

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 11, 2016



Remember to set your clocks **ahead** one hour before bed  
Saturday night!

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**UNOFFICIAL ELECTION RESULTS FROM MARCH 8, 2016**  
[http://leenh.org/Pages/LeeNH\\_News/0235A8DF-000F8513](http://leenh.org/Pages/LeeNH_News/0235A8DF-000F8513)

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**ORCSD KINDERGARTEN & 1<sup>ST</sup> GRADE REGISTRATION**  
[CLICK HERE](#) for ORCSD Kindergarten Registration Requirements  
[CLICK HERE](#) for Kindergarten & New Student Registration  
**Last day is March 11<sup>th</sup> 9:30 am – 2:30 pm.**

**3rd ANNUAL FARM STYLE BREAKFAST**  
**Sunday, March 13th, 2016 7:30am - 12 Noon**  
**Jeremiah Smith Grange, Lee, NH**  
 Celebrating Lee's 250th Birthday and the NH Farm Bureau's 100th Anniversary!

**MENU:**  
 Scrambled eggs, French toast, plain and blueberry pancakes, home fries, homemade baked beans, bacon, sausage, local maple syrup, rhubarb sauce, beverages and you never know what else!

**Suggested Donation: \$10 for Adults and \$7 for Kids 14 and under.**  
 Benefits the Strafford County Farm Bureau's "Youth In Agriculture" Grant Program  
**Tickets available at the Lee Town Hall, Lee Public Library & at the door.**  
 Info: Laura Gund 659-8106 [walgrove@comcast.net](mailto:walgrove@comcast.net), Erick Sawtelle 659-8106 [esawtelles@aol.com](mailto:esawtelles@aol.com)  
 Sponsors: Lee and Durham Agricultural Commissions and the Strafford County Farm Bureau

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**THERE ARE STILL OPEN POSITIONS ON TOWN BOARDS,  
 COMMITTEES AND COMMISSIONS:**

**RECREATION, AGRICULTURAL & CONSERVATION COMMISSIONS  
 SENIOR ADVISORY, ENERGY & LAMPREY RIVER ADVISORY COMMITTEES  
 PLANNING AND ZONING BOARDS**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the  
 Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)

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**GET YOUR COPY of the ANNUAL TOWN REPORT  
 AT TOWN HALL, LIBRARY or TRANSFER STATION**  
 It is also available at [www.leenh.org](http://www.leenh.org) under News & Events

## 250<sup>TH</sup> PROGRAMS & EVENTS

### CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)

Anyone interested can pick them up at any of our events or at the Lee Library. Through a variety of activities, the passport encourages you to explore our town, past and present, in unique ways. At the end of our Semiquincentennial year, participation will be rewarded. Especially of note to all of our artistic folks is the "Image-In-Lee" program which calls for art of any kind which will be exhibited during our closing ceremony and beyond.



### LEE REMEMBERS: AN EVENING OF PHOTOS, VIDEOS & STORIES

Friday, **March 18<sup>th</sup>** 7:00pm

**Public Safety Complex**

As part of the Lee's Semiquincentennial, the 250th Committee will be hosting an evening of photos, videos, memories and refreshments on Friday, March 18<sup>th</sup> at 7:00pm in the 2nd floor meeting room of the Safety Complex. The format for the evening will include an informal program of pre-selected photos and videos from Lee's recent past, mainly the last 50 years, along with some commentary and opportunities for the audience to share memories. So, **please bring some of your own old photos (or artifacts) of/from places, events and people in Lee** to share at the gathering. The pre-selected program will include photos of the Green Dream Farm, the early Lee Fire Department and the Lee Bicentennial Parade, along with videos (from the 1980s) of the Reinhold Farm, the Bateman Farm, Fogarty's Sawmill, David Allan working scrimshaw, the early days of the Lee Recycling Center, a montage of Lee children/young adults in their school days and a few other surprises. Refreshments will be served at the conclusion of the evening. If you have questions, please contact Paul Gasowski at 659-5273. Hope to see you there!

### **A PARADE IS COMING AND WE NEED YOU!**

July seems far away, but it is really just around the corner! As part of our Semiquincentennial Weekend extravaganza, **July 16-17**, we are planning a huge town parade. We are hoping that every business, organization, team, troop, neighborhood, and family pet shows up to march or ride a float! Information and applications are available on our website.

