup> Floor Conference Room

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# LEE HISTORICAL SOCIETY & LIBRARY PRESENT "PORTSMOUTH NAVAL SHIPYARD'S HISTORY & HERITAGE"

Thursday, May 8<sup>th</sup> at 7:00 pm Public Safety Complex <u>CLICK HERE</u> for details

# PUBLIC MEETING OF THE STRAFFORD COUNTY DELEGATION EXECUTIVE COMMITTEE NOTICE

Friday, May 9<sup>th</sup> 9:00 am Strafford County Justice Adm Bldg, Cafeteria Conference Rm County Farm Road, Dover, NH

To: Strafford County Delegation Executive Committee Members, Mayors, Selectmen, Councilmen and NH Secretary of State's Office From: Peter B. Schmidt, Chairman

#### AGENDA

- Approve Minutes of Executive Committee Meeting of 2/8/2014
- Approve Tax Anticipation Note for up to \$8,930,000 for 2014
- Approve Budget Transfer from Contingency Line to Homemakers Health Services Line
- Pease Development Authority Representative Position Status
- Review and Approve First Quarter 2014 Budget Report
- Any Other Business Which May Legally Come Before the Committee



LEE FISHING DERBY Saturday, May 10<sup>th</sup> 9:00 am Stevens Farm, Tuttle Road <u>CLICK HERE</u> for more information



THE LAMPREY RIVERS ADVISORY COMMITTEE AND NH FISH AND GAME HOSTING A FREE MIGRATORY FISH EVENT AT MCCALLEN DAM IN NEWMARKET MAY 10<sup>TH</sup> 10:00 AM TO NOON <u>CLICK HERE</u> for details

# GREEN INFRASTRUCTURE FOR NH COASTAL WATERSHED COMMUNITIES LAMPREY RIVER WATERSHED WORKSHOP May 13<sup>th</sup> 4:00 – 6:00 pm

Epping Town Hall, 157 Main Street

Attend this free workshop which is open to all coastal watershed communities and practitioners. <u>CLICK HERE</u> for Invitation and Agenda.

Please RSVP to Julie LaBranche at (603) 658-0522 or <u>jlabranche@rpc-nh.org</u>. Provide your name, town/city and/or affiliation, email or phone number.



### BOSTON MARATHON 2014 MARATHON SCARF PROJECT April 21, 2014 <u>CLICK HERE</u> for story

# LEE HISTORICAL SOCIETY MUSEUM

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NOW OPEN SPRING HOURS: Saturday, May 17<sup>th</sup> 10:00 am – 2:00 pm Saturday, June 21<sup>st</sup> 10:00 am – 2:00 pm 

### VOLUNTEERS NEEDED TO CARE FOR TOWN CENTER & TOWN HALL GARDENS

If you are interested in lending a hand or forming a group please contact Denise Duval, Town Secretary, at 603-659-5414.

# LEE AGRICULTURAL COMMISSION

Jeremiah Smith Grange Hall

May 19 <sup>th</sup> :	Culturing Dairy: Eat Your Probiotics
June – Sept:	Lee Farmer's Market. Thursdays from 3 – 6pm.
Sat, Sept 6 <sup>th</sup> :	Lee Fair. Chicken BBQ, Pig Roast & Farm Games

### BACKYARD FARMING INITIATION PRESENTS: "LIVING HEALTHY WITH LIVING THINGS. THE BENEFICIAL ROLE OF MICROBES IN OUR FOOD AND ENVIRONMENT."

Sponsored by the Lee Agricultural Commission & Public Library <u>CLICK HERE</u> for more information

# LEE FARMERS MARKET

www.facebook.com/LeeFarmersMarket



Lee Farmers Market opening day is **Thursday, May 29th, 3-6PM**, at the corner of Recycling Center Road and Mast Road (Rte. 155), next to the Mast Way School. Thursday is Farmers' Market Day in Lee!

### "FARM 2 SCHOOL/PRE-SCHOOL: RAISING THE STAKES" WORKSHOP Tuesday, May 20<sup>th</sup> 8:30 am – 4:00 pm

Canterbury Shaker Village, Canterbury, NH <u>CLICK HERE</u> for details

To receive the E-CRIER via email EVERY WEEK go to <u>www.leenh.org</u>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

# HELP WANTED - TOWN OF LEE

The Town of Lee is seeking a PT/On-Call Solid Waste Operator for the Transfer Station, hours TBD but Saturdays a must. \$11.96/hr. Candidates must have or be able to acquire a NHDES Level I or higher Solid Waste certification and will need to pass a preemployment physical and criminal background check. Ability to operate a skid-steer, baler and other heavy equipment preferred. Submit application with at least 3 references to Town Hall, 7 Mast Road, Lee, NH 03861. Open till filled. EOE.



