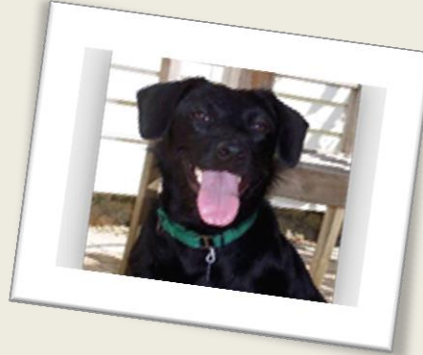


## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

April 26, 2013

**2013 Dog  
Registrations  
Due!**



Deadline to register is **April 30<sup>th</sup>**. Please present a copy of your dog's Rabies vaccination certificate to the Town Clerk. If you have spayed or neutered your dog, please present proof of this as well.

The Town Clerk's office is open Monday 8:00am – 6:00pm;  
Wednesday 8:00am – 4:00pm; Friday 8:00am – 4:00pm.

### **NH DEPARTMENT of ENVIRONMENTAL SERVICES ANNUAL DRINKING WATER SOURCE PROTECTION CONFERENCE**

Wednesday, May 1, 2013 8:30 am – 4:00 pm

Grappone Conference Center in Concord, NH

Officials will present a range of topics that involve sustainability, climate change, studies of commonly found groundwater contaminants, land use planning and other case studies that include “how to” details to successfully implement community-based source water protections.

You can view the full agenda and register online at <http://www.agwt.org/civicrm/event/info?reset=1&id=131>  
For more information email: [Michelle.Robbins@des.nh.gov](mailto:Michelle.Robbins@des.nh.gov) or  
[Pierce.Rigrod@des.nh.gov](mailto:Pierce.Rigrod@des.nh.gov)

Questions about registration or payment contact: Garret Graaskamp [garret@agwt.org](mailto:garret@agwt.org)

## **TECH RECYCLING FOR OYSTER RIVER ROBOTICS**

Oyster River High School's FIRST robotics team, River's Edge Robotics, will be holding the 2nd annual tech-cycle event. After a very successful event last year, we have decided to hold the event again. It will take place in the senior parking lot at Oyster River High School on **Saturday, May 4th from 9:00 am – 5:00 pm.**

If you have any electronics or appliances that you don't use anymore, bring it here! This includes TVs, phones, computers, DVD players, refrigerators, appliances, anything that beeps, and almost ANYTHING metal. We will look through the items to see if any would be useful for our team. All personal data will be removed, of course. Other items will be recycled and the components and raw materials will be used to keep them out of dumps and landfills. Although we would never require a fee, there is a suggested donation per item that will help benefit the team.

It is great for the Oyster River community because it takes electronics to a safe place, as well as benefiting one of the few STEM clubs/programs available for high-school students in the district. If you have any questions, please contact team advisor Nate Oxnard (noxnard@orcsd.org). Hope to see you there!



**FISHING DERBY**  
**Saturday, May 11<sup>th</sup>**  
**Stevens Farm on Tuttle Road**

Grab your fishing pole and come on down to the Stevens Farm for a fun morning of fishing. No license required if you are a youth participating in this event.

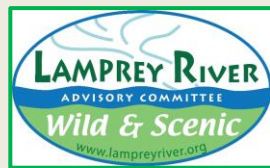
Prizes for the first fish caught, biggest fish, etc. Lines go in when the bell is rung at 9:00 am. Event ends at noon followed by a fish fry (hot dogs) at the Fire Station. Call town hall to register 659-5414.

## SEACOAST BIKE/WALK TO WORK WEEK

May 13<sup>th</sup> – 17<sup>th</sup>, 2013

**Bike/Walk to Work Day – FRIDAY, MAY 17<sup>th</sup>!**

Stop in on your ride or walk to work for a free breakfast donated by local businesses. Ten Locations: Dover City Hall; the Whittemore Center in Durham; the Bandstand in Exeter; **STEVENS FIELD in LEE**; the Bike Factory in Newmarket; Gus' in North Hampton; Grill 28 at Pease; Market Square in Portsmouth; the Public Library in Rye; Timberland in Stratham! [CLICK HERE](#) for all of the information about Bike/Walk events.



