### TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414 March 20, 2015

FIRST DAY OF SPRING



ESPECIALLY AT HICKORY NUT FARM THE NEWEST ADDITIONS IN 2015







# LEE ANNUAL TOWN REPORT

**CLICK HERE** 

### MARCH SELECT BOARD MEETINGS

Monday, March 30<sup>th</sup> at 6:00 pm
Go to <a href="www.leenh.org">www.leenh.org</a> for more Town meeting dates
Go to <a href="http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158">http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158</a>
for the Library Calendar

### ATTENTION!

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If you know someone who may want to see the e-crier but does not have the internet please either direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, the Town Secretary, at 603-659-5414 to have it mailed to them! Thank you!

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#### CHANNEL 13

Check your local TV channel 13 to view Select Board meetings aired daily at 7:00 am; 2:00 pm and 7:00 pm.

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# OPEN POSITIONS ON TOWN COMMITTEES AND/OR COMMISSIONS LISTED BELOW

TOWN CENTER COMMITTEE RECREATON COMMISSION SENIOR ADVISORY COMMITTEE

CLICK HERE for Application

Hand deliver to Town Hall or email application to the Town

Secretary at <a href="mailto:dduval@leenh.org">dduval@leenh.org</a>.

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TOWN CLERK'S OFFICE WILL BE CLOSED WEDNESDAY, APRIL 22<sup>ND</sup> for Training But will OPEN
THURSDAY, APRIL 23<sup>RD</sup> 8:00 am - 4:00 pm
Normal hours of operation will resume the following week.

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### **CORNED BEEF & CABBAGE SUPPER**

March 21st, 5:00 pm until sold out

### Lee Church, Handicap Accessible, Free Parking

This is a popular supper so come early to avoid missing out. The menu will include Corned Beef & Cabbage, fresh baked Irish Soda Bread, beverages and homemade cake for dessert. Adults \$8; Children under 12 yrs \$5. Those with question may call the Church office at 603-659-2861 or email leechurchucc@comcast.net.

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### BARRY CONSERVATION CAMP

Each year the Lee Conservation Commission sponsors a campership at the Barry Conservation Camp which is located at the Fish Hatchery in Berlin, NH. The 4-H Camp is operated in conjunction with the NH Department of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is also swimming and canoeing, as well as group activities that encourage teamwork. Lee youngsters, ages 10 and up, are eligible for this campership. (The Hunter Safety & Certification Program requires ages 12 and up.) For further information, or to apply for the campership, please call Laura Gund at 659-2044 or walgrove@comcast.net. It's best to apply as soon as possible while there is still room available! To learn more about the http://extension.unh.edu/4-H-Youth-Family/Barrycamp go to Conservation-4-H-Camp.

# FAMILY NATURE WALK AT LEE TOWN FOREST

Stay tuned here for April walk dates.

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#### SENIOR ADVISORY COMMITTEE

The next meeting of SAC is on March 23rd, 9:00 am at the Public Safety Complex. Our focus remains on housing for seniors in Lee at this time. We invite community members to join in on these discussions and listen to invited speakers.

The next Knitting Gathering will meet on April 8th and 22nd at the library from 9:00 am - 11:00 am. Donna Kay continues to share her expertise with us and we continue to be inspired by our friends many projects. This event is sponsored by SAC and the Lee Library.

The Family Nature Walks, held monthly, are continuing this spring. This event is sponsored by SAC and LCC and led by Catherine Fisher, committee member.

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### UNH COOPERATIVE EXTENSION PRESENTS A GARDEN WORKSHOP SERIES

Next class Saturday, March 25<sup>th</sup> CLICK HERE for schedule



Welcome SPRING
Grow It Yourself

March 21, 2015
Plymouth State University
Plymouth, NH

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A Garden Symposium
Open to both Master Gardeners and the public, the daylong Welcome Spring Symposium offers topics for beginners and advanced gardeners.

Register TODAY

University of New Hampshire Cooperative Extension
New Hampshire Cooperative Extension

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### BACKYARD FARMING INITIATIVE SERIES 2015 PRESENTS FIVE NIGHTS, 10 FARMS: EXPLORE YOUR FARMING DREAMS

NEXT DISCUSSION Monday, March 23<sup>rd</sup> 7:00 pm

Jeremiah Smith Grange Hall, Lee Hook Road, Lee

This evening's program is being presented by Pinewoods Yankee Farm and Bluebell Greenhouse. Pinewoods specializes in fresh cut flowers and floral design, grass-fed beef, composted cow manure, hay and custom field work. Bluebell's specialties include annuals, perennials, vegetable plants, herbs and community supported agriculture. Sponsored by the Lee Agricultural Commission and Lee Public Library.

