## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

April 12, 2013

## A BICYCLE BUILT FOR SPRING



http://0.tqn.com/d/gardening/1/0/U/1/1/NadineThompson2-Post77.JPG

#### THIS WEEKEND!

# Reduce Energy Costs and SAVE Taxpayer Dollars!

The Fifth Annual Local Energy Solutions Conference (LES) will be held on **April 13th** at Winnisquam Regional High School in Tilton, NH. This day-long event is NH's premier conference dedicated to achieving local and municipal energy successes.

Event includes: multi-track sessions; panel discussions; keynote speaker Governor Maggie Hassan; diverse exhibitors of energy solutions and products. **Questions? Learn More** about the Conference and Register!

## LEE PUBLIC LIBRARY

APRIL 14-20, 2013 | COMMUNITIES MATTER @ your library

CELEBRATE NATIONAL LIBRARY WEEK



#### **BABYSITTING CERTIFICATION CLASS**

April  $13^{th}$  10:00 am - 3:00 pm THIS WEEKEND!

Taught by the McGregor Institute, this class is designed to certify kids who already are babysitting or wish to babysit. The care and feeding of infants, how to handle emergencies and the business aspect of babysitting will be addressed. Attendees will also be trained in CPR and First Aid and will receive certification in these areas. For ages 12 through 15. Please bring a lunch. Fee is \$35.00. Register by calling the McGregor Institute at 862-3674.

#### NATIONAL LIBRARY WEEK:

Communities Matter at your Library April 14<sup>th</sup> – 19<sup>th</sup>

"During National Library Week, libraries of all types host special events to highlight the unique role libraries play in people's lives. Today's libraries can help you and your families discover a new and exciting world through collections, digital resources and more. Whether you come for homework or job searches, help with citizenship issues or finances, adult education classes or to find the best books for young readers, libraries are a great place to spend quality time and connect with loved ones and friends."

#### A CELEBRATION OF POETRY

Wednesday, April 17th 7:00 pm

Come join other wielders of words in a fun evening of poetry! Read from the greats or read your own...come to listen or come to inspire! Happy National Poetry Month!

### "YOU ARE WHAT YOU EAT": DAIRY & EGGS

Monday, April 22nd

Jeremiah Smith Grange 7:00 pm

Explore local dairy products, such as goat cheeses, raw milk, ice creams and the nutritional benefits of local range-raised eggs. Learn about different cooking techniques on how to use these foods. Please call to register 659-2626. Backyard Farming Initiative sponsored by the Lee Agricultural Commission and the Lee Public Library.

#### TICKS AND ILLNESSES THEY MAY CAUSE

## Wednesday, April 24th 7:00 pm

Once the snow melts and the temperature goes above 45 degrees, the blacklegged ticks will be active. Find out how to manage the ticks and reduce your risk of becoming a tickborne disease victim! Dr. Alan Eaton, UNH Cooperative Extension Professor/Specialist, Entomology will talk about the three most important tick species in NH and their biology as well as the three major diseases they spread here. NH ranks 3rd in the nation for Lyme disease and is in the top 10 for Babesiosis and Anaplasmosis. Lee is in the area for highest risk for one of these diseases, possibly all three.

## TOE JAM PUPPET BAND — April Vacation Week

Thursday, April 25th 10:30 am

#### Multipurpose Room at Oyster River High School

Join us for a zany, wacky over the top performance by Toe Jam Puppet Band. Be prepared to sing, dance and laugh the morning away! Co-sponsored by the Madbury and Durham libraries and Friends of the Lee Public Library.

#### JOIN THE GREEN TEAM!

## Tuesday, April 30th & May 14th 6:00 pm

Become part of the global warming solution. Join other Lee families to form a Green Team! The team will meet for 4-5 sessions at the library to learn how to lower one's carbon footprint, save energy and money. Using the workbook, "Low Carbon Diet", participants will discover how to dramatically reduce energy use and how to calculate CO2 emissions. For further information call Noel Jost-Coq at 603-292-5667. To register, call the Lee Library at 659-2626. Sponsored by the Lee Public Library and the Lee Energy Committee.

# NEW HAMPSHIRE'S ONE-ROOM RURAL SCHOOLS: THE ROMANCE AND THE REALITY

Wednesday, May 1<sup>st</sup> 7:00 pm Public Safety Complex

Steve Taylor will explore the lasting legacies of the one-room school era and how they echo today. Hosted by the Lee Public Library and the Lee Historical Society. Made possible by a grant from the NH Humanities Council.

#### NEW AUDIOBOOKS

#### (listening to books-a great way to catch up!)

The night ranger by Berenson, Alex

A week in winter by Binchy, Maeve

Speaking from among the bones by Bradley, C. Alan

Six years by Coben, Harlan

Nano by Cook, Robin

Suspect by Crais, Robert

The striker by Cussler, Clive

Bad little falls by Doiron, Paul

Wishful drinking by Fisher, Carrie

Touch & go by Gardner, Lisa

The buffalo are back by George, Jean Craighead

Last to die by Gerritsen, Tess

Kinsey and Me by Grafton, Sue

The fault in our stars by Green, John

Empire and honor by Griffin, W. E. B.

