

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

March 18, 2016



OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS, COMMITTEES AND COMMISSIONS:

**RECREATION, AGRICULTURAL & CONSERVATION COMMISSIONS
ADVISORY BUDGET, ENERGY, LAMPREY RIVER ADVISORY, SENIOR ADVISORY,
AND SUSTAINABILITY COMMITTEES
PLANNING AND ZONING BOARDS**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the
Town Secretary at dduval@leenh.org

New Sustainability Advisory Committee Seeking Applicants

With the successful passage of Lee Warrant Article #3: The Formation of a Sustainability Advisory Committee, the Town (Select Board) is inviting interested residents to apply for membership on this new committee. Under the direction of the Lee Select Board, the committee will study cost-effective practices to create a sustainable, energy-efficient, and resilient Town. The Committee shall be appointed by the Select Board by April 30, 2016 and shall be composed of five to nine members, each serving for a term of three years. Working with other Town committees, commissions and Town personnel, the committee will establish a baseline measure of functions and services, such as facilities, procurement, transportation, fuel use and waste management, sharing results through community outreach and education

programs. Applications are available online at the Town's web site. For more information call the Town Administrator Julie Glover at 659-5414 or Paul Gasowski at 659-5273.



**GET YOUR COPY of the ANNUAL TOWN REPORT
AT TOWN HALL, LIBRARY or TRANSFER STATION**
It is also available at www.leenh.org under News & Events

25TH PROGRAMS & EVENTS

CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)

Anyone interested can pick them up at any of our events or at the Lee Library. Through a variety of activities, the passport encourages you to explore our town, past and present, in unique ways. At the end of our Semiquincentennial year, participation will be rewarded. Especially of note to all of our artistic folks is the "Image-In-Lee" program which calls for art of any kind which will be exhibited during our closing ceremony and beyond.



Lee Bicentennial Parade: Antique Cars (1966)

LEE REMEMBERS: AN EVENING OF PHOTOS, VIDEOS & STORIES

Friday, March 18th 7:00pm

Public Safety Complex

As part of the Lee's Semiquincentennial, the 250th Committee will be hosting an evening of photos, videos, memories and refreshments on Friday, March 18th at 7:00pm in the 2nd floor meeting room of the Safety Complex. The format for the evening will include an informal program of pre-selected photos and videos from Lee's recent past, mainly the last 50 years, along with some commentary and opportunities for the audience to share memories. So, **please bring some of your own old photos (or artifacts) of/from places, events and people in Lee** to share at the gathering. The pre-selected program will include photos of the Green Dream Farm, the early Lee Fire Department and the Lee Bicentennial Parade, along with videos (from the 1980s) of the Reinhold Farm, the Bateman Farm, Fogarty's Sawmill, David Allan working scrimshaw, the early days of the Lee Recycling Center, a montage of Lee children/young adults in their school days and a few other surprises. Refreshments will be served at the conclusion of the evening. If you have questions, please contact Paul Gasowski at 659-5273. Hope to see you there!



Trivia Q – Who remembers this 'unidentified' Shirley Temple singing Animal Crackers in My Soup at a town event?!

**A PARADE IS COMING
AND WE NEED YOU!**

July seems far away, but it is really just around the corner! As part of our Semiquincentennial Weekend extravaganza, **July 16-17**, we are planning a huge town parade. We are hoping that every business, organization, team, troop, neighborhood, and family pet shows up to march or ride a float! Information and applications are available on our website.

As you can see, there is a lot happening in town this year. We hope everyone gets involved. For more information on these and other programs, please go to our website: www.lee250.com



The actual column of Lee news in the Newmarket Advertiser for 3/8/1901 is almost illegible, but we've transcribed just a portion of it below, because it addresses so clearly the advent of spring planting season - and the hard work that companies it:

"Last Monday and Tuesday, after doing a washing and general housework each day, Ethel Davis transplanted 6000 plants in the greenhouse of A.D. Wiggin. Unless someone can beat this, we think she is entitled to the championship!"

**REMEMBER THERE IS STILL TIME TO SHOW YOUR SUPPORT
FOR THE 250TH ANNIVERSARY OF THE TOWN OF LEE !!**



PURCHASE AT THE PD FOR \$20 CASH OR CHECK



SATURDAY, MARCH 26TH TOWN FIELD

Registration begins at 8:00 am / **Event starts at 9:00 a.m. SHARP**

Free to All Children of Lee

For more information call Larry Kindberg at 603-292-5790 or email

larrykindberg@comcast.net

HOSTED BY THE RECREATION COMMISSION



HEALTHY SOIL, HEALTHY LEE: BUILDING SOIL HEALTH

**Every 4th Monday, January thru May 2016
7:00 – 8:30 pm with ‘soil’ related desserts**

Jeremiah Smith Grange, Lee Hook Road, Lee, NH

March 28, 2016 – Causes of soil degradation – Kim McCracken, State Soil Scientist, NRCS, USDA

