

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

April 7, 2017

Lee News & Upcoming  
Events

## POLICE PROMOTION CEREMONY MARCH 30<sup>TH</sup>



**DONALD J. LALIBERTE PROMOTED TO SERGEANT**



**JOHN E BROOKS PROMOTED TO CORPORAL**

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To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!

**APRIL SELECT BOARD MEETINGS**  
**Monday, April 10<sup>th</sup> & 24<sup>th</sup> starting at 6:30 pm**  
**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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**APPLY NOW FOR THE FOLLOWING TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

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**LEE HISTORICAL SOCIETY ANNUAL MEETING – FRIDAY, APRIL 7<sup>TH</sup>**

**Pot Luck Supper 6:00 pm (Business Meeting Following Supper)**

**Wendy Booth Honey Bee & Bee Keeping Presentation 7:00 pm**

**Jeremiah Smith Grange Hall, Lee Hook Road**

If convenient, please bring a dish to share for Pot Luck. Wendy Booth, a well-known bee keeping expert will be presenting a program on the life of the Honey Bee and bee keeping. Wendy has been the President of NH Beekeepers, Beekeeper of the Year in 2008 and featured on NH Chronicle. If you are thinking of keeping bees, enjoy gardening, or love to hear about nature this will be a great presentation full of useful information matched with lots of laughter. There will also be honey for tasting and recipes to take home.

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**RABIES CLINIC**

**Saturday, April 15<sup>th</sup> 8:00 am – 12 noon**

**Public Safety Complex**

**Vaccines \$10 & Register Your Dog**

[CLICK HERE](#) for flyer

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**ANNUAL EASTER EGG HUNT**

**Saturday, April 15<sup>th</sup> 9:00 am SHARP at the  
Town Field**

**There is no registration and this event is  
free to all Lee children.**

Thousands of eggs will be placed on the field and in the adjacent woods, filled with candy and prizes. Bring your children, grandchildren and cameras as you will not want to miss this fun filled event!



**LEARN HOW TO TAKE CONTROL OF YOUR ENERGY FUTURE!**

**Saturday, April 22<sup>ND</sup> 10:00 am – Noon Public Safety Complex**

**[CLICK HERE](#) for more information on how to take control of your energy future!**

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**2017 BACKYARD FARMING INITIATIVE PROGRAMS**



**LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF  
FARMING IN LEE**

**4<sup>TH</sup> Monday of the Month 7:00 pm**

**Next one April 24<sup>th</sup>**

**JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY**

**[CLICK HERE](#) for event calendar**

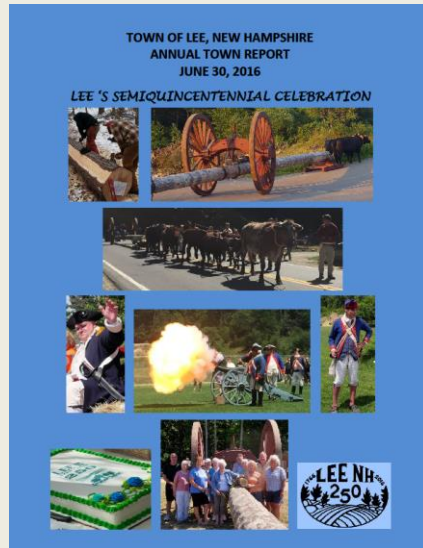
**Presented by the Lee Ag Commission and Lee Public Library**

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**Coming Soon to a Vernal Pool Near You!**

Winter was late arriving this year, and March brought us what seemed a continuous succession of snowstorms, but signs of spring are beginning to appear. Robins, red winged blackbirds and phoebes have returned; tom turkeys are displaying and most owl species are already feeding owlets. Any day now the quacking of wood frogs will fill the forests where their breeding pools are found. Having spent the winter under leaf litter in the forests where they live, these small, cryptically marked, terrestrial frogs emerge from hibernation very early in the spring and make their way to vernal pools to breed. Their breeding season is brief - only a few weeks in which to mate, lay eggs and return to the woods. Wood frogs may not sport the brilliant colors of tropical frogs, but they are every bit as remarkable. The only North American amphibian able to live above the Arctic Circle, the wood frog has mastered cryogenics - that is, they are able to withstand the freezing of up to 45% of its body during hibernation. During the winter each frog becomes, in effect, a frogcicle, lying quiescent, without respiration or heartbeat, until spring. Click here for a photo of a wood frog with his air sacs inflated. <http://www.erbenson.com/blog/2015/6/28/peeps-and-chirps>

Anyone interested in learning more about these remarkable creatures and observing them in their breeding pools is invited to participate in a Frog Walk in the Town Forest sponsored by the Lee Conservation Commission. The date of the walk depends upon when the wood frogs emerge, so check the Lee E-Crier for time and date.



