

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

May 1, 2015



PHOTO PROVIDED BY LEE RESIDENT KATRIN KASPER

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## MAY SELECT BOARD MEETINGS

Monday, May 11<sup>th</sup> & 26<sup>th</sup> at 6:00 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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## FAMILY NATURE WALK

Saturday, May 2<sup>nd</sup>, 9:30am Town Forest

May is a lovely time in the forest. The vernal pools are lively with all kinds of swimming and swooping critters; the first wildflowers, the spring ephemerals in bloom; some tree species are flowering, while others are leafing out; and everywhere birdsong fills the air. Best of all, the biting bugs have yet to make an appearance. It's the perfect time for a walk. We'll meet behind the backstop of the baseball field adjacent to Mast Way School. All ages are welcome! Monthly family nature walks are sponsored by the Lee Conservation Commission and the Senior Advisory Committee.

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## HIKE IT

Sunday, **May 3<sup>rd</sup>** 11:00 – 12:00 pm Wiswall Falls, Durham

"Hike It" with the Lamprey Rivers Advisory Committee. Explore the remains of this once-thriving industrial area and learn about its history. Check out the fish ladder and see if any river herring have begun their annual migration back up the Lamprey. Free and family-friendly.

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## 11<sup>th</sup> ANNUAL SAFE KIDS 500

**May 6<sup>th</sup>** 5:30 pm – 7:30 pm at NH Motor Speedway, Loudon

Your family can bike on the same track driven by your favorite NASCAR stars. There will also be free bike and helmet safety checks, healthy snacks and educational handouts. For information, please contact Safe Kids NH at (877) 783-0432 or [IPC@Dartmouth.edu](mailto:IPC@Dartmouth.edu).

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## CELEBRATING 50<sup>TH</sup> ANNIVERSARY COMMEMORATIVE EVENT

Coheco Country Club, 145 Gulf Road, Dover, NH  
Wednesday, **May 6<sup>th</sup>** 5:30 pm Cocktails & Hors d'oeuvres  
6:00 pm Highlights & Recognition  
6:30 pm – 8:00 pm Networking and Reminiscing  
Business attire preferred

There will be current and former employees and board members, along with individuals who have received our services, community members and elected officials. In addition, there will be two special recognition awards presented that will be of great interest to the community as well as other highlights as we honor our past while looking ahead to our next 50 years in Strafford County.

**\*\*Photo and interview opportunities available\*\***

The Lee Historical Society and the Library present  
**YOUR HIT PARADE: 25 YEARS PRESENTING  
AMERICA'S TOP POPULAR SONGS**

By CALVIN KNICKERBOCKER

Wednesday, May 6<sup>th</sup> 7:00pm at the Public Safety Complex

During 2009 Calvin Knickerbocker developed this 65 minute presentation. Popular music has evolved over the years. Major shifts seem to occur about every 10 years. "Your Hit Parade" chronicled the changes in popular music from its debut in 1935 to its "death by Rock and Roll" in 1959. This program summarizes the origin of the show, its own evolution over the years, the well-known vocalists who performed its songs and the influence of musical trends which affected it. It covers the effect of the show's sponsor, Lucky Strike cigarettes, whose president monitored and controlled almost every aspect of the show. The show began using unknown and uncredited singers. The rise in popularity of vocalists caused "Your Hit Parade" to schedule famous singers from the late 1930s on. Most important of these was Frank Sinatra, who was a regular during two periods, 1943-1944 and 1947-1948. The era from the early 1940's to the mid-1950s was truly a "Golden Age of Vocalists." Much of this program is devoted to playing excerpts from recordings of songs played on actual broadcasts during the years of "Your Hit Parade" reign.

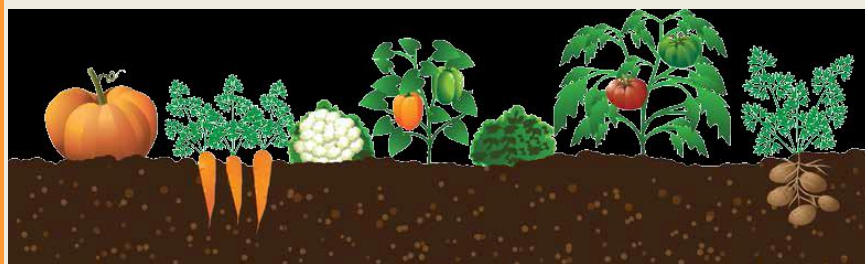
This program is sponsored by the NH Humanities Council and is free and open to the public. Refreshments will be served at the end of the program.

