

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

April 8, 2016

Lee News &  
Upcoming Events

## TOWN OF LEE EASTER EGG HUNT ANOTHER GREAT SUCCESS!



The Town of Lee held its annual Easter Egg Hunt on Saturday, March 26, 2016 at the Town Field. Once again, the event was a huge success. The weather cooperated as hundreds of local children scoured the woods and field in search of over 3,000 candy and prize filled eggs. The Recreation Commission would like to thank Cynthia McLain, Judy Belanger and their numerous helpers for their untiring efforts to make this event happen.

The Recreation Commission is looking forward to its next event, the annual Fishing Derby which will be held on May 14<sup>th</sup> at the Steven's Farm.



**PUBLIC DOCK AT DURGIN PRESERVE NOW OPEN**

Durgin Preserve, located on Rita Lane, is accessed from Clement Way off of Calef Highway. Please be advised that swimming is at your own risk and boating access is limited to carry in canoes, kayaks, or rowboats only.

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**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:**

**RECREATION, AGRICULTURAL and CONSERVATION COMMISSIONS  
ADVISORY BUDGET, ENERGY, LAMPREY RIVER ADVISORY, SENIOR ADVISORY,  
and SUSTAINABILITY COMMITTEES  
PLANNING and ZONING BOARDS**

[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the  
Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)

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**Applicants Needed: Sustainability Advisory Committee**

The new Sustainability Advisory Committee (Warrant Article #3) is accepting applications for prospective members; however, the application period will be closing soon. Interested residents are invited to apply for membership on this committee. Applications are available online or at the Town Hall. Working together, the Select Board, Town Administrator Julie Glover and Paul Gasowski, a signatory to Warrant Article #3 (Sustainability Committee), have developed a schedule for organizing and starting the Sustainability Committee by April 30<sup>th</sup>. Under the direction of the Lee Select Board, the committee will study cost-effective practices to create a sustainable, energy-efficient and resilient Town. In collaboration with other Town committees, commissions and personnel, the committee will establish a baseline measure of functions and services, such as facilities, procurement, transportation, fuel use, and waste management and share results through community outreach and education programs. [CLICK HERE](#) for an Application. Questions please call the Town Secretary Denise Duval at 659-5414 or Paul Gasowski at 659-5273.



**GET YOUR COPY of the ANNUAL TOWN REPORT  
AT TOWN HALL, LIBRARY or TRANSFER STATION**

It is also available at [www.leenh.org](http://www.leenh.org) under News & Events

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## **250<sup>TH</sup> PROGRAMS & EVENTS**

**CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)**

Anyone interested can pick them up at any of our events or at the Lee Library. Through a variety of activities, the passport encourages you to explore our town, past and present, in unique ways. At the end of our Semiquincentennial year, participation will be rewarded. Especially of note to all of our artistic folks is the “Image-In-Lee” program which calls for art of any kind which will be exhibited during our closing ceremony and beyond.

The 250<sup>th</sup> Committee is co-sponsoring a series of events in May:

- Wednesday, May 4<sup>th</sup> is the “Mast Industry in Lee” presentation by Don Quigley at the Safety Complex at 7:00pm.
- Saturday, May 14<sup>th</sup> is the Annual Fishing Derby at Steven’s Field
- Monday, May 30<sup>th</sup> is the Memorial Day Parade

Our popular Lee 250 souvenirs will be sold at all events and at the Lee Library during all their open hours. In addition to the shirts, hats, bags, mugs, wine glasses, coins and wooden nickels there is locally made soap in a special Lee fragrance! Check out our website [www.Lee250.com](http://www.Lee250.com).

### **A PARADE IS COMING!**

July seems far away, but it is really just around the corner! As part of our Semiquincentennial Weekend extravaganza, **July 16-17**, we are planning a huge town parade. We are hoping that every business, organization, team, troop, neighborhood, and family pet shows up to march or ride a float! Information and applications are available on our website.



**LIKE US ON FACEBOOK!**

Please “Like” our posts if they appeal to you. We invite you to leave comments, share our posts on your own FB page, and repost like crazy so your friends get a chance to read and contribute to our page as well. We’re REALLY HOPING that you will also start sharing posts that you write **ON** our FB page. Don’t worry about whether or not the picture or story you might want to share is “historic enough”. Every day, “History” grows and stretches to include what happened just yesterday!  
<https://www.facebook.com/LeeHeritageCommission/>