### HIGHWAY DEPARTMENT NOTICE

As time and weather conditions permit the Highway Department will be doing some pruning, brush work and ditching on Wednesday Hill Road in the upcoming weeks, working towards the eventual paving of Wednesday Hill Road sometime this summer.

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# READY RIDES: VOLUNTEER DRIVER PROGRAM WANTED: DRIVERS & BOARD MEMBERS

We currently offer free curb-to-curb rides to medical appointments to the disabled and over 55 residents of Lee. For more details and an application please contact Ready Rides at 603-244-8719 or email info@readyrides.org.

Riders must complete a one-time Registration Form to be approved for eligibility to the program. Once approved, riders need to call at least one (1) week in advance of appointment to request a ride.

Please join us in whatever capacity you can! Thank you!





#### SENIOR ADVISORY COMMITTEE

We have received a few requests for our Senior Questionnaire—thank you! The focus of the questionnaire is on what seniors want and need, when and where. It is the result of a joint effort between the Senior Advisory committee and UNH senior Occupational Therapy students under the guidance of Professor Lou Ann Griswold. We will continue to identify our seniors in the months to come and include them in our mailing. If you would like to receive a questionnaire contact shirlwalker@comcast.net with your phone number and address information. Our Walking Together activity at Little River Park is on hold as we work through some issues that will be resolved in our May meetings. There are three trails at LRP, the longest is a half mile. Leashed pets are welcome. Please be advised that the ground is uneven.

SAC sponsored activities all at the Lee Library - ages 50 and over:

Board Games, Tuesday 9:30 AM; Knitting, Wednesday 9:00 AM every other week; Open Art Studio, Tuesday 5:15

Please call the Library to verify time and date, 659-2626. The committee sponsors an information session on Medicare and works with Walgreens to host a flu shot clinic in the fall.





You like us at the library, now like us on Facebook!

#### LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm

#### LIBRARY UPDATE!

See if new movies are in or reserve items online! Visit our webpage and then go to the card catalog. If you want to reserve an item log into the card catalog, use your LAST NAME as the Username and your LIBRARY CARD NUMBER as your PIN. Call for assistance.

#### DVDS

12 Years a Slave American Hustle August: Osage County Blue Jasmine Dallas Buyers Club The House I Live In Mandela, Long Walk to Freedom Odd Thomas Saving Mr. Banks The Way Back

All is Lost Anchorman 2: The Legend Continues The Book Thief Ender's Game The Hunger Games:Catching Fire Nebraska Philomena The Secret Life of Walter Mitty The Wolf of Wall Street

#### NEW CHILDREN'S DVDS

Frozen LEGO Star Wars: The Yoda Chronicles The Pirate Fairy Walking with Dinosaurs: The Movie Wings

#### CHECH OUT WHAT'S GETTING CHECKED OUT!

ORPHAN TRAIN by Kline, Christina Baker A LAND MORE KIND THAN HOME, by Wiley Cash I'VE GOT YOU UNDER MY SKIN, by Mary Higgins Clark MISSING YOU, by Harlan Coben THE INVENTION OF WINGS, by Sue Monk Kidd NYPD RED 2, by James Patterson and Marshall Karp THE COLLECTOR, by Nora Roberts KEEP QUIET, by Lisa Scottoline THE GOLDFINCH, by Donna Tartt CARNAL CURIOSITY, by Stuart Woods WHAT THERE WAS NOT TO TELL, by Edie Clark 10% HAPPIER, by Dan Harris THE BREWER'S APPRENTICE, by Greg Koch and Matt Allyn LEAN IN, by Sheryl Sandberg with Nell Scovell HOMEGROWN PORK, by Sue Weaver LARD: THE LOST ART OF COOKING WITH YOUR GRANDMOTHER'S SECRET INGREDIENT, by Editors of Grit Magazine



#### BOOK SALE Saturday, May 3<sup>rd</sup> at 10:00 am – 2:00 pm All books are 6 for \$1.00 or 20¢ each. DVDs are also available.



RAPTOR RAPTURE Saturday, May 3<sup>rd</sup> 10:30 am Lee Safety Complex

Get up close and personal with NH's raptors and learn the basic biology and lifestyle of these great birds of prey. Compare and contrast their remarkable features as **2 live raptors** are introduced to the group. This program, offered by the NH Audubon Society, is for grades 5 and up and their families.



#### DEVICE ADVICE Monday, May 5<sup>th</sup> at 7:00 pm

What kind of device do you have? Whether it is a Nook, IPad or Kindle come share your questions and your answers! Please call the library at 659-2626 and let us know which device you will be bringing.



BIG TREES OF NEW HAMPSHIRE Wednesday, May 7<sup>th</sup> Lee Safety Complex

Kevin Martin, author and wooden boat builder, will guide participants through NH woods and cities to view some of the state's largest trees such as the White Cedar and Chestnut. He will discuss the history, management and caretaking of these magnificent giants as well as their animal dwellers.

