

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 10, 2017

Lee News & Upcoming  
Events



PHOTO BY MICHELLE STEVENS



## STRAFFORD COUNTY FARM BUREAU 4<sup>TH</sup> ANNUAL FARM STYLE FUNDRAISER BREAKFAST

Sunday, March 12<sup>th</sup> 7:30am – Noon

Jeremiah Smith Grange Hall

Tickets available at the Library on Saturday  
or at the door

[CLICK HERE](#) for details



**DON'T FORGET TO CHANGE YOUR CLOCKS ON SATURDAY NIGHT!**

# MARCH SELECT BOARD MEETINGS

Monday, March 13<sup>th</sup> & 27<sup>th</sup> starting at 6:30 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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## TOWN ELECTION

TUESDAY, MARCH 14, 2017

PUBLIC SAFETY COMPLEX 7:00 am - 7:00 pm

[CLICK HERE](#) for **VOTERS INFORMATION GUIDE**

Go to [www.leenh.org](http://www.leenh.org) to view the Proposed FY18 Budget, Warrant Articles, Zoning and Building Regulations Ordinance Changes and Racetrack Ordinance Changes

The following is a list of citizens that have filed for the Lee elected offices:

Selectman – 3 year position (1 available)

● Scott Bugbee

Town Clerk/Tax Collector – 3 year position (1 available)

● Linda Reinhold

Trustee of the Trust Funds – 3 year position (1 available)

● John Tappan

Library Trustee – 3 year position (2 available)

● William C. Johnson

Cemetery Trustee – 3 year position (1 available)

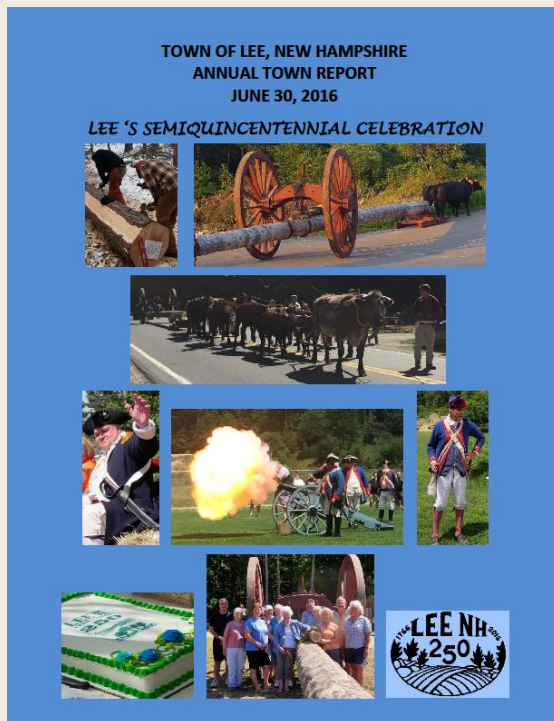
● Marianne Banks

Advisory Budget Committee – 3 year position (2 available)

● Brian Burke ● Alice MacKinnon

Advisory Budget Committee – 2 year position (1 available)

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**2016 LEE ANNUAL REPORT  
AVAILABLE FOR PICK UP AT  
TOWN HALL, LIBRARY,  
SAFETY COMPLEX & TRANSFER STATION  
OR [CLICK HERE](#)**

**2017 BACKYARD FARMING INITIATIVE PROGRAMS**



**LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF FARMING IN LEE**

**4<sup>TH</sup> Monday of the Month 7:00 pm**

**Next one February 27<sup>th</sup>**

**JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY**

[CLICK HERE](#) for event calendar

**Presented by the Lee Ag Commission and Lee Public Library**

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**NATIVE AMERICAN HERITAGE**

**By Anne Jennison**

**Wednesday, April 5<sup>th</sup> 7:00 pm**

**Lee Public Safety Complex**

The Lee Historical Society and the Lee Library are pleased to announce that NH storyteller Anne Jennison will make one of her classic presentations on Native American Heritage at the Safety Complex in Lee. Anne’s presentation will include song, drumming, audience participation, drama and humor. Anne is a dyed-in-the-wool New Englander of European and Abenaki heritage. She has master’s degrees in both storytelling and history. Anne says “Storytelling is at the Heart of Human Experience” and invites you to share that experience with her.