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**Now that spring-like weather is here about every other day, you might want to take a camera and check out some of the cool places on the Lee heritage trail.** The Lee Heritage Commission has put up markers (like the one pictured here) at eight Town of Lee Historic Sites. Some of the sites, like Wadley Falls Village and the Lee Town Center are still very apparent, while others bear just the faint traces of the long-ago lives & events that shaped the development and history of Lee. Follow this link for a larger map and a detailed list of these 8 historic sites and the stories they tell:  
<http://www.leenh.org/Pages/Lee%20Historic%20Sites.pdf>

**The map is much larger if you follow the link above: The markers look like this:**



## LEE HISTORICAL SOCIETY UPDATE



### ANNUAL LEE HISTORICAL SOCIETY MEETING

Friday, April 15<sup>th</sup> 6:00 pm at the Grange Hall

You don't have to be a member to come enjoy the Oyster River High School Guitar Class presenting several selections. Bring a dish to share in our Pot-Luck dinner. A short meeting will follow to update everyone on the past year and future plans of the Society. No reservations are necessary and it's **FREE**. On May 4<sup>th</sup>, Don Quigley will present the video of our recent Mast Tree Project and speak about the colonial mast trade. More information about this program is available at [www.Lee250.com](http://www.Lee250.com).

The Lee Historical Society Museum will be open on Saturday April 16<sup>th</sup> from 10-2. Come learn about Lee and meet our newest docent, Grace, who will be available for information in the upstairs children's area. Our regular open hours are every 3<sup>rd</sup> Saturday from April to November.

As always we are looking forward to welcoming new members. We have lots of ideas, but sometimes not enough people to carry them out. Please consider joining us and donating your time in a fun way. You don't have to know the town's history to get involved. We have tasks for many skills and interests.

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**THERE IS STILL TIME TO SHOW YOUR SUPPORT FOR THE 250<sup>TH</sup>  
ANNIVERSARY OF THE TOWN OF LEE !!**



**PURCHASE AT PD FOR \$20 CASH OR CHECK**



## HEALTHY SOIL, HEALTHY LEE: BUILDING SOIL HEALTH

**7:00 – 8:30 pm with ‘soil’ related desserts  
Jeremiah Smith Grange, Lee Hook Road, Lee, NH**

**April 25, 2016** – Repairing soil – Dorn Cox, Director of Green Start; Daimon Meeh, Field Specialist, UNH

**May 23, 2016** – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details

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### **FIRE DEPARTMENT UPDATE**

**For Residential Stationary Generator Installation & Safety go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-03-StationaryGeneratorSafety.pdf>

**For Portable Generator Safety Guidelines go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-02-PortableGeneratorSafety.pdf>

## **BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. [CLICK HERE](#) for CodeRED Brochure

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### **SAND & WATER AVAILABLE for RESIDENTS**

The Fire Station has a 24 hour water fill station on the east side of the building. There is sand available for residents at the Highway Garage. Water is also available to residents at the Transfer Station on days that they are open on the lower back side of the office. Containers may be available along the wall on the right side as you enter the transfer station building.



### **READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.



### **Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**  
**Thursdays 7 - 8:30pm**  
**Wentworth Douglass Hospital, Central Avenue, Dover**  
**Walk-ins welcome**  
[CLICK HERE](#) for flyer

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### **HEAD START & EARLY HEAD START APPLICATION DAY**

**May 2<sup>nd</sup> from 9am – 2pm**

**Farmington, Dover, Milton & Rochester Head Start Centers**

Head Start is a half-day program open to children ages 3-5 (children do not have to be potty trained) at no cost to families. It includes an inclusive program with individualized curriculum on a school-year schedule. There are also meals, health and family services included. Early Head Start is a home-based program for pregnant woman and families with children under the age of 3. The program includes infant-toddler activities, comprehensive health care, nutrition, education and social services for the children and their families. Call 603-652-0990 or email [headstart@straffordcap.org](mailto:headstart@straffordcap.org). Visit [www.straffordcap.org](http://www.straffordcap.org).

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### **[CLICK HERE](#) for the FARM TO SCHOOL CENSUS PRESS RELEASE**

**GO TO <https://farmtoschoolcensus.fns.usda.gov/find-your-school-district> TO SEE HOW YOUR SCHOOL DISTRICT IS DOING**

## HANNAFORD HELPS REUSABLE BAG PROGRAM SUPPORT MCGREGOR MEMORIAL EMS



McGregor Memorial EMS has been selected to be a part of the exciting and innovative *Hannaford Helps* Reusable Bag Program, designed to support local nonprofits like McGregor. For every blue *Hannaford Helps* Reusable Bag with the good karma messaging purchased at the Hannaford Durham store during the month of April, \$1 is donated to our cause in order to help us continue to serve the local communities. We continually appreciate all the support you give, which has allowed McGregor to maintain the outstanding work we do. The *Hannaford Helps* Reusable Bag Program provides an opportunity for a simple and fun way to continue this support! Imagine if every one of our supporters purchases just ONE bag! What if everyone bought TWO! AND, purchasing these beautiful blue *Hannaford Helps* Reusable Bags will support us while also helping to eliminate paper/plastic use!