Do you have a **BIG** idea  
for a Small Grant?

The Lamprey Rivers Advisory Committee is seeking creative, hard-working individuals or groups to apply for small grants that help to spread the word about the Lamprey River. The committee seeks projects whose goal is outreach that highlights protection of the river's outstanding wildlife & ecology, history, recreation, or other attributes.

Past projects: videos; town trail planning & mapping; land & soil conservation education; water conservation education and making rain barrels; mapping historic mill sites; on-site septic system reviews for landowners; Lamprey River Curriculum revision; creation of a lending library of tools to remove invasive plants.

All proposed projects need to address an issue identified in the Lamprey River Management Plan, 2007 Revision, located at <http://www.lampreyriver.org/about-us-2007-mgmt-plan-revision>. Grants up to \$5000 will be considered for the best proposals. Please note that not more than 10% of the grant budget can go toward overhead costs.

The deadline for applications is **May 17, 2013**. Details for the Small Grants Program can be found at <http://www.lampreyriver.org/about-us-2013-small-grants-program> or contact Sharon Meeker at [s-meeker@comcast.net](mailto:s-meeker@comcast.net) or 659-5441. We are happy to discuss potential projects. The committee wants to hear from you!

## **JOIN THE LEE FIRE & RESCUE DEPARTMENT**

The Lee Fire & Rescue Department is always looking for new members. If you would like to join the Department please stop by the Safety Complex Monday through Friday 8am to 4pm or during one of our training meetings, which are held on the 2nd and 4th Thursday of each month at 7pm.

### ***GENERAL INFORMATION***

If you would like to: Make a difference in your community; Help others in a time of need; Establish lasting connections with your neighbors; Provide support to the Department, then becoming a Firefighter or Emergency Medical Technician could be the perfect way for you to get involved.

Being a member of the Lee Fire and Rescue Department has a number of benefits. There are multiple opportunities to grow within our organization. Your community recognizes that you play a vital role. With your successful participation, your experience can be used as a job reference and resume builder.

### ***FIREFIGHTERS and EMERGENCY MEDICAL TECHS***

Expand your horizons, your sense of community, and your job skills. Experience is not required; we will provide you with all necessary training. Responders need not be available during the day, and all training is scheduled to accommodate the working person's schedule. Respond to a variety of emergency calls. Receive full training and all equipment at the Department's expense. We need people who are willing to make a long-term commitment to the Department and the community, whose hearts beat a little faster at the sound of a siren, and who desire to do something a bit out of the ordinary with their lives.

### ***FREQUENTLY ASKED QUESTIONS***

What is the time commitment to be a Firefighter/EMT? As much time as you can afford. The Department meets 3 Thursdays each month for training and activities. Firefighters and EMTs respond to emergencies as they are able.

Is there an age limit? An individual can become a firefighter or EMT at the age of 18 and continue on as long as they wish to be an active member. Our longest standing active member joined the Lee Fire Department 30 years ago.

What training is available? Training is available for Firefighters and EMTs. Both classes are about 4 months long and based on adult continuing education principles. Training occurs after work (regular business hours) and weekends.



The need is constant.  
The gratification is  
instant. Give Blood:™

## **RED CROSS BLOOD DRIVE AT LEE CHURCH**

Friday, May 24th 1:00 – 6:00 pm

Please donate if you are able. For more info call 659-2861.

## **FROM COMMANDER DALE HARDY** **VFW POST 10676**

The Post will again be coordinating the Memorial Day parade. Any groups who wish to participate should form at the town hall at **12:45 pm on Monday, May 27<sup>th</sup>**.

We are always looking for new members so bring your DD214 to any of our meetings at 7:30 pm on the first Monday of each month at the Flag Hill Winery.

The Post is still collecting old, unserviceable flags to be disposed of. They may be dropped off at Flag Hill Winery during their business hours. We will have a flag burning this fall to properly retire them.

