TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

March 17, 2017

Lee News & Upcoming Events



Thank you to all who helped make this year's Farm Breakfast a huge success!



LEE GRANGE HALL







PHOTOS BY PAUL GASOWSKI

AND A BIG THANK YOU TO SUE HEBERT AND RICKY STEVENS FOR DONATING A FOOD PROCESSOR TO THE AG COMMISSION!



TOWN ELECTION POSTPONED TO SATURDAY, MARCH 18, 2017 PUBLIC SAFETY COMPLEX 7:00 am - 7:00 pm

CLICK HERE for VOTERS INFORMATION GUIDE

Go to www.leenh.org to view the Proposed FY18 Budget, Warrant Articles, Zoning and Building Regulations Ordinance Changes and Racetrack Ordinance Changes

The following is a list of citizens that have filed for the Lee elected offices:

Selectman – 3 year position (1 available)

Town Clerk/Tax Collector – 3 year position (1 available)

Trustee of the Trust Funds – 3 year position (1 available)

Library Trustee – 3 year position (2 available)

Cemetery Trustee – 3 year position (1 available)

Advisory Budget Committee – 3 year position (2 available)

Advisory Budget Committee – 2 year position (1 available)

- Scott Bugbee
- Linda Reinhold
- John Tappan
- William C. Johnson
- Marianne Banks
- Brian Burke Alice MacKinnon



BELIEVE IT OR NOT THE 1ST DAY OF SPRING IS MONDAY, MARCH 20TH



THE LEE POLICE DEPARTMENT IS LOOKING FOR A HIGHLY SELF-MOTIVATED PROFESSIONAL TO JOIN THE AGENCY AS A POLICE OFFICER

Applicants must be at least 21 years of age, possess a high school diploma or equivalent and have a valid driver's license. Applicants must also be able to pass the NH Police Standards and Training physical agility requirements, a polygraph examination, an extensive background check and a psychological examination. The position requires shift work including nights, weekends and holidays. Please send your resume with a cover letter to the Lee Police Department, 20 George Bennett Road, Lee, NH 03861 or via email: mail@leenhpolice.org. Resumes are to be received no later than Friday, March 17, 2017 at 3:00 pm. Salary dependent on qualifications. The Town of Lee is an equal opportunity employer.

MARCH SELECT BOARD MEETINGS

Monday, March 27th starting at 6:30 pm

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH LibraryCal/?formid=158



2017 BACKYARD FARMING INITIATIVE PROGRAMS



LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF FARMING IN LEE

4TH Monday of the Month 7:00 pm

Next one March 27th

JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY

CLICK HERE for event calendar
Presented by the Lee Ag Commission and Lee Public Library



SELECT BOARD OFFICE HOURS Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH



NATIVE AMERICAN HERITAGE By Anne Jennison Wednesday, April 5th 7:00 pm Lee Public Safety Complex

The Lee Historical Society and the Lee Library are pleased to announce that NH storyteller Anne Jennison will make one of her classic presentations on Native American Heritage at the Safety Complex in Lee. Anne's presentation will include song, drumming, audience participation, drama and humor. Anne is a dyed-in-the-wool New Englander of European and Abenaki heritage. She has master's degrees in both storytelling and history. Anne says "Storytelling is at the Heart of Human Experience" and invites you to share that experience with her.

LEE HISTORICAL SOCIETY ANNUAL MEETING

Friday, April 7th
Pot Luck Supper 6:00 pm
Business Meeting Following Supper
Wendy Booth Honey Bee & Bee Keeping Presentation 7:00 pm
Jeremiah Smith Grange Hall, Lee Hook Road

If convenient, please bring a dish to share for Pot Luck. Wendy Booth, a well-known bee keeping expert with a great sense of humor, will be presenting a program for the enjoyment of the guests. Wendy is past President of NH Beekeepers; 2008 Beekeeper of the Year; featured on NH Chronicle, to name just a few of her accolades. She will talk about the fascinating life of the Honey Bee and bee keeping, which is growing in popularity. There will be honey for tasting and recipes to take home. If you are thinking of keeping bees, enjoy gardening, or love to hear about nature this will be a great presentation full of useful information matched with lots of laughter.