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**UNH COOPERATIVE EXTENSION PRESENTS  
A GARDEN WORKSHOP SERIES**

**LAST class Wednesday, May 6<sup>th</sup> 7:00pm - 9:00pm  
Growing Veggies & Herbs (postponed from April 8<sup>th</sup>)**

[CLICK HERE](#) for schedule



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**GOVERNOR & EXECUTIVE COUNCIL MEETING**

**MINUTES FROM APRIL 22<sup>ND</sup>**

[CLICK HERE](#) for the minutes

Next Governor & Executive Council Meeting  
Wednesday, May 6, 2015 at 10:00 am in the Executive Council  
Chamber at the State House Concord, NH

## PUBLIC MEETING NOTICE

Strafford County Delegation Executive Committee  
Friday, May 8<sup>th</sup> 9:00 am Commissioners' Conference Rm  
259 County Farm Road, Dover

[CLICK HERE](#) for Strafford County Commissioners' First Quarter  
Budget Report for 2015

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Saturday, May 9<sup>th</sup> 9:00 am - Noon

Steven's Farm on Tuttle Road

FISH FRY to follow at

PUBLIC SAFETY COMPLEX and TOWN FIELD

FREE hot dogs, awards and prizes!

All children and grandchildren of Lee residents (under 16 years) are welcome. Register at Town Hall by calling 659-5414. Contact Cynthia at 659-2046 for more information or to volunteer.

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### SENIOR ADVISORY COMMITTEE UPDATE

The SAC traveled to Rye for a tour of the White Birches project. It was most informative and productive. The committee learned that it would have to write an ordinance in order to provide for the needs of a senior living community. They are researching this process now. The SAC is looking for a land owner with at least 10 acres who is open to the idea of having a senior living facility in Lee.

The next SAC meeting is **May 11<sup>th</sup>** at 9:00 am at the Public Safety Complex. Anyone interested is encouraged to attend.

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### WHEN OPPORTUNITY STOPS KNOCKING: NH'S KIDS AND THE AMERICAN DREAM

May 12<sup>th</sup> in Portsmouth & May 13<sup>th</sup> in Rochester

A series of community conversations will take place in 12 towns across NH during the month of May. Child care will be provided. Experiences and ideas will be an important part of the discussion and thoughts about solutions will be greatly appreciated.

[CLICK HERE](#) for flyer or REGISTER at

<http://nhlistens.org/when-opportunity-stops-knocking>

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## LEARN HOW TO MONITOR CONSERVATION EASEMENTS

Are you interested in learning about Lee's conserved properties? Would you like to become an easement monitoring volunteer? The Stewardship Network is presenting a training session on **Saturday, May 16<sup>th</sup> 9:00am - 2:00pm at the Lee Safety Complex**. Professionals from UNH Cooperative Extension, Bear-Paw Regional Greenway and the Southeast Land Trust of NH will conduct the training. This workshop will offer best practices for performing annual monitoring of conservation easements held by towns, conservation organizations and land trusts. Please bring lunch, plenty of water and dress for the field including taking appropriate tick precautions. If you have questions please contact Emma Carcagno at [emma.carcagno@unh.edu](mailto:emma.carcagno@unh.edu). [CLICK HERE](#) to sign up.

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## BACKYARD FARMING INITIATIVE SERIES 2015 PRESENTS FIVE NIGHTS, 10 FARMS: EXPLORE YOUR FARMING DREAMS

**NEXT DISCUSSION Monday, May 18<sup>th</sup> 7:00 pm**

**Jeremiah Smith Grange Hall, Lee Hook Road, Lee**

Woolmark Farm is a sheep farm specializing in lamb for the freezer and Border Leicester and Tunis breeding stock. Tuckaway Farm offers organically grown corn meal, grains and oil seed, supporting community gardens, research trials and educational programming. Sponsored by the Lee Agricultural Commission and Lee Public Library.

