

TOWN OF LEE, NEW HAMPSHIRE

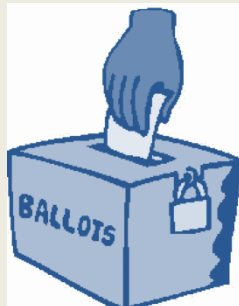
7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

March 23, 2018

Lee News & Upcoming
Events



ANNUAL EASTER EGG HUNT
Saturday, March 31st 9:00 am Sharp
Mast Way School (Town Field)
Sponsored by the
Lee Recreation Commission



TOWN OF LEE ELECTION RESULTS
TUESDAY, MARCH 13th
[CLICK HERE](#)

TOWN OF LEE, NEW HAMPSHIRE
ANNUAL TOWN REPORT
JUNE 30, 2017



2017 TOWN OF LEE ANNUAL REPORT
AVAILABLE FOR PICK UP AT
TOWN HALL, LIBRARY,
TRANSFER STATION,
SAFETY COMPLEX
OR [CLICK HERE](#)

MARCH SELECT BOARD MEETINGS

Monday, **March 26th** starting at 6:30 pm

Meetings can now be seen on **You Tube** at www.media.leenh.org



BACKYARD FARMING INITIATIVE
2018 Home Garden Series
Mondays, March – May 7:00 pm
Jeremiah Smith Grange Lee Hook Road, Lee, NH

March 26th Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland
Should I use buckets or other containers for my gardens & what about raised beds or cold frames?
Where are the best sites for your garden?

April 23th How to care for your garden. Presented by Dick Wolmar
Care and maintenance of your garden, before, during & after harvest. Talk about composting,
mulching, fertilizing & weeding.

May 21st When to harvest. Presented by Kristin Cisneros
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do
I do with it? Harvesting, preserving, freezing & fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley.
Sponsored by the Lee Agricultural Commission, Sustainability Committee and Public Library. For
more information call the Library, 659-2626 or leelibrary@comcast.net.

BOOK PRESENTATION BY PHYLLIS WHITE, Historical Society President

Lee's Proud History of Education, Its Scholars and Teachers

Wednesday, April 4th 7:00 pm Public Safety Complex

Phyllis has conducted extensive research for her book which includes the move from town schools to district schools; private schools in Lee; schoolmasters and prominent women educators who will be brought to life with brief biographies; one-room schoolhouses; formation of the Oyster River Cooperative School District; and the early years of Mast Way. This is a fascinating and not often highlighted aspect of Lee's heritage. Free to all attendees and refreshments will be served at the end of the presentation. **Cosponsored by the Lee Library and the Lee Historical Society**

HISTORICAL SOCIETY ANNUAL MEETING

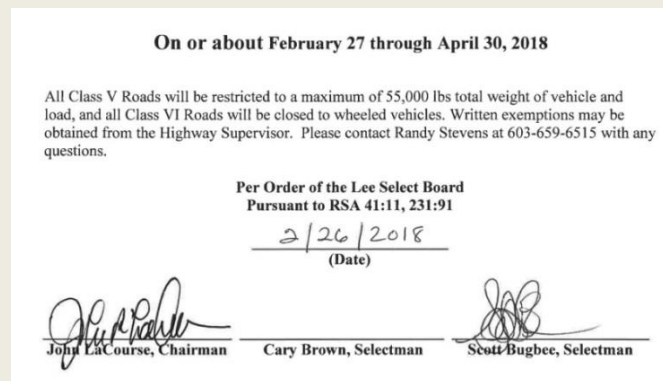
Friday, April 20th 7:00 pm Jeremiah Smith Grange

The evening will start with a pot luck supper at 6:00 pm. All are welcome to bring a dish to share. As in the past, this will be an enjoyable and informative evening in one of Lee's prized historical buildings. www.leenhhistoricalsoc.org

HISTORICAL SOCIETY MUSEUM OPENING

Saturday, April 21st 2:00 – 4:00 pm

The museum is chock full of historical artifacts that focus on Lee. The one room school house display is of great interest to younger visitors.