**2016 LEE ANNUAL REPORT  
AVAILABLE FOR PICK UP AT  
TOWN HALL, LIBRARY,  
SAFETY COMPLEX & TRANSFER STATION  
OR [CLICK HERE](#)**



**DOWN THE MAST ROAD  
BY JOHN M. DUNCAN  
ON SALE AT TOWN HALL FOR ONLY \$10**

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## **WEIGHT LIMIT POSTING**


**On or about February 28 through May 15, 2017**


All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

Per Order of the Lee Select Board  
Pursuant to RSA 41:11, 231:91

2/27/17  
(Date)

  
Scott Bugbee, Chairman

  
John LaCourse, Selectman

  
Cary Brown, Selectman

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## **LEE CEMETERY RULES**

[CLICK HERE](#) for Rules

**CEMETERY GATES ARE CLOSED FOR THE SEASON - WALK-IN ACCESS STILL AVAILABLE**

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## **SELECT BOARD OFFICE HOURS**

**Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH**

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## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

Please remember that the scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Scammers are still using the scams we have noted before: where they state they are from the FBI, where they send you an email that your banking/credit card information needs to be updated, where they call and state they are your grandchild and need money while they are on vacation, they call or email stating they are from Microsoft and there is a problem with your computer, the list goes on and on.

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## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information



K9 Pal

K9 Molly

MARCH / APRIL 2017  
NH STATE FIRE MARSHAL'S OFFICE  
SAFETY EDUCATOR

[CLICK HERE](#)

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## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



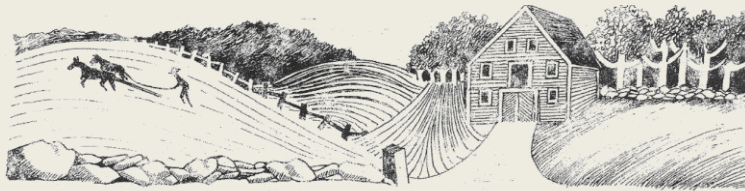
**THIS IS IT!**

**THE REMAINING 250<sup>th</sup> ANNIVERSARY ITEMS at rock bottom prices!**

All items are at the Library.

Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Wooden Nickels, \$0.25; Bells, \$2; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8

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## LEE HERITAGE COMMISSION

**The answer to last week's trivia question:** "Tything men" posted notices of any habitual drunkard or "common tippler", forbidding anyone to serve them alcohol. A tithing man (sometimes spelled tything-man) was an early elected town position in New Hampshire and other parts of New England.

It was the tithing man's duty to detain and arrest Sabbath travelers, unless they were going to or from church, or to visit the sick and do charitable deeds. His job was also to keep the boys from playing in the meeting-house, and to wake up any who might fall asleep during meeting.

In some towns, tithing men were provided with staves, which were sticks that had brass upon one end and feathers upon the other. Called "church sticks" and "tithing sticks," the brass end was used to hit the sleeping men or restless children, and the feathers were used to brush the faces of sleeping women. Another version (kinder) shows a rabbit's tail on one end and a fox tail on the other.

Tithing men also collected the taxes mandated for the support of the church and the minister of the gospel. The name tithing men comes from the word tithe, which means "to pay a portion of one's income, especially to the church." Tithing men were expected to report on idle or disorderly persons, profane swearers or cursers and Sabbath breakers.

Source:

**New Hampshire Glossary: Tithing-man.** Posted April 5, 2007 by Janice Brown.

From Cow Hampshire: NH's History Blog - <http://www.cowhampshireblog.com/2007/04/05/new-hampshire-glossary-tithing-man> Accessed: April 6, 2017.

**Next week's trivia question:** The brigantine "General Sullivan" was built on a farm in Lee, NH during the Revolutionary War. Who owned the farm at the time?

### PRICE REDUCTION!

**2017 Lee Heritage Commission Wall Calendars  
are now only \$5.00 while they last.**



### NEW HAMPSHIRE PRESERVATION ALLIANCE CONFERENCE

**April 21, 2017 in Concord, NH**



*This year's focus:*

*"Preserving Community Character: Critical Issues and Opportunities"*

*For Conference Info & Registration:*

<https://nhpreservation.org/preservation-conference/>

**The Lee Heritage Commission Wants  
Your Photos for the 2018 Wall Calendar!!**

Please share your pictures of Lee with us. A photo you share with us might end up being featured in Lee's 2018 photo calendar. Don't be shy! Let your creative self shine! This is a lovely way to show your appreciation for your hometown.

We're looking for recent photos—taken in all seasons—of Lee's historic homes, farms, barns, as well as landmarks, special features, & natural settings.

Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you didn't take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos and questions can be sent to [LeeNHCalendar@gmail.com](mailto:LeeNHCalendar@gmail.com)

Check out the Lee Heritage Commission's Fb page. We invite you to post photos or comments that are relevant to Lee's heritage. <https://www.facebook.com/LeeHeritageCommission>

**Regional & State  
News & Events**



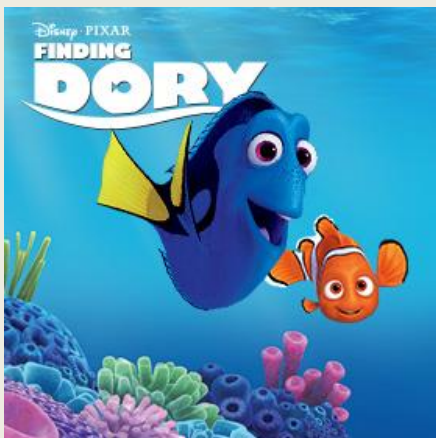
**WHAT'S HAPPENING IN CONCORD**

**[CLICK HERE](#)** for NH Legislative Update

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**ORHS & RELAY FOR LIFE PRESENT FAMILY MOVIE NIGHT**

**Friday, April 7<sup>th</sup> 7:00 pm ORHS Auditorium**



**COME SEE FINDING DORY!**

**DONATION ONLY!**

**This event benefits Relay for Life. Come  
and help us win the fight against cancer!**

## **Livestock Workshops in Merrimack County**

UNHCE Merrimack County, 315 DW Hwy, Boscawen

All of the events are at Merrimack County UNH Cooperative Extension office. All workshops run from 6:30 pm - 8:00 pm and all cost \$10.00 per person. Most allow 4-Hers for free if accompanied by a registered adult. If you have any livestock questions, please [email Dot Perkins](#) or 796-2151. If you have questions about the registration, please [email Mary West](#).



### **Gardening 101: Getting Down and Getting Dirty**

**May 1, Boscawen**

Master Gardener Ann Lacroix will cover the basics of gardening and so much more. Learn how to prepare the soil, what and when to plant, how to water, mulch and fertilize and she will cover IPM (Integrated Pest Management). This free talk is for new and returning gardeners.



### **NH Sheep & Wool Festival**

**May 13 & 14, Deerfield**

Dot Perkins, UNH Cooperative Extension Livestock Specialist, will once again be giving two talks at the NH Sheep & Wool Fest (both) on Sunday, May 14th. At 9:45 am, she will discuss "A Year in the Life of Sheep" and at 1:30 pm, she will discuss "Parasites: the Down and Dirty". Get a complete list of events and schedules, costs, and directions at [www.nhswga.com](http://www.nhswga.com)

## **2017 Scale Clinics**

### **VARIOUS DATES MARCH - AUGUST 2017**

The Clinic is only open to those who grow and sell their own agricultural products and who uses a scale commercially at farmers markets or a farm stand. Inspection and certification is free to growers who have 3 or fewer scales under 100 lb. capacity and no other commercial devices. Please note: no jeweler scales can be tested at these clinics.

Attendees should bring: 1. legal-for-trade scale(s) and any necessary accessories; 2. current scale license (if you have one); and 3. renewal forms and payments due (no credit cards accepted). Click [here](#) for more details & dates.



April 12 - Strafford County

April 19 - Cheshire County

April 26- Carroll County



## Upcoming Events at Remick Museum & Farm

### VARIOUS DATES IN APRIL 2017

Remick Museum & Farm

58 Cleveland Hill Road, Tamworth, NH

Events Include:

- Full Moon Campfire Walk
- Foragers Gathering
- Remick Homeschool Class: Weaving Baskets
- School Vacation Week Activities
- Earth Day Celebration
- And much more!

Check out their [calendar of events](#) for more details.



## NH Soil Matters Conference

### TUESDAY, APRIL 18

NH Audubon Center

Silk Farm Rd, Concord, NH

Agenda Includes:

- Monitoring Soil Health
- Soil Fertility & Fauna
- Northeast Region Soil Survey
- Ecological Sites
- Soil Matters
- Society of Soil Scientists of Northern NE Meeting



Click [here](#) for more details.

## NH Sheep & Wool Festival

### MAY 13 & 14, 2017

Deerfield Fair Grounds

Festival Includes:

- Handspun Skien Contest
- Art Contest
- Fleece Sale & Judging
- Lots of great Workshops
- Youth Shows
- And much more!