As you can see, there is a lot happening in town this year. We hope everyone gets involved. For more information on these and other programs, please go to our website: [www.lee250.com](http://www.lee250.com)

**REMEMBER THERE IS STILL TIME TO SHOW YOUR SUPPORT FOR THE 250<sup>TH</sup> ANNIVERSARY OF THE TOWN OF LEE !!**



**PLATES ARE SOLD AT THE PD AND THE COST IS ONLY \$20 (CASH OR CHECK ACCEPTED)**

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**SATURDAY, MARCH 26<sup>TH</sup> TOWN FIELD 9:00 AM  
SPONSORED BY THE REC COMMISSION**



**HEALTHY SOIL, HEALTHY  
LEE: BUILDING SOIL HEALTH**

**Every 4<sup>th</sup> Monday, January thru May 2016  
7:00 – 8:30 pm with 'soil' related desserts**

**Jeremiah Smith Grange, Lee Hook Road, Lee, NH**

**March 28, 2016** – Causes of soil degradation – Kim McCracken, State Soil Scientist, NRCS, USDA

**April 25, 2016** – Repairing soil – Dorn Cox, Director of Green Start; Daimon Meeh, Field Specialist, UNH

**May 23, 2016** – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details



## **FIRE DEPARTMENT UPDATE**

**For Residential Stationary Generator Installation & Safety go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-03-StationaryGeneratorSafety.pdf>

**For Portable Generator Safety Guidelines go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-02-PortableGeneratorSafety.pdf>



Inside the February/March 2016 issue of the [Safety Educator Newsletter](#) you will find the following topics: It Can Happen in a Flash with a Splash: Liquid and Steam Burn Like Fire, Fall Prevention for Older Adults, Keep Loved Ones Safe with Clean Smoke Alarms and Poison Prevention.

The February/March 2016 [One Stop Educator Newsletter](#) supports and provides fire and life safety educators with teaching information and links discussed from this month's edition of the Safety Educator Newsletter. **Read on how to participate in the 3<sup>rd</sup> grade Annual Fire & Life Safety Calendar Contest.**

Finally, the January 2016 [In the News Newsletter](#) will provide Fire & Life Safety Educators with information that may assist them in educating their community and to provide educational and networking opportunities.

## **BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. [CLICK](#)

[HERE](#) for **CodeRED** Brochure

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## **SAND & WATER AVAILABLE for RESIDENTS**

The Fire Station has a 24 hour water fill station on the east side of the building. There is sand available for residents at the Highway Garage. Water is also available to residents at the Transfer Station on days that they are open on the lower back side of the office. Containers may be available along the wall on the right side as you enter the transfer station building.

## CONSERVATION COMMISSION NEWS

Once again the Lee Conservation Commission will sponsor a campership, as we do each year, to Barry Conservation Camp which is located in Berlin, NH, at the Fish Hatchery. We hear great reports from the Lee young people who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Department of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is also swimming and canoeing, as well as group activities that encourage teamwork. Lee youngsters, ages 10 & up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older). For further information contact Bill Humm at 659-8857 or [bhumm@comcast.net](mailto:bhumm@comcast.net) or Laura Gund at 659-2044 or [walgrove@comcast.net](mailto:walgrove@comcast.net). It's important to apply as soon as possible as spaces fill up fast.

Go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H-Camp> for more information on the camp

Like the Lee Conservation Commission on Facebook at [page](#) or go to: [www.facebook.com/LeeConservationCommission/](http://www.facebook.com/LeeConservationCommission/)

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### HERE ARE A COUPLE OF INTERESTING UPCOMING EXPOS:

The Old House & Barn Expo, presented by the NH Preservation Alliance will be on **March 12<sup>th</sup> & 13<sup>th</sup>** from 9:00 – 5:00pm at the Center of NH, Radisson Hotel in Manchester. Go to [www.oldhouseandbarnexpo.org/old-house-and-barn-expo/](http://www.oldhouseandbarnexpo.org/old-house-and-barn-expo/) for details.