Angelmaker by Harkaway, Nick

Ghostman by Hobbs, Roger

The remains of the day by Ishiguro, Kazuo

Deadly stakes by Jance, Judith A.

Guilt by Kellerman, Jonathan

The secret life of bees by Kidd, Sue Monk

The dinner by Koch, Herman,

Hattie ever after by Larson, Kirby

The good house by Leary, Ann

Little wolves by Maltman, Thomas James

The twelve tribes of Hattie by Mathis, Ayana

In the company of cheerful ladies by McCall Smith, Alexander

Heft by Moore, Liz

Snow White must die by Neuhaus, Nele

Widow's walk by Parker, Robert B.

Alex Cross, run by Patterson, James

Calculated in death by Robb, J. D.

Leader of the pack by Rosenfelt, David

Don't go by Scottoline, Lisa

A blaze of glory by Shaara, Jeff

Macbeth by Shakespeare, William

#### ANCESTRY.COM

Connect with your Kin with Ancestry.com Library edition Find U.S. and England census, birth, marriage, death, immigrant, travel records and more. Includes newspaper, historical stories, photos, maps a great way to get connected with your kin! Use at the library!

# NEW DVDS AND SOME YOU MAY HAVE MISSED! RESERVATIONS ACCEPTED!

Alex Cross Anna Karenina

Argo Breaking Dawn. Part 2
The Cold Light of Day Downton Abbey Season 2

Downton Abbey Season 3 Flight Food Matters Fresh

How to Survive a Plague The Intouchables

Les Miserables Life of Pi

Lincoln Monsieur Lazhar

Oslo, August 31st The Perks of Being a Wallflower

Robot & Frank Seven Psychopaths
Skyfall Toys In The Attic
Yoga For Arthritis Zero Dark Thirty



APRIL - MONTH OF THE MILITARY CHILD

The UNH Cooperative Extension Military Youth and Family Program invites everyone across the state of New Hampshire to wear purple on **Monday**, **April 15th**. Purple symbolizes all branches of the military, as it is the combination of Army green; Marine red; and Coast Guard, Navy and Air Force blue. Purple Up! acts as a visible way to show support and thank military youth for their strength and sacrifices.

3RD ANNUAL "PURPLE UP!" MONDAY, APRIL 15TH

We hope everyone will take this opportunity to celebrate these young heroes! The goal is for military youth to see the support in their communities! Need some ideas? Check out the attached promotional flyer! CLICK HERE

Can we count on NH Cooperative Extension and all of our partner offices Purpling Up! in April? If you do, take a picture and send it to us! We will be putting pictures and stories on our webpage! <u>CLICK HERE</u> for more information.



## From The Town Clerk

2013 Dog Tags now available!

Deadline to register is April 30<sup>th</sup>. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

### LEE HISTORICAL SOCIETY MUSEUM

Open for the first time this spring! Saturday, April 20<sup>th</sup> from 10:00 am - 2:00 pm. Stop by to see the changes in exhibits, which were made over the winter months. Please call Phyllis White (659-2883) or Jan Allen (292-6143), if you are able to help with these extended hours.

# FROM THE TRANSFER STATION

We have compost for your garden and we are taking orders for compost bins for those who wish to make their own compost! The bins are still only \$47.00 and are a very efficient (and green!) way to get rid of kitchen scraps. The rain barrels are \$62.00 and we will also have kitchen pails and compost turners.

If you want to dispose of waste vegetable oil, please drop it off (in your container) at the same place as waste motor oil by the old baler building before the Swap Shop.

#### REDUCE, REUSE, RECYCLE

## FISHING DERBY

Saturday, May 11th - Stevens Farm on Tuttle Road Grab your fishing pole and come on down to the Stevens Farm for a fun morning of fishing. No license required if you are a youth participating in this event.

Prizes for the first fish caught, biggest fish, etc. Lines go in when the bell is rung at 9:00 am. Event ends at noon followed by a fish fry (hot dogs) at the Fire Station. Call town hall to register 659-5414.

# THE AGRICULTURE AND FARM BROCHURE EAT LOCAL – LEE!

With the local growing season almost upon us, residents and visitors to our town now have a guide to Lee's farmers and food producers. The Town of Lee Agriculture and Farm brochure, a project of the Lee Agricultural Commission, is now available. Copies of the brochure are available at the Lee Public Library, the Town Hall and at the Lee Farmers Market, which begins Thursday afternoons in May.

Please <u>CLICK HERE</u> to view the brochure.

#### KNOW YOUR FARMERS – KNOW YOUR FOOD!

## LEE FARMER'S MARKET

June 6 through September Thursdays 3:00 – 6:00 pm Located at the Old Fire Station: corner of Mast Rd and Recycling Center Rd. Market Master Dick Babcock 659-9329

Items will include: vegetables, cheese, bakery, honey, pork, lamb, canola oil, beef, flowers, crafts, soaps, fudge, eggs, pesto, garlic, seasonal fruits and plants!