## **LEE FARMER'S MARKET**

**June 6 through September Thursdays 3:00 – 6:00 pm**

Located at the Old Fire Station: corner of Mast Rd and Recycling Center Rd. Market Master Dick Babcock 659-9329

Items will include: vegetables, cheese, bakery, honey, pork, lamb, canola oil, beef, flowers, crafts, soaps, fudge, eggs, pesto, garlic, seasonal fruits and plants!

## **FROM THE HISTORICAL SOCIETY**

**SEE LEE'S HISTORY COME ALIVE**

We are planning to reschedule a "Living-history event" for early June at Ye Old Parish Cemetery on the corner of Mast Road and Garrity Road. You will learn about the people of Lee during the 18th century.

**CALLING ALL ACTORS and ACTRESSES:** adults and college or high school students! Please contact Phyllis (659-2883) or Jan (292-6143), if you would like to take part in this exciting event.

## **BACKYARD FARMING INITIATIVE**

The Backyard Farming Initiative is an effort sponsored by the Town of Lee Agricultural Commission to foster a greater understanding and participation in, the Town's long history of farming activities. The mission is to provide understanding and appreciation of the unique characteristics of Lee's existing working landscapes.

The Backyard Farming Initiative has hosted hands-on, neighbor-to-neighbor lectures, demonstrations, and round table discussions designed to provide easy to understand information.

The Backyard Farming Initiative wants to hear from you! Do you have a question that our panel of experts can assist you with? Do you have an idea for a workshop? Are you involved in Lee's long tradition of working landscapes and would be willing to share your experiences & knowledge? Please contact us at [bf@leenh.org](mailto:bf@leenh.org).

## **THE AGRICULTURE AND FARM BROCHURE**

### **EAT LOCAL – LEE!**

With the local growing season almost upon us, residents and visitors to our town now have a guide to Lee's farmers and food producers. The Town of Lee Agriculture and Farm brochure, a project of the Lee Agricultural Commission, is now available. Copies of the brochure are available at the Lee Public Library, the Town Hall and at the Lee Farmers Market, which begins Thursday afternoons in May. Please [CLICK HERE](#) to view the brochure.

### **KNOW YOUR FARMERS – KNOW YOUR FOOD!**

## **FROM THE TRANSFER STATION**

We have compost for your garden and we are taking orders for compost bins for those who wish to make their own compost! The bins are \$47.00 and are a very efficient way to get rid of kitchen scraps. Rain barrels are \$62.00 and we will also have kitchen pails and compost turners.

If you want to dispose of waste vegetable oil, please drop it off (in your container) at the same place as waste motor oil - by the old baler building before the Swap Shop.

**REDUCE, REUSE, RECYCLE**

## **TOWN FOREST TRAILS**

In the past year, it has been noted that several trails in the Lee Town Forest have been altered or re-configured without approval from the Conservation Commission. Of particular concern are alterations and reconfigurations made to the Yellow Trail. Because most of the Town Forest trail system is on land protected by conservation easement, disturbance of topography, wetlands, soils, or natural habitat is largely prohibited. As changes to the trail system could easily involve such prohibited disturbances, prior approval by the Lee Conservation Commission is required before any such change is undertaken.

Various scouting groups and others have approached the Conservation Commission with proposals for projects such as clearing debris from established trails, rebuilding bridges, re-painting trail blazes, and, on occasion, re-routing a specific leg of a particular trail. In each instance the interested party has met with the Commission, walked the trail in question with members of the Commission, and carried out the project with members of the Commission present to provide oversight and assistance.

Anyone wishing to undertake such a project within the confines of the Town Forest or other lands under conservation easement is asked to first consult with, and receive approval from, the Conservation Commission.

Questions regarding the trails and the Town Forest may be directed to Catherine Fisher 659-2574 and Toni Hartgerink 659-2269.

## **FRIENDS of the LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising.

Activities that the Friends of Lee Library support include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities!

Not a member yet? It's easy – [CLICK HERE](#) to fill out the form and mail it or drop it off at the library.

## LEE PUBLIC LIBRARY

### MAY ARTIST/ARTISAN OF THE MONTH

Jean Nelson lives in Lee with her family. She loves the outdoors and enjoys capturing wildlife and scenery in her photography. New Hampshire is such a captivating setting. Jean feels privileged to live in an area so rich in nature's beauty. Please stop by to see the newest artwork starting the first of May.