<u>CLICK HERE</u> for entire series schedule

## TACO BAR DINNER AUCTION AND PENNY SALE

For Youth Mission Trip Fundraiser



Lee Church Congregational

March 28<sup>th</sup> View Auction Items starting at 4:30 pm

Taco Bar Dinner 5:00 – 7:00 pm

Silent Auction Bidding starting at 5:00 pm

NH Gentleman entertain during dinner

Dinner Tickets: Adults \$8

Children under 12 years \$5

Auction items include: Locally produced products, Gift Certificates to area businesses, Hand-Crafted items, Housewares, Antiques & more... Call 659-2861 for additional information. Handicap accessible.

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NH: A STATE OF MIND Thursday, April  $2^{ND}$  7:00 pm Public Safety Complex

Carl Lindblade, a lecturer in the hospitality management department at the University of New Hampshire, will present a humorous romping look at NH from the time of King George II to the present. Highlights Colonial Days, the NH Political Traditions and Culture. This program is free and open to the public. Refreshments will be served at the end of the program.

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# Farm to Institution SUMMIT 2015



### **APRIL 7-9** UMASS AMHERST

Registration is now open for the Farm to Institution Summit taking place in Amherst, Massachusetts! The Summit is a first-year conference that will bring together at least 800 leaders from the Northeast who are working to get more local and regional food into schools, colleges, health care and other institutions. With over 50 workshops offered in the Farm to School, Farm to College and Farm to Health Care sectors, this is a landmark event not to be missed!

Please make note: the early bird deadline to save on registration is March 2, 2015. After March  $2^{nd}$ , registration fees will increase by at least \$20/day. Online registration will close March  $30^{th}$  and walk-in registration is not guaranteed.

Register Now at: <a href="https://www.regonline.com/builder/site/?eventid=1673184">www.regonline.com/builder/site/?eventid=1673184</a>
Additionally, if you are in need of a financial scholarship, please go to <a href="http://www.farmtoinstitution.org/summit#scholarships">http://www.farmtoinstitution.org/summit#scholarships</a>
Scholarship applications will be accepted until March 2nd.

Please visit the Conference Website for more information about the programming ~ keynotes, workshop descriptions and more: www.farmtoinstitution.org/summit.

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# UNH COOPERATIVE EXTENSION PRESENTS A FREE WORKSHOP ON BACKYARD CHICKEN BASICS

Sunday, April 12th 1:00 - 2:30 pm Dover Agway



**CLICK HERE** for details

### WILD NEW HAMPSHIRE DAY

Saturday, April 18th 10:00 am - 3:00 pm

### Fish & Game Department, 11 Hazen Drive Concord, NH

Discover WILD New Hampshire Day is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoor traditions. Come browse exhibits from environmental and conservation organizations throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids. N.H. Department of Environmental Services staff will be on hand to help you discover new trends in recycling, environmental protection and energy-efficient hybrid vehicles. Watch for more details about Discover WILD New Hampshire Day at http://www.wildnh.com.

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### STATE FIRE MARSHALL SAFETY EDUCATOR NEWSLETTER FOR MARCH 2015 CLICK HERE



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### **WARNING**

As we approach tax season, please beware of IRS scams! You can also go to <a href="www.irs.gov/uac/Tax-Scams-Consumer-Alerts">www.irs.gov/uac/Tax-Scams-Consumer-Alerts</a> to learn about more about scams using the IRS.

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LEE HERITAGE COMMISSION

### WANTED

HISTORIC PHOTOS OF LEE

**CLICK HERE** for more information

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### READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointment for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Drivers receive 25 cents per mile and can pick what rides they want to do. Drivers must be at least 25 years old, have a valid driver's license and a favorable driving record with a legally registered, inspected and insured vehicle. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email info@readvrides.org for information about how to help your neighbor.

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### TOWN OF LEE NOW OFFERS ONLINE SERVICES









for car registration renewals, dog licenses, vital records and property taxes.

To access the new online services, please visit the Town of Lee's website at <a href="www.leenh.org">www.leenh.org</a>. Credit/debit cards and ACH payments (bank-to-bank transfers) will be accepted for all online transactions. Credit/debit card and internet processing fees will apply.