April 25, 2016 – Repairing soil – Dorn Cox, Director of Green Start; Daimon Meeh, Field Specialist, UNH

May 23, 2016 – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details

“ROBERT WADLEIGH, WADLEIGH FALLS AND THE ROYAL PROVINCE OF NEW HAMPSHIRE” BY DAVID MEEKER

Wednesday, April 6th, 7:00 pm Public Safety Complex

David Meeker is a retired UNH professor of mathematics who moved to Wadleigh Falls in Lee in 1977. Dr. Meeker has developed a keen interest in 17th century New Hampshire history. Few know that at one time New Hampshire became an independent English royal province. This took place in a time of great political instability in the English world: civil war, the execution of Charles the First, Puritan government and the restoration of Charles the Second to the throne, to name a few historical events. Despite the distance from New Hampshire to England, New Hampshire, through Robert Wadleigh and his family, friends and enemies was but a short distance away. The program is free and open to the public. Refreshments will be served at the end of the program. Sponsored by the Lee Historical Society and the Lee Library.



FIRE DEPARTMENT UPDATE

For Residential Stationary Generator Installation & Safety go to:

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-03-StationaryGeneratorSafety.pdf>

For Portable Generator Safety Guidelines go to:

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-02-PortableGeneratorSafety.pdf>



Inside the February/March 2016 issue of the [Safety Educator Newsletter](#) you will find the following topics: It Can Happen in a Flash with a Splash: Liquid and Steam Burn Like Fire, Fall Prevention for Older Adults, Keep Loved Ones Safe with Clean Smoke Alarms and Poison Prevention.

The February/March 2016 [One Stop Educator Newsletter](#) supports and provides fire and life safety educators with teaching information and links discussed from this month's edition of the Safety Educator Newsletter. **Read on how to participate in the 3rd grade Annual Fire & Life Safety Calendar Contest.**

Finally, the January 2016 [In the News Newsletter](#) will provide Fire & Life Safety Educators with information that may assist them in educating their community and to provide educational and networking opportunities.

BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO www.nhfirepermit.com to obtain a fire permit online. [CLICK](#)

[HERE](#) for CodeRED Brochure

SAND & WATER AVAILABLE for RESIDENTS

The Fire Station has a 24 hour water fill station on the east side of the building. There is sand available for residents at the Highway Garage. Water is also available to residents at the Transfer Station on days that they are open on the lower back side of the office. Containers may be available along the wall on the right side as you enter the transfer station building.

CONSERVATION COMMISSION NEWS

Attention Teen-Age Girls!

Once again the Lee Conservation Commission will sponsor a campership, as we do each year, to Barry Conservation Camp which is located in Berlin, NH, at the Fish Hatchery. The 4-H camp is operated in conjunction with the NH Department of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is also swimming and canoeing, as well as group activities that encourage teamwork.

This year the Lee Conservation Commission is looking for one young lady from Lee, between the ages of 12 and 16, who would like to attend a week of summer camp at Barry Conservation Camp. There is one opening left in the camp this summer: Adventure Week, July 31st through August 5th. (The Hunter Safety and Certification Program requires that they be 12 years and older). For further information contact Bill Humm at 659-8857 or bhumh@comcast.net or Laura Gund at 659-2044 or walgrove@comcast.net. It's important to apply as soon as possible as spaces fill up fast. Go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H-Camp> for more information on the camp.

Like the Lee Conservation Commission on Facebook at [page](#) or go to: www.facebook.com/LeeConservationCommission/



READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor.



[CLICK HERE](#) for the FARM TO SCHOOL CENSUS PRESS RELEASE

GO TO <https://farmtoschoolcensus.fns.usda.gov/find-your-school-district> TO SEE HOW YOUR SCHOOL DISTRICT IS DOING

**Are you concerned about your child's
use of alcohol or other drugs?**

**Parents' Support Group
Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover
Walk-ins welcome**

[CLICK HERE](#) for flyer

HEAD START & EARLY HEAD START APPLICATION DAY

April 4th, May 2nd from 9am – 2pm

Farmington, Dover, Milton & Rochester Head Start Centers

Head Start is a half-day program open to children ages 3–5 (children do not have to be potty trained) at no cost to families. It includes an inclusive program with individualized curriculum on a school-year schedule. There are also meals, health and family services included. Early Head Start is a home-based program for pregnant woman and families with children under the age of 3. The program includes infant-toddler activities, comprehensive health care, nutrition, education and social services for the children and their families. Call 603-652-0990 or email headstart@straffordcap.org. Visit www.straffordcap.org for more information.