[CLICK HERE](#) for ENTIRE SERIES SCHEDULE

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## REQUEST FOR DONATIONS



THE TOWN IS LOOKING TO RAISE \$351 TO COVER THE COST TO BUILD A FOUNDATION AND INSTALL THIS SCULPTURE AT THE TRANSFER STATION. PLEASE CONTACT TOWN HALL FOR DETAILS 659-5414. SCULPTURE DONATED BY JILL NOONEY, A LEE RESIDENT

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[CLICK HERE](#) for CodeRED Brochure



[CLICK HERE](#) for NH STATE FIRE MARSHAL SAFETY EDUCATOR



## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

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OPEN POSITIONS ON TOWN COMMITTEES  
AND/OR COMMISSIONS LISTED BELOW

RECREATION COMMISSION  
SENIOR ADVISORY COMMITTEE  
ENERGY COMMITTEE

[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

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LAMPREY RIVER WATERSHED ASSOCIATION

[CLICK HERE](#) for the Lamprey River Watershed Association's Newsletter for April 2015

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CHANNEL 13

Check your local TV channel 13 to view Select Board meetings aired daily at 7:00 am; 2:00 pm and 7:00 pm.

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## TRANSFER STATION UPDATE

Compost bins and Rain barrels are for sale, \$50.00 and \$65.00 respectively. The supply is limited. We have free containers for those that need to dispose of "Sharps". If you forget your recycling containers at the TS, call us at 659-2239. We need five more families who don't do back yard food waste composting and would like to be part of a pilot project in Lee to do food waste drop-off at the TS. Inquire at the office for details. Thank you for recycling!

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### PLEASE DO NOT BECOME A VICTIM

PLEASE DO NOT PROVIDE ANY PERSONAL OR BANK INFORMATION TO ANYONE WITH WHOM YOU DID NOT INITIATE CONTACT. If you are not sure that the call is legitimate, hang up and call the company they are representing directly. But, do not use the telephone number they provided. Use the corporate telephone number, or the number you have listed on your credit/bank cards. If you have any questions, please call the Lee Police at 659-5866.

[CLICK HERE](#) for information from other sources

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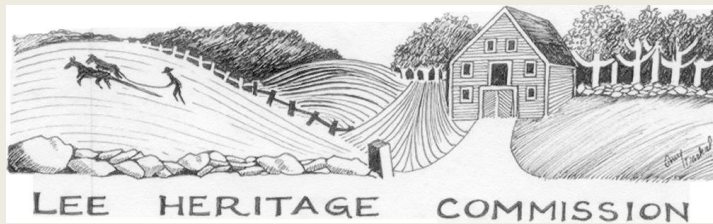


OLIVER CROMWELL GILBERT

This is the true story of an escaped slave, who came from Maryland and while on his journey through the Underground Railroad, spent some time in Lee. Oliver Gilbert had an interesting life and was proud of his accomplishments. His great-great-grand daughter says that "he would be dancing now" with the publication of his story. Jody Fernald, a researcher at the UNH Library, with the assistance of Oliver's great-great-granddaughter, Stephanie Gilbert, has written the known details of Oliver's life. Oliver Gilbert's story has made it possible for the Cartland House in Lee to be the only documented "station" on the Underground Railroad in New Hampshire.

**This book is published by the Lee Heritage Commission and is on sale now at Town Hall and Library for \$10.**

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## PLEASE DONATE!

ANY MATERIALS OLD OR NEW RELATED TO LEE

[CLICK HERE](#) for more information or contact  
[dhambucken@comcast.com](mailto:dhambucken@comcast.com) or [dduval@leenh.org](mailto:dduval@leenh.org)

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## READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointment for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Drivers receive 25 cents per mile and can pick what rides they want to do. Drivers must be at least 25 years old, have a valid driver's license and a favorable driving record with a legally registered, inspected and insured vehicle. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for information about how to help your neighbor.

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## TOWN OF LEE NOW OFFERS ONLINE SERVICES



To access the new online services, please go to [www.leenh.org](http://www.leenh.org). Credit/debit cards and ACH payments (bank-to-bank transfers) will be accepted for all online transactions. Credit/debit card and internet processing fees will apply.



The Town Clerk/Tax Collector's office now accepts MasterCard, Visa, American Express and Discover credit cards; debit cards that display these logos are also accepted. **Please note:** There is a fee associated with using a credit or debit card - 2.95% of the total transaction with \$1.50 minimum. This fee go directly to the Town of Lee's third party credit/debit card processor and is not retained by the Town of Lee. Convenience fees cannot be refunded. Cash and checks are still accepted forms of payment and do not require additional fees.





## LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



### LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

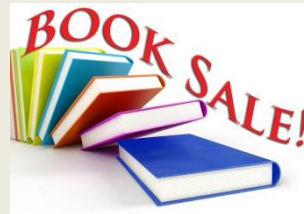
Saturday: 10:00 am – 3:00 pm



### BEAUTIFUL BIRDS DROP-IN CRAFT

April 25<sup>TH</sup> - May 2<sup>ND</sup>

Stop by during school vacation week and make a beautiful bird.



