

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

Lee, New Hampshire 03861

(603) 659-5414

April 5, 2013



### The Lee Agriculture and Farm Brochure

#### **EAT LOCAL – LEE!**

With the local growing season almost upon us, residents and visitors to our town now have a guide to Lee's farmers and food producers. The Town of Lee Agriculture and Farm brochure, a project of the Lee Agricultural Commission, is now available. Copies of the brochure are available at the Lee Public Library, the Town Hall and at the Lee Farmers Market, which begins Thursday afternoons in May.

Please [CLICK HERE](#) to view the brochure. Please note this is a large file that will take longer to open than you expect.

**KNOW YOUR FARMERS – KNOW YOUR FOOD!**



### From The Town Clerk

**2013 Dog Tags now available!**

Deadline to register is April 30<sup>th</sup>. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

### Executive Council of the State of NH

The Governor and Executive Council met on Wednesday, April 3, 2013 to consider approximately 93 agenda items. [CLICK HERE](#) to view the memo.

### Reduce Energy Costs & SAVE Taxpayer Dollars!

The Fifth Annual Local Energy Solutions Conference (LES) will be held on **April 13<sup>th</sup>** at Winnisquam Regional High School in Tilton, NH. This day-long event is NH's premier conference dedicated to achieving local and municipal energy successes.

Event includes: multi-track sessions; panel discussions; keynote speaker Governor Maggie Hassan; diverse exhibitors of energy solutions and products.

[Questions?](#)

[Learn More](#) About the Conference and Register!

### From the Transfer Station

Hard to believe that it is spring but we do have compost for your garden when you are ready to begin planting. AND, we are taking orders for compost bins for those who wish to make their own compost! The bins are still only \$47.00 and are a very efficient (and green!) way to get rid of kitchen scraps. The rain barrels are \$62.00 and we will also have kitchen pails and compost turners.

If you want to dispose of waste vegetable oil, please drop it off (in your container) at the same place as waste motor oil - by the old baler building before the Swap Shop.

**REDUCE, REUSE, RECYCLE**

## **FISHING DERBY**

**Saturday, May 11th - Stevens Farm on Tuttle Road**

Grab your fishing pole and come on down to the Stevens Farm for a fun morning of fishing. No license required if you are a youth participating in this event.

Prizes for the first fish caught, biggest fish, etc. Lines go in when the bell is rung at 9:00 am. Event ends at noon followed by a fish fry (hot dogs) at the Fire Station. Call town hall to register 659-5414.

## **LEE FARMER'S MARKET**

**June 6 through September Thursdays 3:00 – 6:00 pm**

The Market is located at the Old Fire Station: corner of Mast Rd (Rt. 155) and Recycling Center Rd.  
Market Master Dick Babcock 659-9329

Items will include: vegetables, cheese, bakery, honey, pork, lamb, canola oil, beef, flowers, crafts, soaps, fudge, eggs, pesto, garlic, seasonal fruits and plants!

## **From Commander Dale Hardy - VFW POST 10676**

The Post will again be coordinating the Memorial Day parade. Any groups who wish to participate should form at the town hall at 12:45 pm on Monday, May 27<sup>th</sup>.

Post members took up the flags from the Lee cemetery after Veterans Day and will put out the flags before Memorial Day.

We are always looking for new members so bring your DD214 to any of our meetings at 7:30 pm on the first Monday of each month at the Flag Hill Winery.

The Post is still collecting old, unserviceable flags to be disposed of. They may be dropped off at Flag Hill Winery during their business hours. We will have a flag burning this fall to properly retire them.

## **BOSTON POST CANE**

**The Town is seeking the oldest resident to be the next Boston Post Cane Holder.** Please contact Town Secretary, Dawn Hayes 659-5414 to nominate a resident.



Photo courtesy of [www.bing.com/images/search?q=1910+baby+cradle](http://www.bing.com/images/search?q=1910+baby+cradle)

### **BITS OF HISTORY**

**(Lee News) Newmarket Advertiser: April 1, 1910**

\*Mr. and Mrs. Alfred C. Durgin are receiving congratulations on the birth of a daughter, Evangeline which arrived March 26.

\*John McDaniel of Bates College is passing his Easter vacation with his parents, Mr. and Mrs. Frank McDaniel.

\* Snow all gone in the fields, and the roads are fairly good in some places, but spring is not here yet.

\* Frank Page of Dover was in town the first of the week; looking for cows. He purchased nine in this vicinity.

\*Miss Helen H. J. Thompson has gone to Weare, where she has secured a position as telephone girl.

\*Elmer Parker is working in the saw mill at Wadley's Falls for Mr. Glidden, for a short time.

\*Three candidates are waiting to take the final degrees in the grange at the next meeting, April 7, Fred Gove and wife, and Frank Fernald of Lee.

\*Several in this town are interested in the "Book Contest" in the Manchester Union.

**Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!**

## **NH DES Annual Drinking Water Source Protection Conference**

**Wednesday, May 1, 2013**

**8:30 am – 4:00 pm**

Grappone Conference Center in Concord, NH

Officials will present a range of topics that involve sustainability, climate change, studies of commonly found groundwater contaminants, land use planning and other case studies that include “how to” details to successfully implement community-based source water protections.

