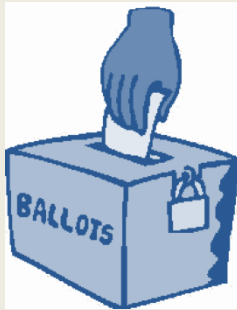


# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 16, 2018

Lee News & Upcoming  
Events



**TOWN OF LEE ELECTION RESULTS  
TUESDAY, MARCH 13<sup>th</sup>**

**[CLICK HERE](#)**

TOWN OF LEE, NEW HAMPSHIRE  
ANNUAL TOWN REPORT  
JUNE 30, 2017



**2017 TOWN OF LEE ANNUAL REPORT  
AVAILABLE FOR PICK UP AT  
TOWN HALL, LIBRARY,  
TRANSFER STATION,  
SAFETY COMPLEX  
OR [CLICK HERE](#)**

**STATE FIRE MARSHAL WARNS OF BUILDING COLLAPSE**

**[CLICK HERE](#) for more information**

## FEBRUARY SELECT BOARD MEETINGS

Monday, **March 26<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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### THE VIEW ON THE WAY INTO LEE ON 3-14-2018



PHOTOS BY TOWN SECRETARY DENISE DUVAL

On or about February 27 through April 30, 2018

All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

Per Order of the Lee Select Board  
Pursuant to RSA 41:11, 231:91

2/26/2018  
(Date)

  
John LaCourse, Chairman

Cary Brown, Selectman

  
Scott Bugbee, Selectman

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## NOTICE OF PUBLIC MEETING OF THE STRAFFORD COUNTY LEGISLATIVE DELEGATION

WEDNESDAY, MARCH 14, 2018, 7:00 pm  
(Snow Date: Saturday, March 17, 2018, 9:00 am)

[CLICK HERE](#) for Notice

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### **Strafford County Farm Bureau Fundraiser Breakfast**

## **5<sup>th</sup> Annual Farm Style Breakfast**

*Co-Sponsored by Lee & Durham Agricultural Commissions*

*Sunday March 18th, 2018*

*7:30am to 12:00pm*

*Jeremiah Smith Grange Hall, Lee NH*

*Adults \$10 / Children 14 and under \$7*

*Pay at the door*



**To benefit Agricultural Outreach Programs and Youth Grants**

For more information contact:

Matt Scruton 941-4956, Laura Gund 659-2044 or Erick Sawtelle 659-8106

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[CLICK HERE](#) TO APPLY FOR OPEN APPOINTED POSITIONS BY **3/21/2018**

**FOR TOWN OF LEE COMMITTEES AND COMMISSIONS**

**Become more involved in your Town government!**

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**BACKYARD FARMING INITIATIVE**  
**2018 Home Garden Series**  
**Mondays, March – May 7:00 pm**  
**Jeremiah Smith Grange Lee Hook Road, Lee, NH**

**March 26<sup>th</sup>** Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland  
Should I use buckets or other containers for my gardens & what about raised beds or cold frames?  
Where are the best sites for your garden?

**April 23<sup>th</sup>** How to care for your garden. Presented by Dick Wolmar  
Care and maintenance of your garden, before, during & after harvest. Talk about composting,  
mulching, fertilizing & weeding.

**May 21<sup>st</sup>** When to harvest. Presented by Kristin Cisneros  
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do  
I do with it? Harvesting, preserving, freezing & fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley.  
Sponsored by the Lee Agricultural Commission, Sustainability Committee and Public Library. For  
more information call the Library, 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net).



**BOOK PRESENTATION BY PHYLLIS WHITE, Historical Society President**

*Lee's Proud History of Education, Its Scholars and Teachers*

**Wednesday, April 4<sup>th</sup> 7:00 pm Public Safety Complex**

A unique and highly informative aspect of Lee's proud heritage.

[www.leenhhistoricalsoc.org](http://www.leenhhistoricalsoc.org)

Cosponsored by the Lee Library and the Lee Historical Society



**LEE TOWN COMMISSIONS AND COMMITTEES**  
**CONSERVATION, & RECREATION**  
**COMMISSIONS;**  
**ENERGY & SUSTAINABILITY COMMITTEES**  
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).