The New England Colonial Trade Fair will be at the Red Hook Brewery in Portsmouth on **March 19<sup>th</sup> & 20<sup>th</sup>** from 9:00 – 5:00 pm on Saturday and 9:00 – 2:00pm on Sunday. For more information go to: <http://ellisriverknifeworks.com/newengland-colonial-trade-fair>

### SUBMITTED BY THE LEE HERITAGE COMMISSION

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### READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.



**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group  
Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover  
Walk-ins welcome**

[CLICK HERE](#) for flyer

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**HEAD START & EARLY HEAD START APPLICATION DAY**

**April 4<sup>th</sup>, May 2<sup>nd</sup> from 9am – 2pm**

**Farmington, Dover, Milton & Rochester Head Start Centers**

Head Start is a half-day program open to children ages 3-5 (children do not have to be potty trained) at no cost to families. It includes an inclusive program with individualized curriculum on a school-year schedule. There are also meals, health and family services included. Early Head Start is a home-based program for pregnant woman and families with children under the age of 3. The program includes infant-toddler activities, comprehensive health care, nutrition, education and social services for the children and their families. Call 603-652-0990 or email [headstart@straffordcap.org](mailto:headstart@straffordcap.org). Visit [www.straffordcap.org](http://www.straffordcap.org) for more information.

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**Strafford County Backyard Grower Programs**

[CLICK HERE](#) for a list of upcoming programs

All programs are open to the public and FREE

**LOCAL FRUIT PRUNING DEMONSTRATIONS FOR 2016**



**FRUIT PRUNING: ORGANIC BLUEBERRIES WORKSHOP FOR HOME GARDENERS**

**Saturday, March 19<sup>th</sup> 10:00 am – Noon**

**Tuckaway Farm, 36 Captain Smith Emerson Road, Lee, NH**

[CLICK HERE](#) for more information



**FRUIT PRUNING: APPLES, PEACHES, PEARS AND PLUMS WORKSHOP  
FOR HOME GARDENERS**

**Saturday, April 9<sup>th</sup>, 10:00am – Noon**

**Gauthier Residence, 442 Teneriffe Road, Milton, NH**

**[CLICK HERE](#) for more information**

**FOR A COMPLETE LIST OF 2016 NH FRUIT PRUNING DEMONSTRATIONS  
GO TO [Fruit Pruning Demonstrations](#)**

Pick, choose and attend as many as you want! All pruning demos are outside so be prepared and dress appropriately for the weather.

**[NH Maple Sugaring Month](#)**



**[The New Hampshire Maple Producers Association](#) will be hosting Maple Sugaring Month from March 12- April 3, 2016 and the 21<sup>ST</sup> Annual Maple Weekend on March 19<sup>TH</sup> – 20<sup>TH</sup>, 2016.**

Join the fun at a local sugar house! Sugar makers statewide will open their doors inviting the public to share in the centuries-old craft of maple sugaring. Come and talk to the producers in your local area. They will be happy to share with you how their operation works. Many will be offering free samples of fresh syrup, as well as samples of maple candies and confections, coffee and doughnuts.



**[Massabesic Audubon Spring Workshop Series with Ron Christie](#)**

**9 Workshops in March & April**

**1<sup>st</sup> Workshop:**

**Wednesday, March 16<sup>th</sup> at 7:00pm**

**"Vegetable & Fruit Garden Planning"**



Improve the function of your garden while increasing yields, lowering costs and reducing your workload. We will talk about garden location & layout, seeds, plants, equipment & supplies, harvest, storage, and so much more.

Instructor Ron Christie is passionate about teaching people how to grow their own nutritious organic food for better health and well-being. He is an avid four-season grower and loves sharing his experiences as a gardener and farmer. Ron is the Rockingham County Master Gardener Program Coordinator for UNH Cooperative Extension. He also runs Living Earth Farm, a certified organic vegetable and fruit farm in Brookline, NH. Click [here](#) for a flyer of all 9 workshops.



**SEACOAST VETERANS CONFERENCE**  
**Saturday, April 9<sup>th</sup>, 8:00am – 2:00pm**  
**Service Credit Union, 3003 Lafayette Rd, Portsmouth, NH**

[CLICK HERE](#) for more information

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FOR THE LATEST DATA CLICK HERE

<http://nhkidscount.org/new-hampshire-kids-count-2015-data-book>

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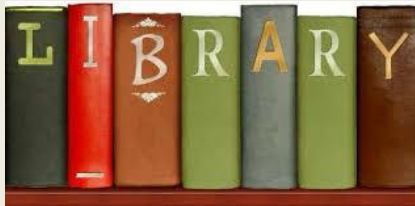


[CLICK HERE](#) for the 2015 - 2040 Metropolitan  
Transportation Plan Survey

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You like us at the library, now like us on Facebook!



