

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 30, 2018

Lee News & Upcoming  
Events



## ANNUAL EASTER EGG HUNT- TOMORROW

Saturday, March 31<sup>st</sup> 9:00 am Sharp

Mast Way School (Town Field)

Sponsored by the  
Lee Recreation Commission

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## DORN COX, OWNER OF TUCKAWAY FARM IN LEE, AWARDED NEW NATIONAL CONSERVATION AWARD

[CLICK HERE](#) to see NRCS State Conservationist Rick Ellsmore recognize Mr. Cox with the 1<sup>st</sup> Annual Hugh Hammond Bennett Excellence in Conservation Award for his work in soil conservation and read the Foster's Article by Kyle Stucker.

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## APRIL SELECT BOARD MEETINGS

Monday, April 9<sup>th</sup> & 23<sup>rd</sup> starting at 6:30 pm

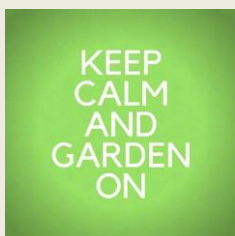
Meetings can now be seen on  at [www.media.leenh.org](http://www.media.leenh.org)

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## JOIN A DRONE CLUB!

The Lee Recreation Commission is interested in forming a drone club. If you are interested in joining please call Cary Brown at 603-828-9616 or email him at [cbrown@leenh.org](mailto:cbrown@leenh.org).

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**BACKYARD FARMING INITIATIVE**  
2018 Home Garden Series  
Mondays, April & May 7:00 pm  
Jeremiah Smith Grange Lee Hook Road, Lee, NH

**April 23th** How to care for your garden. Presented by Dick Wolmar  
Care and maintenance of your garden, before, during & after harvest. Talk about composting, mulching, fertilizing & weeding.

**May 21<sup>st</sup>** When to harvest. Presented by Kristin Cisneros  
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do I do with it? Harvesting, preserving, freezing & fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley. Sponsored by the Lee Agricultural Commission, Sustainability Committee and Public Library. For more information call the Library, 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net).

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### **BOOK PRESENTATION BY PHYLLIS WHITE, Historical Society President**

*Lee's Proud History of Education, Its Scholars and Teachers*

**Wednesday, April 4<sup>th</sup> 7:00 pm Public Safety Complex**

Phyllis has conducted extensive research for her book which includes the move from town schools to district schools; private schools in Lee; schoolmasters and prominent women educators who will be brought to life with brief biographies; one-room schoolhouses; formation of the Oyster River Cooperative School District; and the early years of Mast Way. This is a fascinating and not often highlighted aspect of Lee's heritage. Free to all attendees and refreshments will be served at the end of the presentation. **Cosponsored by the Lee Library and the Lee Historical Society**



### **HISTORICAL SOCIETY ANNUAL MEETING**

**Friday, April 20<sup>th</sup> 7:00 pm Jeremiah Smith Grange**

The evening will start with a pot luck supper at 6:00 pm. All are welcome to bring a dish to share. As in the past, this will be an enjoyable and informative evening in one of Lee's prized historical buildings. [www.leenhhistoricalsoc.org](http://www.leenhhistoricalsoc.org)



## **HISTORICAL SOCIETY MUSEUM OPENING**

**Saturday, April 21<sup>st</sup> 2:00 – 4:00 pm**

The museum is chock full of historical artifacts that focus on Lee. The one room school house display is of great interest to younger visitors.

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**On or about February 27 through April 30, 2018**

All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

Per Order of the Lee Select Board  
Pursuant to RSA 41:11, 231:91

2/26/2018  
(Date)

  
John LaCourse, Chairman

Cary Brown, Selectman

  
Scott Bugbee, Selectman



**LEE TOWN COMMISSIONS AND COMMITTEES  
CONSERVATION, & RECREATION**

**COMMISSIONS;**

**ENERGY & SUSTAINABILITY COMMITTEES**

**[CLICK HERE](#) for Application**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

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## **COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

### **LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)



## Low Carbon Diet

Would you like to lose 5000 pounds?  
(Wait...whaaaat?)

5000 pounds of carbon per year from your household carbon footprint, that is!



How? One change at a time following the "Low Carbon Diet."

No, this is not a low-carbohydrate diet for weight loss, though the titular play on words sometimes causes confusion there.

What it *is* is a workbook written and published by the Empowerment Institute (<http://www.empowermentinstitute.net/>) that helps households cut their carbon footprints, one change at a time. The book is often studied in small groups that encourage and support – and empower – each other over the course of four group meetings.

The Lee Sustainability Committee and Lee Energy Committee will co-sponsor this series to help Lee residents take specific actions to reduce household carbon, from recycling, to conserving water, to changing to a renewable electricity supplier and more.

Workbooks are free to Lee households – while supplies last!