Strafford County Backyard Grower Programs

[CLICK HERE](#) for a list of upcoming programs

All programs are open to the public and FREE

LOCAL FRUIT PRUNING DEMONSTRATIONS FOR 2016



FRUIT PRUNING: ORGANIC BLUEBERRIES WORKSHOP FOR HOME GARDENERS

Saturday, March 19th 10:00 am – Noon

Tuckaway Farm, 36 Captain Smith Emerson Road, Lee, NH

[CLICK HERE](#) for more information



FRUIT PRUNING: APPLES, PEACHES, PEARS AND PLUMS WORKSHOP FOR HOME GARDENERS

Saturday, April 9th, 10:00am – Noon

Gauthier Residence, 442 Teneriffe Road, Milton, NH

[CLICK HERE](#) for more information

FOR A COMPLETE LIST OF 2016 NH FRUIT PRUNING DEMONSTRATIONS

GO TO [Fruit Pruning Demonstrations](#)

Pick, choose and attend as many as you want! All pruning demos are outside so be prepared and dress appropriately for the weather.

[NH Maple Sugaring Month](#)



[The New Hampshire Maple Producers Association](#) will be hosting Maple Sugaring Month from March 12- April 3, 2016 and the 21ST Annual Maple Weekend on March 19TH – 20TH, 2016.

Join the fun at a local sugar house! Sugar makers statewide will open their doors inviting the public to share in the centuries-old craft of maple sugaring. Come and talk to the producers in your local area. They will be happy to share with you how their operation works. Many will be offering free samples of fresh syrup, as well as samples of maple candies and confections, coffee and doughnuts.



[Massabesic Audubon Spring Workshop Series with Ron Christie](#)

9 Workshops in March & April

Improve the function of your garden while increasing yields, lowering costs and reducing your workload. We will talk about garden location & layout, seeds, plants, equipment & supplies, harvest, storage, and so much more. Instructor Ron Christie is passionate about teaching people how to grow their own nutritious organic food for better health and well-being. He is an avid four-season grower and loves sharing his experiences as a gardener and farmer. Ron is the Rockingham County Master Gardener Program Coordinator for UNH Cooperative Extension. He also runs Living Earth Farm, a certified organic vegetable and fruit farm in Brookline, NH. Click [here](#) for a flyer of all 9 workshops.





SEACOAST VETERANS CONFERENCE

Saturday, April 9th, 8:00am – 2:00pm

Service Credit Union, 3003 Lafayette Rd, Portsmouth, NH

[CLICK HERE](#) for more information

**LEARN THE SKILLS YOU NEED AT THE COMMUNITY
EMERGENCY PREPAREDNESS CLASS**

Friday, May 6th at 6:00 – 8:30 pm

Saturday, May 7th & Sunday, May 8th at 8:00 am – 5:00 pm

Dept of Environmental Services, 222 Intern'l Dr. Ste 175, Portsmouth

[CLICK HERE](#) for more information



FOR THE LATEST DATA CLICK HERE

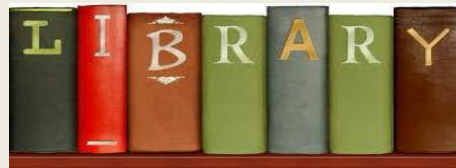
<http://nhkidscount.org/new-hampshire-kids-count-2015-data-book>



[CLICK HERE](#) for the 2015 - 2040 Metropolitan
Transportation Plan Survey



You like us at the library, now like us on Facebook!



REGULAR HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm



Over 500 courses covering subjects including:

- *Computer Training
- *Personal Finance
- *Business
- *Pet and Animal Care
- *Professional Development
- *Health Services Training
- *Music and Painting and much more

The program features remote 24/7 access via the internet. Call your librarian for course listing and availability details at **659-2626**.



250th COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY

WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS, LONG & SHORT SLEEVED T-SHIRTS, ZIP-UP HOODED SWEATSHIRTS & WINE GLASSES

*******Calling all artists/crafts people.** The library is looking for artists and crafts people to display their artwork in the upcoming months at the library. Please call us at 659-2626 if you are interested in gracing our walls with your projects.



Peep Into My Favorite Book
Saturday, March 19th 10:30 – Noon
Grades 1-8

Create a scene from one of your favorite books using marshmallow PEEPS® for your main characters. Bring in a shoebox and the PEEPS® you will need. We will supply all other items for your PEEPS® diorama. Dioramas will be displayed at the library. Please register.



First Aid
Wednesday, March 23rd 6:00 – 8:00 pm

The McGregor Institute of EMS is offering a First Aid Certification Course. The course teaches adult, child and infant first aid. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at www.mcgregorems.org/institute.

ON - GOING PROGRAMS



**NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+
1st & 3rd WEDNESDAYS April
6th & April 20th 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



**KNITTING GET TOGETHER
Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



Thursdays & Fridays 10:30 am

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**BOOK CLUB
1ST Thursday of month 3-4 pm
5 & 6 Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626.



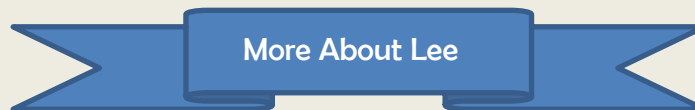
STORY TREKKERS
Tuesdays 3:30 – 4:30pm Ages 6-10

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Most Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)



LAMPREY HEALTH CARE
SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patient-services/transportation_program



JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit leenh.org to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK go to www.leenh.org, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!