**LEE TOWN COMMISSIONS AND COMMITTEES
CONSERVATION, & RECREATION**

COMMISSIONS;

ENERGY & SUSTAINABILITY COMMITTEES

[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



Low Carbon Diet

Would you like to lose 5000 pounds?
(Wait...whaaaat?)

5000 pounds of carbon per year from your household carbon footprint, that is!



How? One change at a time following the "Low Carbon Diet."

No, this is not a low-carbohydrate diet for weight loss, though the titular play on words sometimes causes confusion there.

What it *is* is a workbook written and published by the Empowerment Institute (<http://www.empowermentinstitute.net/>) that helps households cut their carbon footprints, one change at a time. The book is often studied in small groups that encourage and support – and empower – each other over the course of four group meetings.

The Lee Sustainability Committee and Lee Energy Committee will co-sponsor this series to help Lee residents take specific actions to reduce household carbon, from recycling, to conserving water, to changing to a renewable electricity supplier and more.

Workbooks are free to Lee households – while supplies last!

Facilitator: Jen Messeder

Information session (optional): Monday, April 30th, 7:00 pm, Lee Public Safety Complex

Group meetings:

- ☐ Monday, May 14th, Tuesday, May 29th, Monday, June 11th, Monday, June 25th
- ☐ All sessions are at 7:00 pm at the Lee Public Safety Complex

For more information:

- ☐ LowCarbonDiet.SENH@gmail.com
- ☐ On Facebook at "Low Carbon Diet - Seacoast NH"

POLICE REMINDER

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

FIRE DEPARTMENT UPDATE

The Select Board approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS
GO TO www.nhfirepermit.com to obtain a fire permit online



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



FOOD PANTRY

WILKINSON FOOD PANTRY

Lee Church Congregational

17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



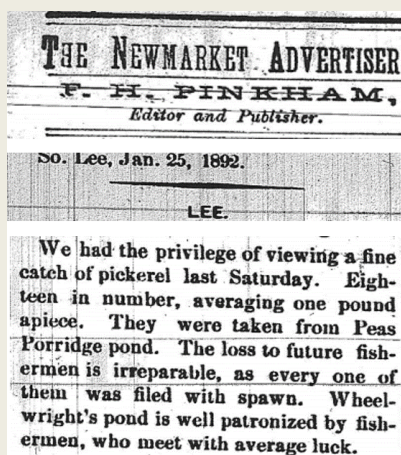
New Trivia Question: Where is Pea Porridge Brook? What neighboring town does it also run through?

The answer will be given in next week's Lee E-Crier.

Answer to last week's Trivia Question: Where is Pea Porridge Brook? What neighboring town does it also run through?

Pea Porridge Brook runs easterly from Cedar Waters Pond (formerly known as Pea Porridge Pond) in Nottingham until it joins the Little River very near the Nottingham/Lee town line in South Lee. There are three other "Pea Porridge Ponds" in New Hampshire: "Pea Porridge Pond", "Middle Pea Porridge Pond", and "Little Pea Porridge Pond" are all in Madison, NH!! One could hazard a guess that's at least one reason for the name change from "Pea Porridge Pond" to "Cedar Waters Pond" for the pond that's in Nottingham. "Peas Porridge" or "Pease Porridge", by the way, is another name for a very thick, savory pea soup. It makes you wonder what it was about these bodies of water that gave rise to their name. Did they look pea green? And was that a good thing?

The following bit of information about fishing Pea Porridge Pond in Nottingham and Wheelwright's Pond in Lee came from The Newmarket Advertiser in January 1892:



Sources:

- Nottingham Town Website, Water Resources Map - <https://www.nottingham-nh.gov/about-nottingham/pages/maps>
- The Newmarket Advertiser, January 1892. Available digitally from the Lee Library: <http://lee.advantage-preservation.com/>
- Thompson, Mary Pickering. Landmarks in Ancient Dover, <https://archive.org/details/landmarksinancie00thom>

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: (jennison.anne@gmail.com)