Please pass this exciting news on to your friends and family. Let them know that the blue *Hannaford Helps* Reusable Bags with the good karma message are located on the reusable bag rack and at various registers. Thank you so much for your continued support.





University of New Hampshire  
Cooperative Extension

## **Strafford County Backyard Grower Programs**

[CLICK HERE](#) for a list of upcoming programs

All programs are open to the public and FREE



### **FRUIT PRUNING: APPLES, PEACHES, PEARS AND PLUMS WORKSHOP FOR HOME GARDENERS**

Saturday, April 9<sup>th</sup>, 10:00am – Noon

Gauthier Residence, 442 Teneriffe Road, Milton, NH

[CLICK HERE](#) for more information

### **NH Maple Sugaring Month**

[The New Hampshire Maple Producers Association](#) will be hosting Maple Sugaring Month from March 12- April 3, 2016 and the 21<sup>ST</sup> Annual Maple Weekend on March 19<sup>TH</sup> – 20<sup>TH</sup>, 2016.

Join the fun at a local sugar house! Sugar makers statewide will open their doors inviting the public to share in the centuries-old craft of maple sugaring. Come and talk to the producers in your local area. They will be happy to share with you how their operation works. Many will be offering free samples of fresh syrup, as well as samples of maple candies and confections, coffee and doughnuts.



### **Massabesic Audubon Center Spring 2016 Garden Workshop Series with Ron Christie**

**March 16 - May 7, 2016**

**Massabesic Audubon Center**

**26 Audubon Way, Auburn, NH**

**9 Workshops in March & April**



Improve the function of your garden while increasing yields, lowering costs and reducing your workload. We will talk about garden location & layout, seeds, plants, equipment & supplies, harvest, storage, and so much more. Instructor Ron Christie is passionate about teaching people how to grow their own nutritious organic food for better health and well-being. He is an avid four-season grower and loves sharing his experiences as a gardener and farmer. Ron is the Rockingham County Master Gardener Program Coordinator for UNH Cooperative Extension. He also runs Living Earth Farm,

a certified organic vegetable and fruit farm in Brookline, NH. Click [here](#) for a flyer of all 9 workshops.

**UNH Macfarlane Research Greenhouse Open House**



**Friday & Saturday, April 1<sup>st</sup> & 2<sup>nd</sup>**

UNH, Durham, NH

Ready to get out and start planting? Come welcome spring with a visit to the University of New Hampshire Macfarlane Research Greenhouses during the annual spring open house. Learn about creating pollinator gardens, natural pest control, permaculture, and incorporating more greens into your diet. A facility of the NH Agricultural Experiment Station, the UNH Macfarlane Research Greenhouses provide a venue for UNH faculty, staff and students to present colorful displays and educational lectures of interest to home gardeners and landscapers. Learn about creating pollinator gardens, natural pest control, permaculture, and incorporating more greens into your diet. Garden show-quality displays will showcase the landscape of Winnie the Pooh. Poster displays will detail the latest in UNH research on vegetable and fruit breeding, aquaponics and more. Click [here](#) for more information.



**Saturday, April 9<sup>th</sup> from 8:00 am - 3:45 pm**  
**Prospect Mountain High School, Alton, NH**

Workshop Tracks Include: Agriculture, Working with Communities, Outreach & Communication, Wildlife, Funding, Conservation Innovation and more!

Click [here](#) for more information about the conference and to register.

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**SEACOAST VETERANS CONFERENCE**

**Saturday, April 9<sup>th</sup>, 8:00am – 2:00pm**

**Service Credit Union, 3003 Lafayette Rd, Portsmouth, NH**

[CLICK HERE](#) for more information



**BACKYARD CHICKEN BASICS FREE WORKSHOP**  
Thursday, April 14<sup>th</sup> 6:30 – 8:30pm Rochester Public Library  
[CLICK HERE](#) for flier

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**PASTURE & HAYFIELD REJUVENATION FREE WORKSHOP**  
Friday, April 22<sup>nd</sup> 2:00 – 4:00pm The Clarke Farm, Epping, NH  
[CLICK HERE](#) for flier

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**LEARN THE SKILLS YOU NEED AT THE COMMUNITY  
EMERGENCY PREPAREDNESS CLASS**  
Friday, May 6<sup>th</sup> at 6:00 – 8:30 pm  
Saturday, May 7<sup>th</sup> & Sunday, May 8<sup>th</sup> at 8:00 am – 5:00 pm  
Dept of Environmental Services, 222 Intern'l Dr. Ste 175, Portsmouth  
[CLICK HERE](#) for more information