**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!



### LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator **WINTER EDITION**

### FIRE DEPARTMENT UPDATE

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

### BURN PERMIT

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### FOOD PANTRY

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



**New Trivia Question:** Where is Pea Porridge Brook? What neighboring town does it also run through?

**The answer will be given in next week's Lee E-Crier.**

**Answer to last week's Trivia Question:** As near as we can tell, the first automobile owner in Lee – mentioned in *The Newmarket Advertiser* – was Guy Glidden of the Wadleigh Falls neighborhood in Lee, who bought a Stanley automobile (also known as a “Stanley Steamer”. (With thanks to Ruth Eifert for suggesting piece of Lee history for our trivia questions!)



While we can't be sure exactly which model Stanley it was that Guy Glidden purchased in 1904, this is a photo of a 1904 Stanley Steamer. Stanley automobiles were driven by steam, rather than by using an internal combustion engine. The vehicles were light weight and fast. For example, “On August 31, 1899, Freelan O. Stanley and his wife Flora drove their Stanley-designed Loco mobile #93 up the 7.6 mile, 4,725 foot vertical rise, Mount Washington carriage road in two hours and 10 minutes (including a stop to take on water), far less than the usual six hours it took to climb the mountain in a horse drawn stage!”

Sources: Stanley Steamer Motor Carriage,

<http://www.stanleymotorcarriage.com/GeneralTechnical/GeneralInfo.htm>

The Newmarket Advertiser, September 23, 1904. Available digitally from the Lee Library.

The steam car Club of Great Britain, photo, <http://steamcar.net/>

**If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))**



CALENDAR COVER PHOTO BY GERALD SEDOR

**2018 Lee Wall Calendars are still available!**

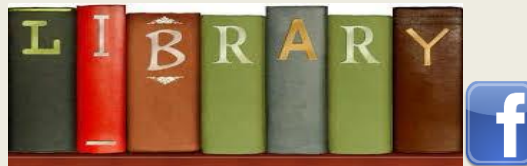
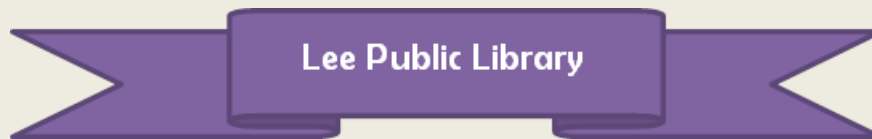
You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

**Perfect as mementos for family and friends.**

**SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!**

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2019 photo calendar. We're looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. We're looking forward to seeing what comes in this year! **Send photos or questions to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**Saturday: 10:00 am – 3:00 pm**



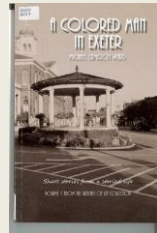
Scottie Robinson, Youth Services Librarian, retired from the library on Friday, March 9, 2018 after 14 years of service. She was given a great sendoff by many Lee residents. Town Selectman Scott Bugbee presented her with a certificate from the Town of Lee for her years of service.





**MEMOIR WRITING GROUP**  
**3<sup>RD</sup> Tuesday of Every Month 6:30 pm**  
**Next Meeting: March 20<sup>th</sup>**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**MICHAEL WARD – RESCHEDULED TO**  
**Wednesday, March 28<sup>th</sup> 6:30 pm**  
**Lee Public Safety Complex**

Michael Ward, author of A Colored Man in Exeter, reads from his biographical account of his father's life and times. Presented by the Lee Public Library and Oyster River Community Read.

Oyster River Community Read fosters community by bringing people together through books and reading. Check out the website to see this year's featured books and for the calendar of events:  
[www.ORCread.org](http://www.ORCread.org)



**New England  
Aquarium**



Museum of Science

Tired of winter? Reserve your museum pass now. Call us 659-2626.

## ONGOING PROGRAMS



**STORY TREKKERS**  
**Tuesday Afternoons 3:30 – 4:30pm**  
**NO Story Trekkers until further notice**

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**ROCKIN' READERS BOOK CLUB**  
**1<sup>ST</sup> Thursday of each Month**  
**3:30 – 4:30 pm Grades 5-6**  
**NO Rockin' Readers until further notice**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.