2016 LEE ANNUAL REPORT AVAILABLE FOR PICK UP AT TOWN HALL, LIBRARY, SAFETY COMPLEX & TRANSFER STATION OR CLICK HERE

WEIGHT LIMIT POSTING

On or about February 28 through May 15, 2017

All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

Per Order of the Lee Select Board Pursuant to RSA 41:11, 231:91

(Date)

Scott Bugbee, Chairman John La

John LaCourse, Selectman

Cary Brown Selectman

HIGHWAY UPDATE by Randy Stevens

The weird winter continues. One week the crew is out fixing and grading the roads while the next week they are plowing 14 inches of snow in blizzard conditions. To date the department has plowed and/or treated 26 separate events this winter season with a total of 82 inches of snow. Overall the budget is still in good shape; however, the part-time and overtime line items are almost expended. Because of the timing of the majority of the storms this year (commute time) a lot more salt and sand has had to be used to keep the roads safe. Hopefully the end of this winter season is near.

A couple of weeks ago the Highway Department's F350 Ford was an innocent bystander in a three car motor vehicle accident at the intersection of Mitchell and Rt. 125. A car and pickup truck collided resulting in the car pushing the pickup truck into the front driver's side corner of the town truck resulting in about \$5,800 in damage to the town truck. Luckily there were no serious injuries. The town truck is at the body shop being repaired and hopefully will be back in service soon.

ENERGY COMMITTEE UPDATE

This Committee meets monthly in the evening of the 1st Tuesday, usually in the Lee Safety Complex. The public is invited to attend. We are currently digesting Dr. Clay Mitchell's report updating energy use by town buildings in preparation for an active program to improve.

LEE TRAILS GROUP

This group has almost completed the GPS measurements of trails on town-owned lands in preparation for completing mapping necessary to provide a work document for use by town committees concerned with management of the trails. Contact Sharon Meeker for more information re: meetings, trail work, etc.

Contact Sharon Meeker for more information on both the Energy Committee and Trails Group at 603-659-5441 or email her at s-meeker@comcast.net.

LIBRARY TRUSTEE CORNER

Please join us in thanking Peg Dolan and Bruce Larson for their many years of service as Library Trustees – a combined 20 years! Peg was first elected in 2006, and has held the offices of chairman and vice-chairman; she is currently serving as secretary. Elected in 2008, Bruce has served as vice-chairman during his tenure. Before he became a trustee, Bruce worked on the library space needs study in 2004; Peg was a member of the 2010 Town Center Committee.

Thank you both for the many, many hours spent on behalf of the library and the Town of Lee!

POLICE REMINDER

Please remember that the scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. The scammers will not give up. The scammers are still using the scams we have noted before: where they state they are from the FBI, where they send you an email that your banking/credit card information needs to be updated, where they call and state they are your grandchild and need money while they are on vacation, they call, or email, stating they are from Microsoft and there is a problem with your computer, the list goes on and on.

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

CLICK HERE for more information



<u>CLICK HERE</u> for BURN PERMIT CHECKLIST
GO TO <u>www.nhfirepermit.com</u> to obtain a fire permit online



LEE CEMETERY RULES

CLICK HERE for Rules

CEMETERY GATES ARE CLOSED FOR THE SEASON - WALK-IN ACCESS STILL AVAILABLE

OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.

CLICK HERE for Application



LEE HERITAGE COMMISSION

The answer to last week's trivia question: What's the story behind our Lee Public Library building? The Lee Public Library was organized in 1892 on the second floor of the Town Hall building. The town report for 1893 listed expenses of \$23.32 for books, \$6.25 for supplies and \$3.00 paid to the first librarian, Lizzie Stearns. The Library moved into the Center School building in 1964, after the building had been moved into place in its current location.

The Center School was built in 1897 on Lee Hook Road, south of the present day Grange on property currently owned by David and Jen Allen. The school was built to consolidate three school districts in the Town of Lee - the Lee Hill, Wednesday Hill, and Hook school districts. It ceased being used as a school in 1955, after the Town of Lee joined the new Oyster River Cooperative School district. The Center School building was moved in April 1962, a distance of a half mile, to its present location. The move took most of a day. The building, now serving as the front part of the Lee Library, opened as the new library in April 1964. Since then it has been enlarged three times; in 1974, 1984, and 1996. The Library has currently maxed out its space, so town committees are researching ways and means to once again enlarge the Library - and make it ADA compliant. (Source: From a summary of the Town Center Buildings' histories, currently being jointly written by members of the Lee Historical Society and the Lee Heritage Commission.)

