# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414 April 3, 2015







#### LIBRARY TRUSTEES' CORNER

#### WELCOME the NEW LIBRARY DIRECTOR RUTH EIFERT

The Trustees are very pleased to announce that Ruth Eifert has been hired as the Director of the Lee Public Library who started on April 2<sup>nd</sup>. A resident of Hampton, NH, Ruth has been the director of the Georgetown Peabody Library in Georgetown, MA for the past 13 years. We want to thank Interim Director Michelle Stevens and the library staff for all their hard work and the extra efforts they made to keep the library running smoothly during the director search.

The Trustees will host a reception to welcome Ruth to Lee on Friday, April 10<sup>th</sup>, starting at 4:00 pm at the Library. Please stop by to say hello and welcome Ruth to Lee.

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# 2<sup>ND</sup> ANNUAL BUNNY BREAKFAST

Saturday, April 4<sup>th</sup> 8:00 am – 10:00 am

Lee Church Congregational <a href="CLICK HERE">CLICK HERE</a> for more information

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#### OPEN TO ALL CHILDREN

Saturday, April 4<sup>th</sup> 9:00am on the dot at Town Field

Participants should gather behind Mast Way School by 8:45am Children will search for over 3,000 plastic Easter eggs filled with candy and prizes all hidden in the field and the adjacent woods.

# THIS YEAR THE KIDS WILL ENJOY A SPECIAL DONATON FROM LINDT CHOCOLATE

For more information call Larry Kindberg at 603-292-5790 or email <a href="mailto:larrykindberg@comcast.net">larrykindberg@comcast.net</a>.



#### FAMILY NATURE WALK AT LEE TOWN FOREST

SATURDAY, APIRL 4<sup>th</sup> 9:30 am

Yes, there's still a lot of snow and temperatures have been below average, but spring is here and the signs are everywhere. Each day is longer than the one before, the snow is receding, leaf buds are swelling, foxes are pairing up, male cardinals are engaging in "singing wars", chipmunks have emerged from their dens and crows are building nests. Celebrate the new season with a walk in the woods. We'll take a last look at the forest in its winter aspect and look for signs of the new season. We'll meet behind the backstop of the baseball field adjacent to Mast Way School. All ages welcome! Monthly family Nature Walks are sponsored by the Lee Conservation Commission and the Senior Advisory Committee.

# UNH COOPERATIVE EXTENSION PRESENTS A GARDEN WORKSHOP SERIES

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Next class Saturday, April 4<sup>th</sup>
Growing Blueberries, Raspberries and Strawberries
CLICK HERE for schedule



#### APRIL SELECT BOARD MEETINGS

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Monday, April 13<sup>th</sup> and 27<sup>th</sup> at 6:00 pm Go to <a href="www.leenh.org">www.leenh.org</a> for more Town meeting dates Go to <a href="http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158">http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158</a> for the Library Calendar

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#### NH HIGH SCHOOL SHORT FILM FESTIVAL

DEADLINE EXTENDED TO APRIL 7<sup>TH</sup>

The New Hampshire Film & Television Office, part of the Department of Cultural Resources, will once again present the New Hampshire High School Short Film Festival, which will take place on May 23, 2015 at Red River Theatres in Concord. Students from NH public and private high schools, as well as homeschooled students, are encouraged to submit projects no longer than 7 minutes in length, which do not have to be created as part of a class assignment. More details are available at <a href="www.nhstudentfilm.com">www.nhstudentfilm.com</a>. Media arts faculty interested in receiving updates about the Festival via e-mail should contact <a href="film@nh.gov">film@nh.gov</a>.

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# Farm to Institution SUMMIT 2015



**APRIL 7-9** UMASS AMHERST

Farm to Institution Summit is taking place in Amherst, Massachusetts! The Summit is a first-year conference that will bring together at least 800 leaders from the Northeast who are working to get more local and regional food into schools, colleges, health care and other institutions. With over 50 workshops offered in the Farm to School, Farm to College and Farm to Health Care sectors, this is a landmark event not to be missed! Registration closed 3/30<sup>th</sup> and walk-in registration is not guaranteed.

Please visit the Conference Website for more information about the programming ~ keynotes, workshop descriptions and more: www.farmtoinstitution.org/summit.

# LEE HISTORICAL SOCIETY POT LUCK DINNER & ANNUAL MEETING ALL ARE WELCOME

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Friday, April 10<sup>th</sup> 6:00 pm Lee Grange

Come share stories about Lee!
Don't forget to bring your dinner dish to share!