**STORY TIME**  
**Thursdays 10:30 am Children ages 2-6**  
**NO Story Time until further notice**

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft.  
**Registration not required.**



**TINY TOTS LAPSIT**  
**Children up to 2 years of age**  
**Fridays at 10:30am**  
**NO Lapsit until further notice**

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays 9:30am**  
All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**  
**March 21<sup>st</sup>**

Help is available from instructor Donna Kay. All levels welcome.

## Regional & State News & Events



**WEDNESDAYS, 6:30 – 8:00 pm FEBRUARY 7<sup>TH</sup> – APRIL 11<sup>TH</sup>**

**[CLICK HERE](#) for more information**



## **Welcome to Downstream!**

### **Your Estuaries Partnership News for March 2018**



*Route 1A along the seawall in Rye, NH during Nor'easter Riley (March 2, 2018).*

**Nor'easter Season.** There's no mistaking that it is still winter, despite some strangely beautiful, warm days back in February. And our coastal communities have been feeling the brunt of the strong winter weather. During Nor'easter Riley Hampton, NH saw a 10.3 ft. high tide with 1.8 ft. storm surge. Waves crested seawalls, seaweed littered Route 1A, and the Seacoast saw multiple road closures. Then, to add insult to injury, Nor'easter Quinn hit our region last night and it continues to snow. Hoping everyone stays safe if you have to travel at all today.

At PREP this month, we are gearing up for some new initiatives including partnering with the [Trash Free Waters Program](#) at US Environmental Protection Agency (EPA) and [Stormwater Funding Roundtables](#) with the [EPA Office of Research and Development](#) and the [Consensus Building Institute](#). You can learn more about our first meeting for Trash Free Waters - Piscataqua in the Feature Story below. Earlier this week we also gathered with our partners from the [Salmon Falls Watershed Collaborative](#) to look back on successes from the last year - including a new property ([Gauthier's Farm](#)) conserved by the [Southeast Land Trust](#) with 1.4 miles of frontage on the Salmon Falls River in Rochester, NH. Although the snow is still falling, spring truly is just around the corner and planning for the 2018 field season has begun. Here's to counting down the days until spring, and the promise of nice, and warmer weather this weekend.

As always thank you for reading and most importantly caring for our estuaries.

A handwritten signature in black ink, reading "Abigail Lyon". The signature is written in a cursive, flowing style.

Community Technical Assistance Program Manager  
Piscataqua Region Estuaries Partnership



## NH EMPLOYMENT SECURITY & UNH DURHAM

### JOB & RESOURCE FAIR

Thursday, April 12<sup>th</sup> 12:00 – 4:00 pm

UNH, Hamel Recreation Center, 5 Edgewood Road, Durham, NH

[CLICK HERE](#) for more information; [CLICK HERE](#) for Employer Registration Form



### Pruning Grapes, Blueberries & Raspberries

UNH Demonstration at Woodman Farm,  
70 Spinney Lane, Durham, NH

Thursday, April 12<sup>th</sup> 3:30pm – 5:30pm

[CLICK HERE](#) for flier



# SELT scoop

THE LATEST FROM THE SOUTHEAST LAND TRUST OF NH



### Wild & Scenic Film Festival: Tickets Now on Sale

Join us April 20<sup>th</sup> at 7pm at The Music Hall for this sell-out event! Enjoy beautiful short films that explore and celebrate our shared environment, telling amazing stories of the human-nature connection. Get your tickets early! All proceeds benefit SELT. Purchase from our office or The Music Hall box office for \$20. Buy online for \$25.

***For our full schedule of events visit our website or Facebook page***

SELT is a member-supported nonprofit land trust dedicated to conserving the special lands of our region, for today and tomorrow. Through land acquisitions and conservation easements, SELT strategically protects land for public access, clean water, farming, and wildlife. **To learn more, renew your membership, or join as a member visit [www.seltnh.org](http://www.seltnh.org).**



[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter



To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!