#### "THE PORTSMOUTH NAVAL SHIPYARD FROM THE PERISCOPE" Thursday, May 8<sup>th</sup> at 7:00 pm Lee Safety Complex

Portsmouth Naval Shipyard has a venerable heritage and rich tradition. For more than 200 years, Yankee ingenuity and craftsmanship have been the keys to the Shipyard's success. Come learn about its role and achievements in times of war and peace from retired submariner, Gary Hildreth. Hildreth's knowledge, enthusiasm and a few sea stories not in print make the Yard's history and folklore come alive.



# MOUSE BOOKMARK DROP IN CRAFT

Saturday, May 10<sup>th</sup>

Spring is here and the mice are scurrying here and there. Drop in and make a cute mouse bookmark.



BOOK DISCUSSION Monday, May 12<sup>th</sup> 7:00 pm

*The Thirteenth Tale* by Diane Setterfield "...It is a remarkable first novel, a book about the joy of books, a riveting multi-layered mystery that twists and turns and weaves a quite magical spell for most of its length" – *The Independent* 



BACKYARD COMPOSTING Wednesday, May 21<sup>st</sup> 6:30 pm – 8:00 pm

Eva Christensen is the owner of Earthtenders Organics Recycling. Her company processes up to 5,000 tons of food, yard and farm wastes each year, generating organic compost for bulk and bagged sales. In this class, Christensen will cover composting basics, recipes, troubleshooting and how to use your finished compost. Learn why composting helps reduce greenhouse gases and creates a soil amendment your lawn and gardens will love.

### NO FOOLIN' JUST FUN GAME DAY FOR ADULTS

Tuesdays in April 9:30 - 11:30 am Come to the library for camaraderie, cards and cookies



#### **ORION TELESCOPE**

The night sky offers an endless variety of objects and events to observe, from stars and planets, to constellations and meteor showers. Some can be seen with the naked eye, others are dependent on the use of a telescope.

The library's Orion telescope is available for checkout. Don't miss the Lyrids Meteor Shower April 16-25 and the new moon on April 29. Call us at 659-2626 to reserve it.

#### TENTS, TABLES AND CHAIRS, OH MY!

It must be spring, because reservations for our tables, tents and chairs started! If you have an event be sure to make use of our items to loan from your local library. We have two 10x10 tents, two long tables, two shorter tables and ten chairs to lend!

Please visit the following link to view the library's ongoing programs: http://www.leenh.org/pages/LeeNH\_LibraryCal/?formid=158



# FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – <u>CLICK HERE</u> !



### LEE HISTORICAL SOCIETY DID YOU ATTEND A SCHOOL IN LEE?

Phyllis White is resuming her research on the history of education in Lee. If you attended a One Room Schoolhouse, the Town Hall, or Mast Way Schools, or if you are a former teacher or the owner of one of the town's Day Care/Nursery Schools, Phyllis would like to hear from you. She can be reached at 659-2883.



#### JOIN THE LEE FIRE RESCUE DEPT. The Department is always looking for new members!

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.



#### **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management will now utilize the emergency notification system known as CODE RED. <u>CLICK HERE</u> for instructions. Please visit <u>leenh.org</u> to sign up!

# LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! The service is door-to-door. For reservations call 1-800-582-7214 or 659-2424 Monday-Friday, 8:00 am - 4:00 pm. Lee residents are welcome to join us for our weekly shopping run to the Fox Run Mall, Wal-Mart and many other stops. The bus currently picks up at Lee Town Hall at 8:50 a.m. on Thursdays.

Goto<a href="http://www.lampreyhealth.org/index.php/patient-services/transportation\_program">http://www.lampreyhealth.org/index.php/patient-services/transportation\_program</a> for more information.



### CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK HERE</u> for more details on Channel 13. <u>CLICK HERE</u> to view town meetings and videos online through the media site at leenh.org.



### **MEETING CALENDAR** To view the meeting calendar on leenh.org <u>CLICK HERE</u>



# DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY Location: Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

# STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

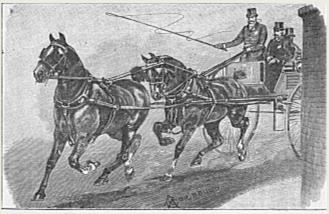
The below web page link to the NHHS has some good information about Influenza. Click on the "Senior" web page link for more information.

http://www.dhhs.nh.gov/dphs/cdcs/influenza/index.htm



Community Action Partnership Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit www.straffordcap.org.



TANDEM

# BITS of HISTORY from The NEWMARKET ADVERTISER

#### April 1893

We have been told that Wood Glover was considered the champion horseman of Lee, when he with his horse went round the depot platform on one wheel.