The Town Clerk/Tax Collector's office now accepts MasterCard, Visa, American Express, and Discover credit cards; debit cards that display these logos are also accepted. *Please note*: There are additional fees to cover the cost of using a credit or debit card – 2.95% of the total transaction with \$1.50 minimum. These convenience fees go directly to the Town of Lee's third party credit/debit card processor and are not retained by the Town of Lee. Convenience fees cannot be refunded. Cash and checks are still accepted forms of payment and do not require additional fees.



### LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



#### LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm Saturday: 10:00 am – 3:00 pm



### LOVE COMES ON A LEASH Saturday, March 21<sup>ST</sup> 10:30 am

Come meet Izzy and her owner Barb Brothwell and find out what therapy dogs do! Listen to the story "Love Comes on a Leash" and then make a cool doggy craft. For grades K-4. Please register.



### ZENTANGLE® WORKSHOP Tuesday, March 31<sup>st</sup> 6:00 pm

Zentangle® is an easy-to-learn, relaxing and fun way to create beautiful images by drawing structured patterns. The process of tangling was created by Maria Thomas, a world-renowned calligrapher and Rick Roberts, a musician and former Zen monk. Zentangle® is enjoyed by a wide range of skills and ages and can be achieved by all "...one stroke at a time!" There is a \$10 materials fee for this class taught by Jean Kearney. Limited to 10, ages 15 and up. Please register by calling 659-2626. Co-sponsored by the Lee Library and the Friends of the Lee Library.

This is our final workshop for Creating Connections until fall.

### ON - GOING PROGRAMS



### Thursday & Friday at 10:30 am

These fun 30 – 40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



### NO FOOLIN, JUST FUN – ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



### STORY TREKKERS

### Tuesdays 3:30 - 4:30 pm Ages 6-10

Read a variety of authors and award-winning books. Snack, games and a craft included. Mast way students ride bus 23. Please register. This program is currently filled and has a waiting list.



#### KNITTING GET TOGETHER

Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, there are no instructors.



### KNITTING FOR 50+ ALTERNATE WEDNESDAYS, NEXT APRIL $1^{ST}$ 9AM

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee in conjunction with the Lee Library.



#### ROCKIN' READERS BOOK CLUB

Thursdays 3:00 – 4:00 pm 5<sup>th</sup> & 6<sup>th</sup> Graders

Read/discuss a different book per month. Take bus 21. Please register.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy – <u>CLICK HERE</u>!

### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! For reservations or more information call 1-800-582-7214 or 659-2424 Monday through Friday, 8:00am - 4:00pm or go to lampreyhealth.org/index.php/patient-services/transportation\_program



### JOIN THE LEE FIRE RESCUE DEPT.

The Department is always looking for new members!

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.



#### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system CODE RED. Visit <u>leenh.org</u> to sign up!



### **CHANNEL 13**

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK HERE</u> for more details on Channel 13. <u>CLICK HERE</u> to view town meetings and videos online through the media site at leenh.org.

Sun	Mon	Tue	Wed	Thu	Fri 2	Sat 3
П	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### **MEETING CALENDAR**

To view the meeting calendar on leenh.org **CLICK HERE** 



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

# STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

Click on the "Sr" web page link for more information abou Influenza. <a href="https://dhhs.nh.gov/dphs/cdcs/influenza/index.htm">dhhs.nh.gov/dphs/cdcs/influenza/index.htm</a>



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



### Community Action Partnership Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to learn more or visit <a href="www.straffordcap.org">www.straffordcap.org</a>.



#### **FUEL & ELECTRICAL ASSISTANCE**

CAP employees are now taking appointments for fuel and electrical assistance. Last year, we served nearly 3,900 households. Income-eligible households can get help paying their winter heating bills by applying for fuel assistance now through April 30, 2015. Electrical assistance is available year round. We have flexible hours and locations for appointments. Call today at 603-516-8126 or 603-516-8191. Visit <a href="https://www.straffordcap.org">www.straffordcap.org</a>



#### DONATIONS NEEDED FOR FOOD PANTRIES

We are seeking donations of non-perishable food items, grocery store gift cards and financial donations to help stock our food pantries in Dover, Farmington and Milton. Supplies are critically low yet demand remains very high. To donate, visit <a href="www.straffordcap.org/donate">www.straffordcap.org/donate</a> today! Our food pantries serve individuals and families from all over Strafford County.

To receive the E-CRIER via email EVERY WEEK go to <a href="https://www.leenh.org">www.leenh.org</a>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

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