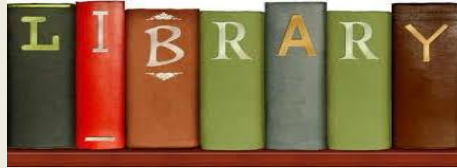
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**FOR THE LATEST DATA CLICK HERE**  
<http://nhkidscount.org/new-hampshire-kids-count-2015-data-book>

# Lee Public Library

You like us at the library, now like us on Facebook!



## REGULAR HOURS

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**



### Universal Class

Over 500 courses covering subjects including:

- \*Computer Training
- \*Personal Finance
- \*Business
- \*Pet and Animal Care
- \*Professional Development
- \*Health Services Training
- \*Music and Painting and much more

The program features remote 24/7 access via the internet. Call your librarian for course listing and availability details at **659-2626**.



### **250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**

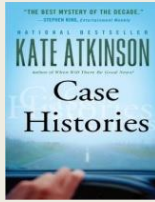
**WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS, LONG & SHORT SLEEVED T-SHIRTS, ZIP-UP HOODED SWEATSHIRTS & WINE GLASSES**



### **RIBBET, RIBBET FROG WALK**

**Friday, April 8<sup>th</sup> 3:30 – 4:30 pm**

Join us for a frog story and frog walk to a local bog led by Catherine Fisher of the Lee Conservation Committee. For **preschool-grade 4**. Mast Way students may ride **bus 6** directly to the library, accompanied by a note giving permission to do so. **Please register.**



**ADULT BOOK DISCUSSION**  
**Monday, April 11<sup>th</sup> at 7:00 pm**  
**“Case Histories” by Kate Atkinson**

The novel is not your typical crime genre fare; it’s also a series of family sagas with strong moral frameworks. Atkinson delineates each character with great empathy and depth, revealing his or her motivations, flaws, and healing. **Copies of the book available at the library. All are welcome to participate.**



**BABYSITTING CLASS**  
**Saturday, April 16<sup>th</sup> at 10:30 am**

This course is designed to certify kids who are looking to, or already babysit. They will get a CPR and First Aid certification, learn about safety, how to handle emergencies, care and feeding of infants and children, the business aspects of being a babysitter, and more. All students will receive a Babysitting certification. **Fee is \$35. Please bring lunch, drink and snack to class.**



**HEALTHY SOIL – REPAIRING SOIL**  
**Monday, April 25<sup>th</sup> at 7:00 pm**  
**Jeremiah Smith Grange**

Dorn Cox, Director of Green Start and Daimon Meeh, Field Specialist, UNH are our featured speakers for the evening. Can crop rotation, cover and companion crops, using mixed agriculture help to repair our soil? What about no-till, strip-till or sub-soiling? Do soil amendments help? Join us for the evening to learn the answers.

**Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library.**



**IKEBANA: THE ART OF JAPANESE FLOWER ARRANGING**  
**Tuesday, April 26<sup>th</sup> at 7:00 pm**  
**Lee Safety Complex**

Holly O. Harris' formal training in the 330 year tradition of Japanese Flower Arranging began 15 years ago when she started lessons with Ritsuko Chojin in the Kittery Point Ikebana Ikenobo chapter. She has been an active member ever since. Ms. Harris will give a brief description of the philosophy and history of Ikebana. The presentation will feature her demonstration of an Ikebana arrangement.



### FROGGIE FUN-VACATION WEEK CRAFT

We'll be hearing peepers again soon. Stop by the library (April 23-30) and make a frog friend to take home with you.



### MUSICIAN KEITH MUNSLOW

Thursday, April 28<sup>th</sup> 10:30am Lee Safety Complex

Join us for musician Keith Munslow's rollicking, interactive show. You will be delighted with his unique mix of funny, original songs and stories.

**This performance is cosponsored by the Friends of the Lee library and the Madbury and Durham public libraries.**

### ON - GOING PROGRAMS



### NO FOOLIN, JUST FUN

#### ADULT GAME DAY

Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**April 20<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



### KNITTING GET TOGETHER

Tuesdays, 6:30 – 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



Thursdays & Fridays 10:30 am

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**BOOK CLUB**  
**1<sup>ST</sup> Thursday of month 3-4 pm**  
**5 & 6 Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626.



**STORY TREKKERS**  
**Tuesdays 3:30 – 4:30pm Ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



### **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

[More About Lee](#)

### **LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



## JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!