UNH COOPERATIVE EXTENSION
PRESENTS A FREE WORKSHOP ON
BACKYARD CHICKEN BASICS

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Sunday, April 12<sup>th</sup> 1:00 – 2:30 pm Dover Agway



<u>CLICK HERE</u> for details

#### SENIOR ADVISORY COMMITTEE

The next Senior Advisory Committee will be April 13<sup>th</sup> at 9:00 am at the Public Safety Complex. Senior housing remains the focus right now. A trip to a completed senior housing project in Rye, NH, has been scheduled for April 21<sup>st</sup>. There will be a car pool. Please call Gwen Rice at 603-659-4766 for more information.

The Knitting Gathering will meet on Wednesday April 8<sup>th</sup> and 22<sup>nd</sup> at the Lee Library, 9-11:00am. Donna Kay, knitting instructor, is available to help get you started on a new project or teach you if you are a beginner. The Knitting Gathering is sponsored by SAC & the Library.

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\*APRIL 15, 2015\*



WARNING: Please beware of IRS scams!

You can also go to <a href="www.irs.gov/uac/Tax-Scams-Consumer-Alerts">www.irs.gov/uac/Tax-Scams-Consumer-Alerts</a> to learn about more about scams using the IRS.

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#### PLEASE DO NOT BECOME A VICTIM

Please keep in mind that there are a lot of telephone and internet scams going around. The callers or people sending the emails could pretend that they are from your bank, the IRS, a jury selection process, Publisher's Clearinghouse, your grandchildren, Microsoft, or any other place you can think of. Our reminder is PLEASE DO NOT PROVIDE ANY PERSONAL OR BANK INFORMATION TO ANYONE WITH WHOM YOU DID NOT INITIATE CONTACT. If you are not sure that the call is legitimate, hang up and call the company they are representing directly. But, do not use the telephone number they provided. Use the corporate telephone number, or the number you have listed on your credit/bank cards. If you have any questions, please do not hesitate to call the Lee Police at 603-659-5866.

**CLICK HERE** for information from other sources

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### WILD NEW HAMPSHIRE DAY

Saturday, April 18<sup>th</sup> 10:00 am – 3:00 pm

#### Fish & Game Department, 11 Hazen Drive Concord, NH

Discover WILD New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoor traditions. Come browse exhibits from environmental and conservation organizations throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids. N.H. Department of Environmental Services staff will be on hand to help you discover new trends in recycling, environmental protection and energy-efficient hybrid vehicles. Watch for more details about Discover WILD New Hampshire Day at <a href="http://www.wildnh.com">http://www.wildnh.com</a>.

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#### TOWN CLERK'S OFFICE WILL BE CLOSED

WEDNESDAY, APRIL 22<sup>ND</sup> for Training
But will OPEN
THURSDAY, APRIL 23<sup>RD</sup> 8:00 am – 4:00 pm
Normal hours of operation will resume the following week.

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# BACKYARD FARMING INITIATIVE SERIES 2015 PRESENTS FIVE NIGHTS, 10 FARMS: EXPLORE YOUR FARMING DREAMS

NEXT DISCUSSION Monday, April 27th 7:00 pm

Jeremiah Smith Grange Hall, Lee Hook Road, Lee

This evening's program is being presented by Misty Meadows Herbal Center and Boulder Brook Stables. Misty Meadows offers skilled herbalists, bulk herbs & tea blends, herbal medicines, aromatherapy & essential oils, herbal apprenticeships and short workshops for all levels. Boulder Brook Stables is a multi-discipline, full service equine facility including boarding, training, lessons and clinics.

Sponsored by the Lee Agricultural Commission and Lee Public Library.

CLICK HERE for ENTIRE SERIES SCHEDULE

# REGISTER YOUR DOG BY APRIL 30<sup>TH</sup> AT THE TOWN CLERK'S OFFICE



SULLY

(the Deputy Town Clerk's pup)

AVOID A \$25.00 FINE BY REGISTERING BY APRIL 30<sup>TH</sup>. \$6.50 for SPAYED/NEUTERED Dogs & Puppies (4-7 months) \$9.00 for UN-ALTERED Dogs

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A SIGN THAT SPRING IS HERE
CLICK HERE for BURN PERMIT CHECKLIST



#### **OLIVER CROMWELL GILBERT**

This is the true story of an escaped slave, who came from Maryland and while on his journey through the Underground Railroad, spent some time in Lee. Oliver Gilbert had an interesting life and was proud of his accomplishments. His great-great-grand daughter says that "he would be dancing now" with the publication of his story. Jody Fernald, a researcher at the UNH Library, with the assistance of Oliver's great-great-granddaughter, Stephanie Gilbert, has written the known details of Oliver's life. Oliver Gilbert's story has made it possible for the Cartland House in Lee to be the only documented "station" on the Underground Railroad in New Hampshire.