### JOIN THE GREEN TEAM!

**Tuesday, April 30<sup>th</sup> & May 14<sup>th</sup> 6:00 pm**

Become part of the global warming solution. Join other Lee families to form a Green Team! The team will meet for 4-5 sessions at the library to learn how to lower one's carbon footprint, save energy and money. Using the workbook, "Low Carbon Diet", participants will discover how to dramatically reduce energy use and how to calculate CO2 emissions. For further information call Noel Jost-Coq at 603-292-5667. To register, call the Lee Library at 659-2626. **Sponsored by the Lee Public Library and the Lee Energy Committee.**

### NEW HAMPSHIRE'S ONE-ROOM RURAL SCHOOLS: THE ROMANCE AND THE REALITY

**Wednesday, May 1<sup>st</sup> 7:00 pm**

**Public Safety Complex**

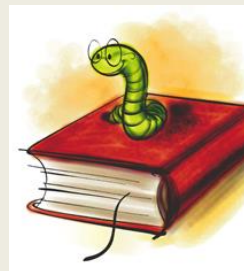
Steve Taylor will explore the lasting legacies of the one-room school era and how they echo today. **Hosted by the Lee Public Library and the Lee Historical Society. Made possible by a grant from the NH Humanities Council.**

### BOOK SALE

**Saturday, May 4<sup>th</sup>**

**9:00 am – 2:00 pm**

All books are 6 for \$1.00 or 20¢ each, unless otherwise marked. Some DVDs now available. **What a deal!** We are once again accepting books for our book sale. Please remember they must be in very good shape, no yellowed pages, musty smell or textbooks. Only two grocery bags at a time please.





## **HENNA BODY ART WORKSHOP**

**Saturday, May 11<sup>th</sup> 10:30 am - Noon**

**Grades 7-12**

Learn the history of henna body art as used in ceremony, ritual and medicine as well as the various designs used in different cultures. Learn how to mix henna and after choosing/creating a design, paint away! This workshop is taught by herbalist and henna tattoo artist Melissa Morrison.

## **POP-UP TENTS**

With the warmer weather you may be planning outdoor events. Remember the library has two 10x10 pop up tents for you to borrow!

## **DVDS COMING SOON!**

Django Unchained

Parental Guidance

Cirque Du Soleil Worlds Away

Day of the Falcon

Hyde Park on Hudson

Union Square

A Royal Affair

The Hobbit

Atlas Shrugged Part 1 & 2

Killing them softly

Children's DVDs: Rise of the Guardians, Yoga Kids, V. 2

## **MEETING CALENDAR**

To view the meeting calendar on leenh.org [CLICK HERE](#)

## **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.



Photo courtesy of [bing.com/images/search?q=1899+orchestra](https://bing.com/images/search?q=1899+orchestra)

**BITS of HISTORY from**  
**THE NEWMARKET ADVERTISER**  
**MAY 20, 1899**

\*On Friday evening, May 26, there will be a May party at Lee Hill. A pleasing entertainment is expected. Lee orchestra will be present, and a lady will play on the guitar and sing songs in Spanish, Portuguese and other foreign languages. Refreshments will be for sale and special favors granted for the tallest lady and gentleman in the room. Everybody is welcome. Admission, 10 cents.

\*The R. R. bridge crew have been putting a new platform around the station and doing sundry repairs on North River within a few days.

\*A number of horses have changed owners this week, about twenty being driven from Lee and vicinity to the Junction for shipment by their purchasers.

\*Scott Tuttle, the road contractor, was in town recently and paid a short visit to North Strafford, with a view to taking the contract for the new road about to be built there.

\*In expectancy of an order from the Filipinos, when they shall have adopted the U.S. citizens' attire, an unlimited number of coat hangers are being turned out at Al Varney's factory.

Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!



## PICTURES OF LEE

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at [dhayes@leenh.org](mailto:dhayes@leenh.org)



## Disposal of Prescription Drugs

**A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications.**

Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Road.

## WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd  
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



**Community Action Partnership  
Pregnant? New Baby? CAP Can Help!**

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.straffordcap.org](http://www.straffordcap.org).