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**LEE HISTORICAL SOCIETY ANNUAL MEETING**

**Friday, April 7<sup>th</sup>**

**Pot Luck Supper 6:00 pm**

**Business Meeting Following Supper**

**Wendy Booth Honey Bee & Bee Keeping Presentation 7:00 pm**

**Jeremiah Smith Grange Hall, Lee Hook Road**

If convenient, please bring a dish to share for Pot Luck. Wendy Booth, a well-known bee keeping expert with a great sense of humor, will be presenting a program for the enjoyment of the guests. Wendy is past President of NH Beekeepers; 2008 Beekeeper of the Year; featured on NH Chronicle, to name just a few of her accolades. She will talk about the fascinating life of the Honey Bee and bee keeping, which is growing in popularity. There will be honey for tasting and recipes to take home. If you are thinking of keeping bees, enjoy gardening, or love to hear about nature this will be a great presentation full of useful information matched with lots of laughter.

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**SELECT BOARD OFFICE HOURS**

**Tuesdays & Thursdays 10 am – 2 pm**

**Town Hall, 7 Mast Road, Lee, NH**

# WEIGHT LIMIT POSTING


**On or about February 28 through May 15, 2017**

All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

**Per Order of the Lee Select Board  
Pursuant to RSA 41:11, 231:91**

2/27/17  
(Date)

  
\_\_\_\_\_  
Scott Bugbee, Chairman

  
\_\_\_\_\_  
John LaCourse, Selectman

  
\_\_\_\_\_  
Cary Brown, Selectman

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## LIBRARY TRUSTEE CORNER

Please join us in thanking Peg Dolan and Bruce Larson for their many years of service as Library Trustees – a combined 20 years! Peg was first elected in 2006, and has held the offices of chairman and vice-chairman; she is currently serving as secretary. Elected in 2008, Bruce has served as vice-chairman during his tenure. Before he became a trustee, Bruce worked on the library space needs study in 2004; Peg was a member of the 2010 Town Center Committee.

Thank you both for the many, many hours spent on behalf of the library and the Town of Lee!

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## AGRICULTURAL COMMISSION IS LOOKING FOR

**ONE LARGER SIZE *FOOD PROCESSOR* AND COOKING UTENSILS**

If you have these items to donate please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!



**Lee Police Department**  
**Town of Lee**  
 20 George Bennett Road  
 Lee, New Hampshire 03861-6567



Thomas C. Dronsfield, Jr., Chief of Police

603-659-5866 Business  
 603-659-6668 Fax

March 3, 2017

**THE LEE POLICE DEPARTMENT IS LOOKING FOR A HIGHLY  
 SELF-MOTIVATED PROFESSIONAL TO JOIN OUR AGENCY  
 AS A POLICE OFFICER**

The Lee Police Department is currently hiring for the position of Police Officer. Applicants must be at least 21 years of age, possess a high school diploma or equivalent, and have a valid driver's license. Applicants must also be able to pass the NH Police Standards and Training physical agility requirements, a polygraph examination, an extensive background check, and a psychological examination. The position requires shift work including nights, weekends and holidays. Please send your resume with a cover letter to the Lee Police Department, 20 George Bennett Road, Lee, NH 03861 or via email: [mail@leenhpolice.org](mailto:mail@leenhpolice.org). Resumes are to be received no later than **Friday, March 17, 2017 at 3:00 pm**. Salary dependent on qualifications. The Town of Lee is an equal opportunity employer.

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Please remember that the scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. The scammers will not give up. The scammers are still using the scams we have noted before: where they state they are from the FBI, where they send you an email that your banking/credit card information needs to be updated, where they call and state they are your grandchild and need money while they are on vacation, they call, or email, stating they are from Microsoft and there is a problem with your computer, the list goes on and on.