**REGULAR HOURS**

**Saturday: 10:00 am – 3:00 pm**  
**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**



Over 500 courses covering subjects including:

- \*Computer Training
- \*Personal Finance
- \*Business
- \*Pet and Animal Care
- \*Professional Development
- \*Health Services Training
- \*Music and Painting and much more

The program features remote 24/7 access via the internet. Call your librarian for course listing and availability details at **659-2626**.

**\*\*NEW\*\* Online Access to Newmarket Advertiser articles. Go to**

<http://lee.advantage-preservation.com/>

See articles from 1891-1932. Years 1912-1913 are missing.

Sponsored by the Heritage Commission

**Online Access to Town Reports and Early Town Records**

Town Records 1766-1815 link from [www.familysearch.org](http://www.familysearch.org)

Town Reports 1863-2007 from UNH's Digital Archive

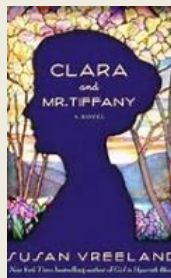
<http://leelibrarynh.org/index.php/lee-town-reports/>



**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**

**WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS, LONG & SHORT SLEEVED T-SHIRTS, ZIP-UP HOODED SWEATSHIRTS & WINE GLASSES!**

**\*\*\*\*\*Calling all artists/crafts people.** The library is looking for artists and crafts people to display their artwork in the upcoming months at the library. Please call us at 659-2626 if you are interested in gracing our walls with your projects.



**Adult Book Discussion Group  
Monday, March 14<sup>th</sup> 7:00 pm**

Clara and Mr. Tiffany – Susan Vreeland again excavates the life behind a famous artistic creation--in this case the Tiffany leaded-glass lamp, the brainchild not of Louis Comfort Tiffany but his glass studio manager, Clara Driscoll..... — **Publishers Weekly** Copies of the book are available at the library. All are welcome to participate.



**Peep Into My Favorite Book**  
**Saturday, March 19<sup>th</sup> 10:30 – Noon**  
**Grades 1-8**

Create a scene from one of your favorite books using marshmallow PEEPS® for your main characters. Bring in a shoebox and the PEEPS® you will need. We will supply all other items for your PEEPS® diorama. Dioramas will be displayed at the library. Please register.



**First Aid**  
**Wednesday, March 23<sup>rd</sup> 6:00 – 8:00 pm**

The McGregor Institute of EMS is offering a First Aid Certification Course. The course teaches adult, child and infant first aid. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).

### **ON - GOING PROGRAMS**



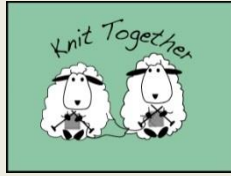
**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**March 16<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



## KNITTING GET TOGETHER

Tuesdays, 6:30 – 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



Thursdays & Fridays 10:30 am

No Story Time on Thursday,

March 17th

These fun 30-40 minute programs for children ages 2-6 include stories, songs, finger plays, flannel board and a craft. Registration is not required.



## BOOK CLUB

1<sup>ST</sup> Thursday of month 3-4 pm

5 & 6 Graders

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take bus 22 directly to the library after school. Please **register** by calling 659-2626.



## STORY TREKKERS

Tuesdays 3:30 – 4:30pm Ages 6-10

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride bus 6 directly to the library after school. Please **register** by calling 659-2626.

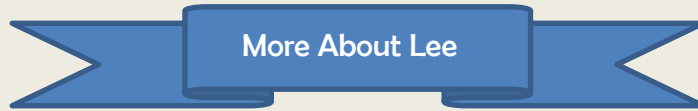


This is a new library program that encourages families to read 1000 books with their young children before they enter kindergarten. Just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Kindergarten Gets Ready for Kindergarten! Registration is ongoing.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)



### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



### JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email **EVERY WEEK** go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!