You can view the full agenda and register online at <http://www.agwt.org/civicrm/event/info?reset=1&id=131>

For more information email: Michelle Robbins at [Michelle.Robbins@des.nh.gov](mailto:Michelle.Robbins@des.nh.gov) or Pierce Rigrod at [Pierce.Rigrod@des.nh.gov](mailto:Pierce.Rigrod@des.nh.gov)

Questions about registration or payment contact: Garret Graaskamp [garret@agwt.org](mailto:garret@agwt.org)

### **Backyard Farming Initiative**

The Backyard Farming Initiative is an effort sponsored by the Town of Lee Agricultural Commission to foster a greater understanding and participation in, the Town’s long history of farming activities. The mission is to provide understanding and appreciation of the unique characteristics of our existing working landscapes here in Lee.

The Backyard Farming Initiative has hosted hands-on, neighbor-to-neighbor lectures, demonstrations, and round table discussions designed to provide easy to understand information.

The Backyard Farming Initiative wants to hear from you! Do you have a question that our panel of experts can assist you with? Do you have an idea for a workshop? Are you involved in Lee’s long tradition of working landscapes and would be willing to share your experiences & knowledge?

Please contact us at [bfi@leenh.org](mailto:bfi@leenh.org).

## **LEE PUBLIC LIBRARY**

### **BOOK SALE**

**Saturday, April 6<sup>th</sup> 9:00 am – 2:00 pm**

All books are 6 for \$1.00 or 20¢ each.

Some DVDs are also available. What a deal!

### **BOOK DISCUSSION**

**Monday, April 8<sup>th</sup> 7:00 pm**

Sense of an Ending by Julian Barnes

“Exquisitely crafted, sophisticated, suspenseful, and achingly painful, The Sense of an Ending is a meditation on history, memory, and individual responsibility.” - The Philadelphia Inquirer Man Booker Prize 2011

### **ARMCHAIR TRAVELER: INDIA**

**Tuesday, April 9<sup>th</sup> 7:00 pm**

Travel 62 miles from Mumbai, India, to the hill settlement of Matheran. Once in Matheran (2,625 feet above sea level) you can travel by foot, horseback or rickshaw around this place of “tranquility, fresh air, and old-world charm” where cars have been banned. Or you can come to the Lee Library, relax in your chair, and travel vicariously with Dan and Nancy Bergeron on their recent trip to India.

### **BABYSITTING CERTIFICATION CLASS**

**April 13<sup>th</sup> 10:00 am – 3:00 pm**

Taught by the McGregor Institute, this class is designed to certify kids who already are babysitting or wish to babysit. The care and feeding of infants, how to handle emergencies and the business aspect of babysitting will be addressed. Attendees will also be trained in CPR and First Aid and will receive certification in these areas. For ages 12 through 15. Please bring a lunch. Fee is \$35.00. Register by calling the McGregor Institute at 862-3674.

### **ANCESTRY.COM**

Connect with your Kin with Ancestry.com Library edition Find U.S. and England census, birth, marriage, death, immigrant, travel records and more. Includes newspaper, historical stories, photos, maps a great way to get connected with your kin! Use at the library!



## **NATIONAL LIBRARY WEEK:**

### **Communities Matter at your Library**

**April 14<sup>th</sup> – 19<sup>th</sup>**

“During National Library Week and throughout April, libraries of all types host special events to highlight the unique role libraries play in people’s lives. Today’s libraries can help you and your families discover a new and exciting world through collections, digital resources and more. Whether you come for homework or job searches, help with citizenship issues or finances, adult education classes or to find the best books for young readers, libraries are a great place to spend quality time and connect with loved ones and friends.”

## **A CELEBRATION OF POETRY**

**Wednesday, April 17<sup>th</sup> 7:00 pm**

Come join other wielders of words in a fun evening of poetry! Read from the greats or read your own...come to listen or come to inspire! Happy National Poetry Month!

## **TOE JAM PUPPET BAND — April Vacation Week**

**Thursday, April 25<sup>th</sup> 10:30 am**

**Multipurpose Room at Oyster River High School**

Join us for a zany, wacky over the top performance by Toe Jam Puppet Band. Be prepared to sing, dance and laugh the morning away! **Co-sponsored by the Madbury and Durham libraries and Friends of the Lee Public Library.**

## **WHAT TO READ NEXT?**

- \* On a ‘hold list’ and need something to read?
- \* Looking for more books by your favorite author?
- \* Not sure of the next book in the series you are reading?
- \* Found a book you love and now want more like it?

Ask your librarian about Novelist – a great resource for finding your next favorite book. Accessible at your library or from your home!

## **FRIENDS of the LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities that the Friends of Lee Library support include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities that you depend on for your family.

Not a member yet? It's easy – [CLICK HERE](#) to fill out the form and mail it or drop it off at the library. Know that your money goes directly to supporting Lee Library programs!

## **Historical Society Museum**

The Historical Society Museum will be open 10:00 am - 2:00 pm on the third Saturday of each month from April to November. Please visit us this spring on **April 20, May 18, and June 15**. We are in the process of creating new exhibits. Please notify Phyllis White (659-2883), or Jan Allen (292-6143), if you are able to help us with these extended hours.

## **PICTURES OF LEE**

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at [dhayes@leenh.org](mailto:dhayes@leenh.org)

## **Meeting Calendar**

To view the meeting calendar on leenh.org [CLICK HERE](#)

## **Channel 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.





## Disposal of Prescription Drugs

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications.

Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Road.

### Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd  
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



Community Action Partnership  
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.straffordcap.org](http://www.straffordcap.org).