## BACKYARD FARMING INITIATIVE

The Backyard Farming Initiative is an effort sponsored by the Town of Lee Agricultural Commission to foster a greater understanding and participation in, the Town's long history of farming activities. The mission isto provide appreciation understanding of and the unique characteristics of our existing working landscapes here in Lee.

The Backyard Farming Initiative has hosted hands-on, neighbor-to-neighbor lectures, demonstrations, and round table discussions designed to provide easy to understand information.

The Backyard Farming Initiative wants to hear from you! Do you have a question that our panel of experts can assist you with? Do you have an idea for a workshop? Are you involved in Lee's long tradition of working landscapes and would be willing to share your experiences & knowledge? Please contact us at <a href="mailto:bfi@leenh.org">bfi@leenh.org</a>.

#### TECH RECYCLING FOR OYSTER RIVER ROBOTICS

Oyster River High School's FIRST robotics team, River's Edge Robotics, will be holding the 2nd annual tech-cycle event. After a very successful event last year, we have decided to hold the event again. It will take place in the senior parking lot at Oyster River High School on **Saturday**, **May 4th from 9:00 am - 5:00 pm**.

If you have any electronics or appliances that you don't use anymore, bring it here! This includes TVs, phones, computers, DVD players, refrigerators, appliances, anything that beeps, and almost ANYTHING metal. We will look through the items to see if any would be useful for our team. All personal data will be removed, of course. Other items will be recycled and the components and raw materials will be used to keep them out of dumps and landfills. Although we would never require a fee, there is a suggested donation per item that will help benefit the team.

It is great for the Oyster River community because it takes electronics to a safe place, as well as benefiting one of the few STEM clubs/programs available for high-school students in the district. If you have any questions, please contact team advisor Nate Oxnard (noxnard@orcsd.org). Hope to see you there!

## From Commander Dale Hardy VFW POST 10676

The Post will again be coordinating the Memorial Day parade. Any groups who wish to participate should form at the town hall at 12:45 pm on Monday, May 27<sup>th</sup>.

Post members took up the flags from the Lee cemetery after Veterans Day and will put out the flags before Memorial Day.

We are always looking for new members so bring your DD214 to any of our meetings at 7:30 pm on the first Monday of each month at the Flag Hill Winery.

The Post is still collecting old, unserviceable flags to be disposed of. They may be dropped off at Flag Hill Winery during their business hours. We will have a flag burning this fall to properly retire them.

### **BOSTON POST CANE**

The Town is seeking the oldest resident to be the next Boston Post Cane Holder. Please contact Town Secretary, Dawn Hayes 659-5414 to nominate a resident.

### FRIENDS of the LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities that the Friends of Lee Library support include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities that you depend on for your family.

Not a member yet? It's easy – <u>CLICK HERE</u> to fill out the form and mail it or drop it off at the library. Know that your money goes directly to supporting Lee Library programs!

# New Hampshire DES Annual

# Drinking Water Source Protection Conference

Wednesday, May 1, 2013

8:30 am - 4:00 pm

Grappone Conference Center in Concord, NH

Officials will present a range of topics that involve sustainability, climate change, studies of commonly found groundwater contaminants, land use planning and other case studies that include "how to" details to successfully implement community-based source water protections.

You can view the full agenda and register online at <a href="http://www.agwt.org/civicrm/event/info?reset=1&id=131">http://www.agwt.org/civicrm/event/info?reset=1&id=131</a>

For more information email: <u>Michelle.Robbins@des.nh.gov</u> or Pierce.Rigrod@des.nh.gov

Questions about registration or payment contact: Garret Graaskamp <u>garret@agwt.org</u>



Photo courtesy of <a href="http://www.bing.com/images/search?q=1903+School+Teacher">http://www.bing.com/images/search?q=1903+School+Teacher</a>

## **BITS OF HISTORY**

(Lee News) Newmarket Advertiser: April 10, 1903

\*The schools in town commenced Monday, under the instruction of Miss Florence Furnald at the North Side; Miss Ethel Durgin at the South Side, and Miss Bernice Lang at the Center.

\*Guy W. Durell has secured a position with the Swift Beef Co., in Pawtucket, R.I.

\*Charles Edgerly sawed thirty-six cords of wood at Nutwood, Maple Hill and Walnut Avenue farms in two days last week. There is no doubt about Charles being a hustler.

\*Miss Grace Davis, of Mt. Holyoke College, is passing the spring vacation with her parents, Mr. and Mrs. Ben F. Davis.

\*Mr. & Mrs. George Demeritt, former residents, now of Derry, welcomed to their home a little stranger, Florence Bernice, March 30.

\*Frank McCammon took his horse to Boston last Friday for sale. Having disposed of him, he returned Saturday evening.

Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!

### PICTURES OF LEE

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at <a href="mailto:dhayes@leenh.org">dhayes@leenh.org</a>

## Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK HERE</u> to view meetings and videos online through the media site at leenh.org.



# Disposal of Prescription Drugs

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications.

Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Road.

# Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## MEETING CALENDAR

To view the meeting calendar on leenh.org **CLICK HERE** 



# Community Action Partnership Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit <a href="https://www.straffordcap.org">www.straffordcap.org</a>.