

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road, Lee New Hampshire 03861  
(603) 659-5414



April 20, 2012



### **HIGH ROAD BRIDGE PROGRESS**

This week the contractor completed the base paving at the bridge. Installation of the guardrail has begun. However, this particular guardrail system is very labor intensive to install. Installation is expected to be complete by the end of next week, this is contingent on the weather and other factors.

The bridge will reopen once the guardrail is finished. There may be some short closures (a few hours) during the day when the finish paving and the striping are being done. Questions may be directed to Randy Stevens at 608-6172 or John Ryan, R. M. Piper's foreman at the site.

## **LEE HISTORICAL SOCIETY**

### **THIS WEEKEND!**

**MUSEUM** The Lee Historical Society Museum will be open 10:00 am-12:00 noon on the third Saturday of each month from April to November. Please visit us this spring on **April 21**, May 19, and June 16.

## **CHURCH SUPPERS** Lee Church Congregational 17 Mast Rd

### **THIS WEEKEND!**

**Saturday, April 21<sup>st</sup>** 5:00 -7:00 pm Pork Supper

**Friday, May 13<sup>th</sup>** 5:00 -7:00 pm Beef Stew/Mac & Cheese  
(Plant Sale Day)

**Saturday, June 17<sup>th</sup>** 3:00 pm- until SOLD OUT  
Chicken BBQ –Eat here or Take Out

## **BOARD of SELECTMEN PUBLIC HEARING -** **APRIL 23<sup>rd</sup> for RENAMING OF STREETS**

Click here to view [Public Hearing Notice](#)

## **STREET NAME and NUMBERING CHANGES**

The Town of Lee is in the process of evaluating street names and numbering, with the assistance of the NH Division of Emergency Services, for the purpose of identifying areas of concern within the current addressing system that may cause delays in the response of public safety personnel during an emergency situation.

Not every address in town is affected. If it is time to reorder checks, stationary etc. and you would like to see if your address will be changed, please contact Caren Rossi at 659-6783 [crossi@leenh.org](mailto:crossi@leenh.org) or Scott Nemet at 659-5411 [snemet@leefire.org](mailto:snemet@leefire.org). We are sorry for any inconvenience this may cause.

## **BOARD of SELECTMEN PUBLIC HEARING -** **May 14<sup>th</sup> for PAVING OF OLD MILL ROAD**

Click here to view [Public Hearing Notice](#)

**MEMO from the EXECUTIVE COUNCIL of the STATE of NEW HAMPSHIRE**

Click here to view [Executive Council Memo](#)

**DEVELOPMENT PROPOSAL for NOBLE FARM**

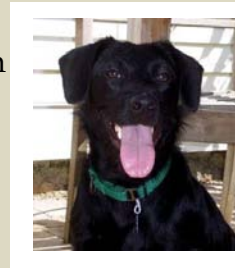
At the April 9<sup>th</sup> meeting, the Board of Selectmen agreed to move forward with Garvey & Company Ltd. on a development plan for Noble Farm. The Board also agreed to establish a subcommittee to work with Mr. Garvey through the initial planning phases. He is now working on a revision of his original proposal that will comply with the recent zoning ordinance change. Click here to view the original [Development Proposal](#) that was submitted in August 2011.

**TIME TO REGISTER YOUR DOG**

**DEADLINE approaching..... APRIL 30<sup>th</sup> !**

Register your dog(s) by April 30<sup>th</sup> to avoid a penalty. Be sure to bring your pet's rabies information and paperwork if spayed or neutered.

You may register your dog(s) at the Town Clerk's office: Monday 8 am – 6 pm;  
Wednesday & Friday 8 am – 4 pm  
*The office will no longer be open on Saturdays.*



**SOUTHEAST NH HABITAT for HUMANITY**

Habitat for Humanity is looking for Partner Families for three Habitat Homes! Families are selected based on specific criteria such as: employment, income, inability to obtain a conventional mortgage, willingness to work on their home or other Habitat projects and ability to pay a monthly interest free mortgage.

Click here for [Info on three Habitat Homes in the area!](#)

## **FROM THE WELFARE DEPARTMENT**

With Spring on the horizon, the utility companies will soon be more aggressive with disconnection of service for past due bills. If you have fallen behind on your utility bill and receive a warning letter or disconnection notice, the best way to avoid disconnection is to contact PSNH to set up a payment plan.

Also, it is not too late to apply for Fuel Assistance through Strafford County Community Action Partnership. Applications are being accepted through April 30<sup>th</sup>. Please call 516-8126 to set up an appointment.

## **SENIOR ADVISORY COMMITTEE**

We are very excited about this new venture, and are interested in hearing from seniors about what you feel is needed to help seniors in Lee, as well as what you can do to help other seniors.

The Committees Objectives are:

*Advise the Board of Selectmen on issues dealing with senior citizens in the Town of Lee*

*Develop a support group of Seniors helping Seniors*

*Develop a manual outlining what is available to seniors within the town, county and state*

*Develop a senior activity program and calendar*

*Provide workshops dealing with senior issues such as taxes, health insurance, veteran's benefits, etc.*

*Develop a call tree of volunteers willing to help out with senior town activities*

If you have any questions or suggestions, please contact Dawn-Marie Jarrell at 969-8251 or [djarrell@leenh.org](mailto:djarrell@leenh.org)

## **RED CROSS BLOOD DRIVE at LEE CHURCH**

**May 25<sup>th</sup> from 1:00 – 6:00 pm** Please donate if you are able. Watch for signs for more information. 659-2861

## **LEE RECREATION COMMISSION**

### **ANNUAL LEE FISHING DERBY**

**Saturday, May 12<sup>th</sup> From 9 am to noon** at the Stevens Farm on Tuttle Road. Prizes awarded for first catch of the day and the biggest fish. Trout are stocked the day before. All Lee youth are welcome - no license needed on this day only. Fish fry (or hot dogs) to follow at noon at the Lee Safety Complex where prizes will be awarded.