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

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**LEE FIRE RESCUE DEPARTMENT SEEKING CALL  
 FIREFIGHTERS AND EMTS**  
[CLICK HERE](#) for more information

**BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST  
 GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



There are a few 250<sup>th</sup> Celebration items left at rock bottom prices! All items are at the Library. **Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Wooden Nickels, \$0.25; Bells, \$2; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8**

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### LEE CEMETERY RULES

[CLICK HERE](#) for Rules

CEMETERY GATES ARE CLOSED FOR THE SEASON - WALK-IN ACCESS STILL AVAILABLE

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### OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN COMMISSIONS AND COMMITTEES

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

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LEE HERITAGE COMMISSION

**The answer to last week's trivia question:** Peter's Oven is a small cave that's located off of George Bennett Road in the Town of Lee. The book *"Landmarks in Ancient Dover, New Hampshire"* by Mary Pickering Thompson (1892) gives some fascinating details about this geographic feature of Lee. In Mary Thompson's words:

PETER'S OVEN. This name is given to a natural cave in the side of a steep ledge, a short distance above Lee Hill, on the right hand side of the road to Barrington. It is mentioned July 10, 1721, when 100 acres of land, originally granted to Wm. Williams, Sr., in 1662, and laid out to Wm. Roberts in 1663, on the west side of "Wheel Rights Pond" (sic), were laid out anew to Moses Davis and John Thompson, Jr., beginning at a pitch-pine tree on the west side of the cartway that leads to "Peter's Oven", so called (sic). And again May 29, 1752, when land on "the south side of the way leading from the place commonly called *Peter's Oven* to the head of the township", was conveyed by John Pitman to Jonathan Thompson, Jr. One tradition says the name was derived from an Indian named Peter, who, wounded at the battle of Wheelwright's Pond, succeeded in reaching this cave, into which he crawled and there died. According to another tradition, it was so called "from a negro (sic) named Peter, who once made it his haunt..."

The name of “oven” is often given to a cave in Ireland, from the Irish word *Uamhain*, pronounced *oovan*, hence the corruption “oven”. *Uamhain* is evidently akin to the Gaelic word *Uaimh* used by Scott, who in “*Waverly*,” gives the name of *Uaimh an Ri* or *Chieftain’s Cave*, to the dwelling place of Donald Bean Lean. (Editor’s note: This is referring to *Waverley*, a historical novel by Sir Walter Scott, 1771-1831.)

Peter’s Oven is also part of the story line in “*The Story of Peter Little Bear (A Lamprey River Adventure)*” by David Allan (co-author Leslie Hamilton, illustrations by Amy Daskall), an historical novel for middle readers that uses real artifacts, events, and locations to tell a tale of friendship and adventure in seventeenth-century New Hampshire.

**Sources:**

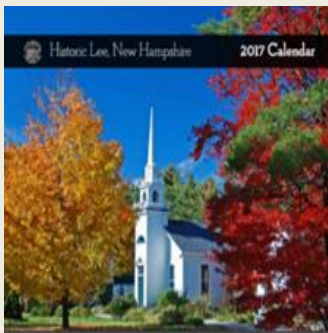
“*Landmarks in Ancient Dover, New Hampshire*” by Mary Pickering Thompson. This text is available as a free EBook from Google books

<https://play.google.com/store/books/details?id=QarkVaNCBvEC&rdid=book-QarkVaNCBvEC&rdot=1>

“*The Story of Peter Little Bear (A Lamprey River Adventure)*” is available from Amazon.com

<https://www.amazon.com/Story-Peter-Little-Lamprey-Adventure/dp/1933002042> This book is also available to borrow from the Lee Public Library.

**Next week’s trivia question:** What’s the story behind our Lee Public Library building? When and where – and for what purpose – was the original building constructed?



**Price Reduction on the 2017 Lee Heritage Commission Calendars! NOW ONLY \$5.00**

*Here we are, already looking Spring in the face – and we still have a few of those very beautiful 2017 Wall Calendars available for purchase – so the price has now been reduced by 50% to move them along from our shelves to your walls! Buy one this week at the Lee Public Library or at the Lee Town Hall and you’ll still have over 9 months to enjoy the beautiful photography and the fact that some major town events as well as public holidays are marked on the calendar for your convenience!*

**We Want Your Photos for our 2018 calendar!!**

We’ve been asking since December and, to date, have only had ONE photo submitted for consideration for the 2018 Lee Heritage Commission Wall Calendar. Lucky for us – IT’S A BEAUTY!! (Thank you, Jen Messeder!)

Now for the rest of you slackers . . . PLEASE send us your photos! Come on! Don’t be shy! Let your creative self shine! We know you enjoy taking pictures of Lee, so please share them with us! They may be featured in Lee’s 2018 photo calendar.