# OPEN POSITIONS ON TOWN COMMITTEES AND/OR COMMISSIONS LISTED BELOW

TOWN CENTER COMMITTEE RECREATION COMMISSION SENIOR ADVISORY COMMITTEE ENERGY COMMITTEE

CLICK HERE for Application

Hand deliver to Town Hall or email application to the Town

Secretary at dduval@leenh.org.

# GOVERNOR & EXECUTIVE COUNCIL MEETING MINUTES FROM MARCH 25<sup>TH</sup>

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CLICK HERE for the minutes
Next Governor & Executive Council Meeting
Wednesday, April 8, 2015 at 10:00 am in the Executive Council
Chamber at the State House Concord, NH

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#### **CHANNEL 13**

Check your local TV channel 13 to view Select Board meetings aired daily at 7:00 am; 2:00 pm and 7:00 pm.

#### **Barry Conservation 4-H Camp**

Where the Learning Lasts a Lifetime



#### BARRY CONSERVATION CAMP

Each year the Lee Conservation Commission sponsors a campership at the Barry Conservation Camp which is located at the Fish Hatchery in Berlin, NH. The 4-H Camp is operated in conjunction with the NH Department of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is also swimming and canoeing, as well as group activities that encourage teamwork. Lee youngsters, ages 10 and up, are eligible for this campership. (The Hunter Safety & Certification Program requires ages 12 and up.) For further information, or to apply for the campership, please call Laura Gund at 659-2044 or <a href="mailto:walgrove@comcast.net">walgrove@comcast.net</a>. It's best to apply as soon as possible while there is still room available! To learn more about the camp go to <a href="http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H-Camp">http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H-Camp</a>.

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LEE HERITAGE COMMISSION

# WANTED

# HISTORIC PHOTOS OF LEE

**CLICK HERE** for more information

## READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointment for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Drivers receive 25 cents per mile and can pick what rides they want to do. Drivers must be at least 25 years old, have a valid driver's license and a favorable driving record with a legally registered, inspected and insured vehicle. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email info@readvrides.org for information about how to help your neighbor.

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#### TOWN OF LEE NOW OFFERS ONLINE SERVICES









To access the new online services, please go to <a href="www.leenh.org">www.leenh.org</a>. Credit/debit cards and ACH payments (bank-to-bank transfers) will be accepted for all online transactions. Credit/debit card and internet processing fees will apply.









The Town Clerk/Tax Collector's office now accepts MasterCard, Visa, American Express and Discover credit cards; debit cards that display these logos are also accepted. *Please note*: There is a fee associated with using a credit or debit card – 2.95% of the total transaction with \$1.50 minimum. This fee go directly to the Town of Lee's third party credit/debit card processor and is not retained by the Town of Lee. Convenience fees cannot be refunded. Cash and checks are still accepted forms of payment and do not require additional fees.



# LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



#### LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm

#### ENJOY DIGITAL MAGAZINES ON TABLET OR SMARTPHONE

Digital magazines are now available on the NH Downloadable Books site. Compatible devices include iPads, iPhones, iPod Touches, all Android tablets/phones, Nook HD/HD+/Tablet and Nook Color. If you want to borrow a magazine you will be required to do the following: Download a Nook app on your compatible device AND Register the app with a Barnes & Noble account (No credit card required). You can check out 3 magazines per week. They don't count against your eBook/audiobook checkout limits. They are automatically removed from your account after 7 days but stay active and attached to your B&N account until you delete them. If you need help or have questions, give us a call at 659-2626.



#### RIBBET, RIBBET FROG WALK

Thursday, April 9<sup>TH</sup> 3:30 pm – 4:30 pm Pre-school – Grade 4 Join us for a frog story, a frog walk to a local bog led by Catherine Fisher of the Lee Conservation Commission and a fun frog craft! Mast Way students may ride bus 23 directly to the library, accompanied by a note giving permission to do so. Please register. \*This event will take place only if the snow melts and the frogs wake up. If not, it will be rescheduled for Thursday, April 16<sup>th</sup> at 3:30 pm.