### BOOK SALE

Saturday, May 2<sup>ND</sup> 10:00 am – 2:00 pm

Lots of books for sale, @ 6/\$1.00 or 20¢ each. We have lots of fantasy and sci-fi books now available!!



### Centennial of the Last Voyage of the LUSITANIA:

#### And the Tragic Story of One Passenger

Tuesday, May 5<sup>th</sup> 7:00 pm Public Safety Complex

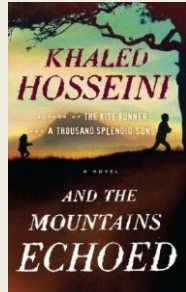
Join Professor James M. Farrell from the UNH Department of Communications and a Lee Resident as he tells the story of his grandmother's sister's voyage aboard the Lusitania.

# LEARN CPR you can do it!

## CPR

Wednesday, May 6<sup>th</sup> 6:00 pm – 8:00 pm

The McGregor Institute of EMS will be teaching this American Heart Association CPR program. The program is free, but there is a \$20 materials fee. To register, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).



## BOOK DISCUSSION GROUP

Monday, May 11<sup>th</sup> 7:00 pm

“And the Mountains Echoed” by Khaled Hosseini. “The beautiful writing, full of universal truths of loss and identity, makes each section a jewel...Hosseini’s eye for detail and emotional geography makes this a haunting read.” *Publishers Weekly*  
Copies of the book are available at the library. All are welcome to participate.

## ON - GOING PROGRAMS



Thursday & Friday at 10:30 am

These fun 30 - 40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. May 28<sup>th</sup> & 29<sup>th</sup> will be the last programs for this school year. More will be offered as part of the summer reading program in July.



## NO FOOLIN, JUST FUN – ADULT GAME DAY

Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



## KNITTING GET TOGETHER

Tuesdays, 6:30 - 8:00 pm

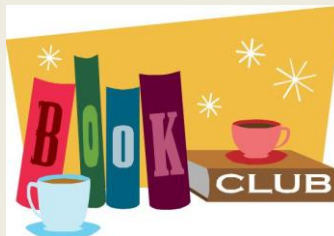
Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, there are no instructors.



## KNITTING FOR 50+

ALTERNATE WEDNESDAYS, NEXT MAY 6<sup>TH</sup> & 20<sup>TH</sup> 9AM

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee in conjunction with the Lee Library.



## ROCKIN' READERS BOOK CLUB

1<sup>st</sup> Thursday Every Month 3:00 - 4:00 pm

5<sup>th</sup> & 6<sup>th</sup> Graders

Read/discuss a different book per month. Take bus 21. **Please register.** May 7<sup>th</sup> will be the last meeting this school year.



## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy - [CLICK HERE](#) !

## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! For reservations or more information call 1-800-582-7214 or 659-2424 Monday through Friday, 8:00am - 4:00pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



### JOIN THE LEE FIRE RESCUE DEPT.

The Department is always looking for new members!

Please stop by the Safety Complex Monday - Friday 8:00 am - 4:00 pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!



### CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. [CLICK HERE](#) for more details. [CLICK HERE](#) to view town meetings and videos online through the media site at leenh.org.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

## STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

Click on the "Sr" web page link for more information about Influenza.  
[dhhs.nh.gov/dphs/cdcs/influenza/index.htm](http://dhhs.nh.gov/dphs/cdcs/influenza/index.htm)



## WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



Community Action Partnership  
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to learn more or visit [www.traffordcap.org](http://www.traffordcap.org).



## DONATIONS NEEDED FOR FOOD PANTRIES

We are seeking donations of non-perishable food items, grocery store gift cards and financial donations to help stock our food pantries in Dover, Farmington and Milton. Supplies are critically low yet demand remains very high. To donate, visit [www.traffordcap.org/donate](http://www.traffordcap.org/donate) today! Our food pantries serve individuals and families from all over Strafford County.

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To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

## ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!

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## TROUBLESHOOTING EMAIL FILTERS

If your emails to receive the E-CRIER have repeatedly ended up in your spam folder then your internet provider may have stopped those emails from coming into your spam folder all together. You will need to sign up again and indicate that this is not spam.

If this is not the case, then your provider is blocking these emails and you will need to call them and ask for a 'whitelist'. This will essentially turn off their filter so you can receive these emails.

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