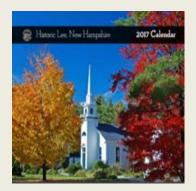


SCHOOL MOVING PAST THE GRANGE APRIL 1962



LEE LIBRARY 1975 (IN ITS CURRENT LOCATION)

Next week's trivia question: The "Battle at Wheelwright Pond" happened in what year? Who was involved in this battle?



Price Reduction on the 2017 Lee Heritage Commission Calendars! NOW ONLY \$5.00

Here we are, already looking Spring in the face – and we still have a few of those very beautiful 2017 Wall Calendars available for purchase – so the price has now been reduced by 50% to move them along from our shelves to your walls! Buy one this week at the Lee Public Library or at the Lee Town Hall and you'll still have over 9 months to enjoy the beautiful photography and the fact that some major town events as well as public holidays are marked on the calendar for your convenience!

We Want Your Photos for our 2018 Calendar!!

We've been asking since December and, to date, have only had ONE photo submitted for consideration for the 2018 Lee Heritage Commission Wall Calendar. Lucky for us – IT's A BEAUTY!! (Thank you, Jen Messeder!)

Now for the rest of you slackers . . . PLEASE send us your photos! Come on! Don't be shy! Let your creative self shine! We know you enjoy taking pictures of Lee, so please share them with us! They may be featured in Lee's 2018 photo calendar.

We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall.

Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos and questions can be sent to LeeNHcalendar@gmail.com

Check out the Lee Heritage Commission's Fb page: https://www.facebook.com/LeeHeritageCommission We invite you to post photos, comment and share posts on our Fb page that are relevant to Lee's heritage.

Regional & State News & Events



WHAT'S HAPPENING IN CONCORD CLICK HERE for NH Legislative Update

Maple Sugaring Workshops

VARIOUS DATES IN FEBRUARY & MARCH

- Beginner Maple Sugaring: Saturday, February 25 in Hooksett
- Maple Sugaring Seminar 3/16" Vacuum: Wednesday, March 1 in West Lebanon
- Maple Syrup Workshop: Sunday, March 12 in Walpole
- Nature On Tap Masters of Maple Syrup: Wednesday, March 20 in Hancock

Click here for more details on all workshops.



VARIOUS DATES IN FEBRUARY & MARCH AT 6:30 - 8:00PM

UNHCE Merrimack County, 315 DW Hwy, Boscawen

All of the events are at Merrimack County UNH Cooperative Extension office. All workshops run from 6:30 pm - 8:00 pm and all cost \$10.00 per person. Most allow 4-Hers for free if accompanied by a registered adult. If you have any livestock questions, please <a href="mailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emailto:emai

BASIC PRINCIPLES OF SOIL FERTILITY: USING YOUR SOIL TEST

Friday, March 17, 2017

PRODUCING SAFE HIGH QUALITY MILK

Tuesday, March 21, 2017

RAISING GEESE AND DUCKS

Tuesday, March 28, 2017

MORE AG WORKSHOPS & EVENTS WITH UNH COOPERATIVE EXTENSION.



GOVERNOR & EXECUTIVE COUNCIL MEETING RECAP FROM MARCH 8, 2017

CLICK HERE for the RECAP

Next Governor & Executive Council Meeting Wednesday, March 22, 2017 10:00 am Executive Council Chamber, State House, Concord, NH.

SOUTHEAST WATERSHED ALLIANCE MEETING

Wednesday, March 22nd 6:30 – 8:30 pm
Lee Public Safety Complex
SWA Model Stormwater Ordinance Update

7th ANNUAL SEACOAST VETERANS CONFERENCE

Saturday, April 8th 8:00 am – 2:00 pm CLICK HERE for details

RIGHT-TO-KNOW LAW EDUCATIONAL SESSION

Tuesday, April 25th 7:00pm Durham Town Hall Town Council Chambers, Durham, NH

Attorney Laura Spector Morgan from The Mitchell Group will provide an overview of the Right-to-Know law and answer any questions that the Board may have. The public is invited and encouraged to attend the session, or to view it on Durham Community Access Television (Channel 22).