# FLOWER BOUQUET DROP-IN CRAFT Saturday, April 11<sup>TH</sup>

Welcome spring by making a pretty bouquet of flowers.

# **BOOK DISCUSSION GROUP**



## BOOK DISCUSSION GROUP Monday, April 13<sup>TH</sup> 7:00 pm "The Round House" by Louise Erdrich

Likely to be dubbed the Native American *To Kill a Mockingbird*, Louise Erdrich's moving, complex...novel tells of a boy's coming of age in the wake of a brutal, racist attack on his mother. Drawn from real-life statistics about racially inspired attacks on our country's reservations, this tale is forceful but never preachy, thanks in large part to Erdrich's understated but glorious prose and her apparent belief in the redemptive power of storytelling. *—*Sara Nelson, Amzaon.com



**BRIAN HIKES** 

## Tuesday, April 28<sup>TH</sup> 7:00 pm Public Safety Complex

Last year, Brian Fersch hiked the Appalachian Trail from Springer Mountain in Georgia to Mt. Katahdin in Maine, a 2185 mile journey. Join us for an evening of photos, stories and lessons learned as Brian takes us on his journey. According to Brian, hiking the Appalachian Trail is filled with physical and mental challenges at every turn. However, it is much more a lesson in discovering the natural world, friendship, acceptance and humanity.

#### ON - GOING PROGRAMS



#### Thursday & Friday at 10:30 am

These fun 30 – 40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



### NO FOOLIN, JUST FUN – ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### STORY TREKKERS

Tuesdays 3:30 - 4:30 pm Ages 6-10

Read a variety of authors and award-winning books. Snack, games and a craft included. Mast way students ride bus 23. Please register. This program is currently filled and has a waiting list.



#### KNITTING GET TOGETHER

Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, there are no instructors.



## KNITTING FOR 50+ ALTERNATE WEDNESDAYS, NEXT APRIL 8<sup>th</sup> & 22<sup>nd</sup> 9AM

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee in conjunction with the Lee Library.



### ROCKIN' READERS BOOK CLUB 1st Thursday Every Month 3:00 – 4:00 pm 5th & 6th Graders

Read/discuss a different book per month. Take bus 21. Please register.



#### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – <u>CLICK HERE</u>!

# LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! For reservations or more information call 1-800-582-7214 or 659-2424 Monday through Friday, 8:00am - 4:00pm or go to lampreyhealth.org/index.php/patient-services/transportation\_program



#### JOIN THE LEE FIRE RESCUE DEPT.

The Department is always looking for new members! Please stop by the Safety Complex Monday - Friday 8:00 am - 4:00 pm.



#### **EMERGENCY NOTIFICATION SYSTEM**

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system CODE RED. Visit <u>leenh.org</u> to sign up!



#### **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00am; 2:00pm; 7:00pm. <u>CLICK HERE</u> for more details. <u>CLICK HERE</u> to view town meetings and videos online through the media site at leenh.org.



#### **MEETING CALENDAR**

To view the meeting calendar on leenh.org CLICK HERE



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

# STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

Click on the "Sr" web page link for more information abou Influenza. <a href="https://dhhs.nh.gov/dphs/cdcs/influenza/index.htm">dhhs.nh.gov/dphs/cdcs/influenza/index.htm</a>



# WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



Community Action Partnership Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to learn more or visit <a href="www.straffordcap.org">www.straffordcap.org</a>.



#### **FUEL & ELECTRICAL ASSISTANCE**

CAP employees are now taking appointments for fuel and electrical assistance. Last year, we served nearly 3,900 households. Incomeeligible households can get help paying their winter heating bills by applying for fuel assistance now through April 30, 2015. Electrical assistance is available year round. We have flexible hours and locations for appointments. Call today at 603-516-8126 or 603-516-8191. Visit www.straffordcap.org



#### DONATIONS NEEDED FOR FOOD PANTRIES

We are seeking donations of non-perishable food items, grocery store gift cards and financial donations to help stock our food pantries in Dover, Farmington and Milton. Supplies are critically low yet demand remains very high. To donate, visit <a href="www.straffordcap.org/donate">www.straffordcap.org/donate</a> today! Our food pantries serve individuals and families from all over Strafford County.

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#### **ATTENTION!**

If you know someone who may want to see the e-crier but does not have the internet please either direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, the Town Secretary, at 603-659-5414 to have it mailed to them! Thank you!

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To receive the E-CRIER via email EVERY WEEK go to <a href="www.leenh.org">www.leenh.org</a>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!