[Click Here > Register for Fishing Derby](#)

### **OPENING DAY FOR BASEBALL –**

Look for signs in May!

## **LEE PUBLIC LIBRARY**

**Coupons Available** - A local citizen is donating her time and resources to keep a box of coupons available at the library. She will update them often. Please come take what you need. We will not need extra coupons from anyone at this time. We are excited to offer this new service!

### **A Celebration of Poetry**

**Wednesday, April 25<sup>th</sup> at 7 p.m.**

Come to the library and join other wielders of words in a fun evening of poetry! Read from the greats or read your own... come to listen or come to inspire! Happy National Poetry Month! All ages welcome!

### **Magic and Juggling – Vacation Week Event**

**Thursday, April 26<sup>th</sup> at 10:30 a.m.**

Join us and be wowed by Scott Jameson's unique and interactive magic and juggling performance! Co-sponsored by the Lee, Durham and Madbury public libraries, the show will be held in the multi-purpose room of the Oyster River High School. For all ages.

### **Wiggly Earthworm**

**Saturday, April 28<sup>th</sup> at 10:30 a.m.**

**Ages 4 -8**

Get a close up of worms through a program presented by the Seacoast Science Center at the library! Sign up required.

**Mark your Calendar - Banjos, Bones and Ballads**  
**Wednesday, May 2<sup>nd</sup>, 7 p.m. at the Public Safety Complex**  
Tavern songs, banjo tunes, 18th century New England hymns, sailor songs and humorous stories about traditional singers and their songs highlight this informative program.

**Presented by the NH Humanities Council hosted by the Lee Historical Society and the Lee Public Library.**

**Kindle and Nook** - The Library has one of each for patrons to borrow. Find out what the e-reader buzz is all about! The device may be checked out for one week and it comes with titles preloaded. Check one out today!

**Dog Days at the Library** - Children in **grades K-4** can read with a 4-footed friend! We are pleased to announce that two Lee residents are participating this year in the Reading Education Assistance Dogs (R.E.A.D.) Program which is dedicated to improving reading skills of children using registered Pet Partner teams as literacy mentors. Barb Brothwell and her French Bulldog Izzy will be here on the **first Monday of each month** at 3:30 p.m. Monday's program will continue through June, July and August. Carla Corey will be returning at 3:30 p.m. on the **second Thursday of each month** with her Cocker Spaniel, Joy. The Thursday R.E.A.D. program will take a hiatus during the months of July, August and September and will resume in October. Call 659-2626 and **sign up!**

**5<sup>TH</sup> and 6<sup>TH</sup> Grade Book Club** - For 5<sup>th</sup> and 6<sup>th</sup> graders, this club meets the first Thursday of each month from 3:00-4:00 pm. Participants will read and discuss a different book each month. And pizza will be served, courtesy of Pizza Spinners! Students may take **Bus 8** directly to the library after school. **Sign up** by calling 659-2626! **May 3<sup>rd</sup> is the last meeting for this school year.**

**Story Time** - Preschool story time for ages 3-6 is held on Thursday mornings at 10:30 a.m. This is a 40 minute program. A 30 minute toddler story time for ages 2-3 meets Friday mornings at 10:30 a.m. Both programs include stories, songs, finger plays, and crafts.

**After School Program** - The after school program for ages 6-10 is held on Tuesday afternoons from 3:30 – 4:30 p.m. Children will be introduced to a variety of authors and award-winning books. A snack, games and crafts will also be included. Mast Way students may ride Bus 22 directly to the library. Registration required, please call 659-2626.

## HOUSEHOLD HAZARDOUS WASTE DISPOSAL

Mid – September 2012

This year the annual collection is expected to be in September. The collection will be on a Saturday from 9:00 AM to 1:00 PM and, as in past years, will be held in Dover at their Recycling Center at 271 Mast Rd. **The exact date and further details will be posted in early August.**

### **REDUCE, REUSE, RECYCLE**

## WILKINSON FOOD PANTRY

at Lee Church Congregational 17 Mast Rd

One of the many missions of the Lee Church is their food pantry, which is open to **any family** in the town of Lee.

The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## PLANT SALE

Lee Church Congregational  
17 Mast Rd

**Friday May 18<sup>th</sup>**

PLANT SALE from 4:00 – 7:00 pm

Beef Stew Supper 5:00 – 7:00 pm

**Saturday May 19<sup>th</sup>**

PLANT SALE from 9:00 am – 12:00 noon

Breakfast at 9:00 am, hosted by the  
Women's Guild



Plants of all varieties; shrubs, small trees, perennials, herbs & vegetables! Selected to grow perfectly where we live! Master Gardeners on hand for conversation. Come early for best selection. Fresh stock available Saturday morning – come both days! Cut your carbon footprint and buy local - most selections have been locally grown.

For Questions contact Marianne Banks, chair: [meblee@comcast.net](mailto:meblee@comcast.net) or 659-2792 **Please Recycle Your Pots!!** We use as many recycled pots as is possible. Pots should be left outside the white shed at the rear of the Parish House garage.