Click [here](#) for more details. [Event Schedule.](#)



***Saturday, April 8<sup>th</sup> 8:00 am – 2:00 pm***

***[CLICK HERE](#) for details***

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***RIGHT-TO-KNOW LAW EDUCATIONAL SESSION***

***Tuesday, April 25<sup>th</sup> 7:00pm***

***Durham Town Hall Town Council Chambers, Durham, NH***

The members of the Town of Lee's boards, committees, commissions and Library Board of Trustees serve as members of public boards and are responsible to act in accordance with the Right-to-Know law in the State of NH. Attorney Laura Spector Morgan from The Mitchell Group will provide an overview of the Right-to-Know law and answer any questions that the Board may have. The general public is invited and Select Board members from Lee, Madbury and Newmarket are encouraged to attend the session or to view it on Durham Community Access Television (Channel 22).

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**STRAFFORD COUNTY 4-H 5K TRAIL RUN**

**Saturday, June 3<sup>rd</sup> 9:00 am – 12:00 pm**

**Gonic Waste Management Trails**

**Rochester Neck Road, Rochester, NH**

**[CLICK HERE](#) for more information**

## **ALWAYS AVAILABLE IN THE COMMUNITY**

### **LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### **WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### **Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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### **DISPOSAL OF PRESCRIPTION DRUGS**

**A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.**

Lee Public Library

**COME CELEBRATE THE LIBRARY'S 125<sup>TH</sup> BIRTHDAY**  
**FRIDAY, APRIL 21<sup>ST</sup> 3-5pm at the LIBRARY**  
**REFRESHMENTS WILL BE SERVED**



**WINTER HOURS**

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Family Research**



You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library's username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.



## GET AREA MUSEUM PASSES HERE!

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission



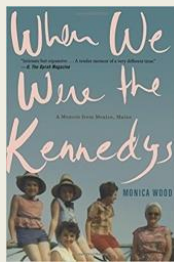
**LIBRARY LEGOS**  
**FRIDAYS APRIL 7<sup>TH</sup> – APRIL 22<sup>ND</sup>**  
**3:30 – 4:30 PM**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 30** directly to the library.



**PEEP INTO MY FAVORITE BOOK!**  
**SATURDAY, APRIL 8<sup>TH</sup> 10:30am - NOON**

Create a scene from one of your favorite books using marshmallow **PEEPS** for your main characters! Bring in a shoebox and the peeps you will need. We will supply all other items for your peep diorama. Dioramas will be displayed at the library! This fun event is for kids in **grades 1-8**. **Please register.**



**BOOK DISCUSSION GROUP**  
**Monday, April 10<sup>th</sup> 7:00 pm**

### **"When We Were the Kennedys" by Monica Wood**

"This is an extraordinarily moving book, so carefully and artfully realized, about loss and life and love. Monica Wood displays all her superb novelistic skills in this breathtaking, evocative new memoir. Wow."--Ken Burns, filmmaker



**PEEP! PEEP! PEEP!**  
**Drop-In Craft**  
**April 24<sup>th</sup> – 29<sup>th</sup>**

Stop by during school vacation week and make some chicks, creeping and peeping in the fresh springtime grass.



## **CRAFT WORKSHOPS COMING IN APRIL, MAY & JUNE**

**Saturdays 12:00pm – 3:00pm Public Safety Complex**

**Please call the library at 659-26276 to register. Limited to 12 adults.**

Card & Gift Box, **April 22**, join us as we learn how to make decorative boxes.

Off-Loom Weaving, **April 29**, today we learn to weave without a loom.

Silk Painting (**May 20**), Polymer Beads (**May 27**) and Watercolor Collage (**June 3**)

Sponsored by the Friends of the Lee Library.



## **LOOKING FORWARD – 2017 INNOVATIONS IN FARMING**

**Monday, April 24<sup>th</sup> 7:00pm**

**Jeremiah Smith Grange**

Can farming be sustainable? Dorn Cox, Agricultural Consultant; Dan Winans and Becky Sideman, UNH will answer that question as well as explore marketing, education, research and healthy living.

**Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library.**



## **PET SERIES TALK**

**Surgery FAQs**

**Tuesday, April 25<sup>th</sup> 7:00 pm**

Dr. Karen Woodberry of Oyster River Veterinary Hospital will be talking about issues related to pet surgery including pre-anesthetic work-up, pain control, drug choices, monitoring and post-op.



## **TOE JAM PUPPET BAND**

**Thursday, April 27<sup>th</sup> 10:30am**

Join us for a zany, wacky over the top performance by Toe Jam Puppet Band. Be prepared to sing, dance and laugh the morning away! Cosponsored by the Madbury and Durham libraries

## TINY TOTS LAPSIT

Friday mornings 10:30 am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **No Lapsit on April 28<sup>th</sup>.**

### ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER  
Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list. No Story Trekkers on April 25<sup>th</sup>.**



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
April 19<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am**  
**Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **No Story Time on April 27<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB**  
**1<sup>st</sup> Thursday of the Month**  
**3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



### **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE](#)!