**Facilitator:** Jen Messeder

**Information session (optional):** Monday, April 30th, 7:00 pm, Lee Public Safety Complex

**Group meetings:**

- ☐ Monday, May 14<sup>th</sup>, Tuesday, May 29<sup>th</sup>, Monday, June 11<sup>th</sup>, Monday, June 25<sup>th</sup>
- ☐ All sessions are at 7:00 pm at the Lee Public Safety Complex

**For more information:**

- ☐ [LowCarbonDiet.SENH@gmail.com](mailto:LowCarbonDiet.SENH@gmail.com)
- ☐ On Facebook at "Low Carbon Diet - Seacoast NH"

## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



### LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

### FIRE DEPARTMENT UPDATE

The Select Board approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

## BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



**New Trivia Question:** What are the 6 designated “scenic roads” in Lee – and what does that designation really mean?

**The answer will be given in next week’s Lee E-Crier.**

If you have suggestions for Lee Trivia Q’s & A’s, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))



CALENDAR COVER PHOTO BY GERALD SEDOR

**2018 Lee Wall Calendars are **ON SALE!****

**You can buy your 2018 calendars at the Town Hall and Library **for only \$5.00 each.****

**The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.**

**Perfect as mementos for family and friends.**

### **SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!**

**If you enjoy taking pictures of Lee, please share them with us.** They may be featured in Lee’s 2019 photo calendar. We’re looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn’t take the photo yourself, please list the photographer’s name so we can get their permission to use the photo – and give them proper credit in the calendar. We’re looking forward to seeing what comes in this year! **Send photos or questions to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)



## Lee Public Library

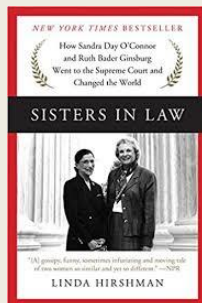


**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**  
**Saturday: 10:00 am – 3:00 pm**



### **Come Meet the New Children's Librarian!**

Hello, from Inga Cullen, Lee Library's new Youth Services librarian. Please stop by and say hi. Inga cannot wait to meet everyone, plus she'll be jumping right in and resuming children's programming the first week of April.



**ADULT BOOK DISCUSSION – SISTERS IN LAW**  
**By Linda Hirshman**  
**Monday, April 9<sup>th</sup> 7:00 pm**

For anyone interested in the court, women's history or both, the story of Sandra Day O'Connor and Ruth Bader Ginsburg, their separate routes to the Supreme Court and what they accomplished during the more than 12 years they spent together is irresistible. (Linda Greenhouse, New York Times Book Review)



**MEMOIR WRITING GROUP**  
**3<sup>RD</sup> Tuesday of Every Month 6:30 pm**  
**Next Meeting: April 17<sup>th</sup>**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



New England  
Aquarium



Museum of Science

Tired of winter? Reserve your museum pass now. Call us 659-2626.

## ONGOING PROGRAMS



### STORY TREKKERS

Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Most Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626 or email [childrenservices@comcast.net](mailto:childrenservices@comcast.net).



### ROCKIN' READERS BOOK CLUB

1<sup>ST</sup> Thursday of each Month

3:30 – 4:30 pm Grades 5-6

Read a great book and discuss over pizza. Students may arrange to take **bus 6** directly to the library after school. Please **register** by calling 659-2626 or email [childrenservices@comcast.net](mailto:childrenservices@comcast.net).



### STORY TIME

Thursdays 10:30 am Children ages 2-6

Read, sing, move and make art. Stories, puppet shows, flannel boards and activities that will be sure to delight. **Registration not required.**



### TINY TOTS LAPSIT

Fridays at 10:30am

What better way could there be to say "I love you" to your little one? Meet other babies and parents in a group setting of music, movement, play and of course, interactive stories. **Registration is not required.**





### **NO FOOLIN, JUST FUN**

#### **ADULT GAME DAY**

**Tuesdays 9:30am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### **KNITTING FOR 50+**

**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**

**April 4<sup>th</sup> & 18<sup>th</sup>**

Help is available from instructor  
Donna Kay. All levels welcome.

## **Regional & State News & Events**



**WEDNESDAYS, 6:30 – 8:00 pm APRIL 4<sup>TH</sup> & 11<sup>TH</sup>**  
[CLICK HERE](#) for more information

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### **GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, MARCH 21, 2018**

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

Wednesday, April 11, 2018 10:00 am

Executive Council Chamber at the State House Concord, NH

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### **NH EMPLOYMENT SECURITY & UNH DURHAM JOB & RESOURCE FAIR**

Thursday, April 12<sup>th</sup> 12:00 – 4:00 pm

UNH, Hamel Recreation Center, 5 Edgewood Road, Durham, NH

[CLICK HERE](#) for more information; [CLICK HERE](#) for Employer Registration Form



## Pruning Grapes, Blueberries & Raspberries

UNH Demonstration at Woodman Farm,  
70 Spinney Lane, Durham, NH  
Thursday, April 12<sup>th</sup> 3:30pm – 5:30pm  
[CLICK HERE](#) for flier



THE LATEST FROM THE SOUTHEAST LAND TRUST OF NH



### Wild & Scenic Film Festival: Tickets Now on Sale

Join us April 20<sup>th</sup> at 7pm at The Music Hall for this sell-out event! Enjoy beautiful short films that explore and celebrate our shared environment, telling amazing stories of the human-nature connection. Get your tickets early! All proceeds benefit SELT. Purchase from our office or The Music Hall box office for \$20. Buy online for \$25.

*For our full schedule of events visit [our website](#) or [Facebook page](#)*

SELT is a member-supported nonprofit land trust dedicated to conserving the special lands of our region, for today and tomorrow. Through land acquisitions and conservation easements, SELT strategically protects land for public access, clean water, farming, and wildlife. **To learn more, renew your membership, or join as a member visit [www.seltnh.org](http://www.seltnh.org).**



[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter



To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts in the left hand column & follow the directions to subscribe. It's that easy!

### ATTENTION!

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!