STRAFFORD COUNTY 4-H 5K TRAIL RUN

Saturday, June 3rd 9:00 am – 12:00 pm Gonic Waste Management Trails Rochester Neck Road, Rochester, NH CLICK HERE for more information

McGregor Memorial EMS Announces New Stretcher Fastening System

McGregor Memorial EMS recently installed the Stryker Performance-LOAD stretcher (cot) fastening system in all three ambulances. This new loading system, coupled with our existing battery-powered Power-PRO cots, helps ensure caregiver and patient safety by guiding the cot throughout the loading and unloading process, and securing the cot during transportation. The guided system prevents "cot drift" when the ambulance is parked on an uneven surface thus greatly reducing back injuries for the caregiver and nervousness of the patient. This state-of-the-art equipment adheres to the latest federal crash test safety standards to provide maximum patient and caregiver safety in the event of an accident. McGregor also opted to install an inductive charging system so that our battery-powered cots stay charged and changing of batteries on a daily basis becomes unnecessary.

ALWAYS AVAILABLE IN THE COMMUNITY

LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patient-services/transportation program



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

Are you concerned about your child's use of alcohol or other drugs?

Parents' Support Group
Thursdays 7 - 8:30pm
Wentworth Douglass Hospital, Central Avenue, Dover
Walk-ins welcome
CLICK HERE for flyer

Supported by a contract with N.H. Department of Health and Human Services

DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.

To receive the E-CRIER via email EVERY WEEK go to www.leenh.org, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!



LEE LIBRARY CELEBRATING ITS 125TH BIRTHDAY 1892-2017



WINTER HOURS

Saturday: 10:00 am – 3:00 pm Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm

ALERT

Nook magazines on Overdrive will be phased out by March 31st due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter "Read more here" to find out which magazines have been removed. Check out what remains while you still can!



Family Research

You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library's username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



The library now offers the Boston Aquarium pass for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

neaq.org

GET AREA MUSEUM PASSES HERE!

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission



PENGUIN PUPPET CRAFT DROP-IN Saturday, March 18th Drop in and make a penguin puppet



COMING IN MARCH: WRITING WORKSHOP Thursdays, March 23rd & 30th 3:00 – 4:00 pm 5th – 8th grade

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 22** to the library. Please **register** by calling 659-2626.



PRESENT USE, LOCAL FARMS 2000-2017 Monday, March 27th 7:00pm Jeremiah Smith Grange

Brian Ferguson, Flag Hill Winery, Lorraine Merrill, Agricultural Commissioner of NH and John Hutton, Coppal House Farm and President Seacoast Growers Association will discuss farmer's markets, local farm to table initiatives, agri-tourism, conservation easements and changes in Land Use Law.

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library.



TICK TALK Tuesday, March 28th 7:00 pm

Will Childress DVM from Oyster River Veterinary will be talking about tick diseases and proper year round prevention.



ANNE JENNISON STORYTELLING Wednesday, April 5th 7:00 pm Public Safety Complex

Lee resident and New Hampshire storyteller, Anne Jennison, will share stories and cultural traditions of the Northeast Woodlands. Interwoven with song, drumming, audience participation, drama, and humor, Anne's storytelling performances are filled with many surprises.

Co-sponsored by the Lee Historical Society and the Lee Public Library.



LIBRARY LEGOS
FRIDAYS MARCH 31ST – APRIL 22ND
3:30 – 4:30 PM

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 30** directly to the library.

TINY TOTS LAPSIT

Friday mornings 10:30 am Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required.

ON - GOING LIBRARY PROGRAMS



NO FOOLIN, JUST FUN ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING GET TOGETHER Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing.



STORY TREKKERS
Tuesdays, 3:30 – 4:30 pm
Grades K-4

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Mast Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



KNITTING FOR 50+ 1st & 3rd WEDNESDAYS April 5th & 19th 9:00 am

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



Thursdays 10:30am Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



ROCKIN' READERS BOOK CLUB 1st Thursday of the Month 3:00 – 4:00 pm

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – <u>CLICK HERE!</u>