CALENDAR COVER PHOTO BY GERALD SEDOR

2018 Lee Wall Calendars are **ON SALE!**

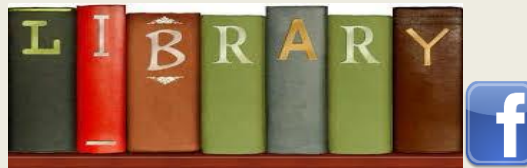
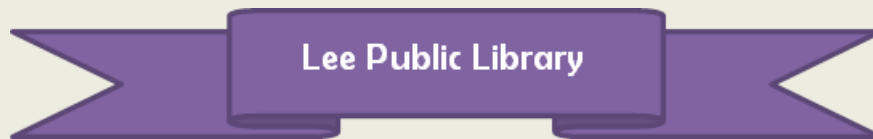
You can buy your 2018 calendars at the Town Hall and Library **for only \$5.00 each.**

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

Perfect as mementos for family and friends.

SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!

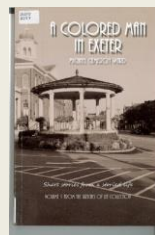
If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2019 photo calendar. We're looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. We're looking forward to seeing what comes in this year! **Send photos or questions to:** LeeNHcalendar@gmail.com



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm



MICHAEL WARD – RESCHEDULED TO
Wednesday, March 28th 6:30 pm
Lee Public Safety Complex

Michael Ward, author of A Colored Man in Exeter, reads from his biographical account of his father's life and times. Presented by the Lee Public Library and Oyster River Community Read.

Oyster River Community Read fosters community by bringing people together through books and reading. Check out the website to see this year's featured books and for the calendar of events: www.ORCread.org



MEMOIR WRITING GROUP
3RD Tuesday of Every Month 6:30 pm
Next Meeting: April 17th

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**New England
Aquarium**



Museum of Science

Tired of winter? Reserve your museum pass now. Call us 659-2626.

ONGOING PROGRAMS



STORY TREKKERS
Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Most Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



ROCKIN' READERS BOOK CLUB
1ST Thursday of each Month
3:30 – 4:30 pm Grades 5-6

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



STORY TIME
Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



TINY TOTS LAPSIT
Children up to 2 years of age
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays 9:30am**

All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+
1st & 3rd Wednesdays 9:00am
April 4th & 18th**

Help is available from instructor Donna Kay. All levels welcome.

**Regional & State
News & Events**



WEDNESDAYS, 6:30 – 8:00 pm FEBRUARY 7TH – APRIL 11TH

[CLICK HERE](#) for more information

GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, MARCH 21, 2018

[CLICK HERE](#) for the Minutes

Next Governor & Executive Council Meeting

Wednesday, April 11, 2018 10:00 am

Executive Council Chamber at the State House Concord, NH



**NH EMPLOYMENT SECURITY & UNH DURHAM
JOB & RESOURCE FAIR**

Thursday, April 12th 12:00 – 4:00 pm

UNH, Hamel Recreation Center, 5 Edgewood Road, Durham, NH

[CLICK HERE](#) for more information; [CLICK HERE](#) for Employer Registration Form



Pruning Grapes, Blueberries & Raspberries

UNH Demonstration at Woodman Farm,
70 Spinney Lane, Durham, NH
Thursday, April 12th 3:30pm – 5:30pm
[CLICK HERE](#) for flier



THE LATEST FROM THE SOUTHEAST LAND TRUST OF NH



Wild & Scenic Film Festival: Tickets Now on Sale

Join us April 20th at 7pm at The Music Hall for this sell-out event! Enjoy beautiful short films that explore and celebrate our shared environment, telling amazing stories of the human-nature connection. Get your tickets early! All proceeds benefit SELT. Purchase from our office or The Music Hall box office for \$20. Buy online for \$25.

For our full schedule of events visit [our website](#) or [Facebook page](#)

SELT is a member-supported nonprofit land trust dedicated to conserving the special lands of our region, for today and tomorrow. Through land acquisitions and conservation easements, SELT strategically protects land for public access, clean water, farming, and wildlife. **To learn more, renew your membership, or join as a member visit www.seltnh.org.**



[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter



To receive the E-CRIER via email every week go to www.leenh.org, click on Subscribe to E-Alerts in the left hand column & follow the directions to subscribe. It's that easy!

ATTENTION!

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!