We’re looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall.

Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar.

Photos and questions can be sent to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)

Check out the Lee Heritage Commission’s Fb page: <https://www.facebook.com/LeeHeritageCommission>  
We invite you to post photos, comment and share posts on our Fb page that are relevant to Lee’s heritage.

## Regional & State News & Events

### Maple Sugaring Workshops

#### VARIOUS DATES IN FEBRUARY & MARCH

- Beginner Maple Sugaring: Saturday, February 25 in Hooksett
- Maple Sugaring Seminar - 3/16" Vacuum: Wednesday, March 1 in West Lebanon
- Maple Syrup Workshop: Sunday, March 12 in Walpole
- Nature On Tap Masters of Maple Syrup: Wednesday, March 20 in Hancock



Click [here](#) for more details on all workshops.

### Livestock Workshops in Merrimack County

#### VARIOUS DATES IN FEBRUARY & MARCH AT 6:30 - 8:00PM

UNHCE Merrimack County, 315 DW Hwy, Boscawen

All of the events are at Merrimack County UNH Cooperative Extension office. All workshops run from 6:30 pm - 8:00 pm and all cost \$10.00 per person. Most allow 4-Hers for free if accompanied by a registered adult. If you have any livestock questions, please [email Dot Perkins](#) or 796-2151. If you have questions about the registration, please [email Mary West](#).

#### RAISING BROILERS

Tuesday, February 28, 2017

#### BACKYARD TURKEY PRODUCTION

Tuesday, March 7, 2017

#### RAISING HEALTHY RUMINANTS (COW, SHEEP, AND GOATS)

Tuesday, March 14, 2017

#### BASIC PRINCIPLES OF SOIL FERTILITY: USING YOUR SOIL TEST

Friday, March 17, 2017

#### PRODUCING SAFE HIGH QUALITY MILK

Tuesday, March 21, 2017

#### RAISING GEESE AND DUCKS

Tuesday, March 28, 2017

#### MORE AG WORKSHOPS & EVENTS WITH UNH COOPERATIVE EXTENSION.

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### GOVERNOR & EXECUTIVE COUNCIL MEETING RECAP FROM MARCH 8, 2017

[CLICK HERE](#) for the RECAP

Next Governor & Executive Council Meeting

Wednesday, March 22, 2017 10:00 am

Executive Council Chamber, State House, Concord, NH.



**NOTICE OF PUBLIC MEETING  
OF THE STRAFFORD COUNTY LEGISLATIVE DELEGATION**

WEDNESDAY, MARCH 15, 2017, 7:00 P.M.  
(Snow Date: Saturday, March 18, 2017, 9:00 a.m.)

NOTICE is hereby given that a Public Meeting of the Strafford County Delegation is scheduled to be held Wednesday, March 15, 2017, 7:00 p.m. in Superior Courtroom II, second floor of the William A. Grimes Justice and Administration Building, County Farm Road, Dover, New Hampshire, to conduct the following business:

- Receive Recommendations of the Delegation Executive Committee on Commissioners' 2017 Proposed Budget
- Vote on Acceptance of the Strafford County 2017 Budget
- Approve Minutes of January 25, 2017 Public Hearing and December 14, 2016 Organizational Meeting
- Any other business which may legally come up at that time

Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners office at (603)516-7100.

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**SOUTHEAST WATERSHED ALLIANCE MEETING**

Wednesday, March 22<sup>nd</sup> 6:30 – 8:30 pm

Lee Public Safety Complex

**SWA Model Stormwater Ordinance Update**

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**NH LEGISLATIVE UPDATE**

[CLICK HERE](#) for summary

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**7<sup>th</sup> ANNUAL SEACOAST VETERANS CONFERENCE**

Saturday, April 8<sup>th</sup> 8:00 am – 2:00 pm

[CLICK HERE](#) for details

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**RIGHT-TO-KNOW LAW EDUCATIONAL SESSION**

Tuesday, April 25<sup>th</sup> 7:00pm

**Durham Town Hall Town Council Chambers, Durham, NH**

Attorney Laura Spector Morgan from The Mitchell Group will be present to provide an overview of the Right-to-Know law and to answer any questions that board members may have. The general public are invited and encouraged to attend the session, or to view it on Durham Community Access Television (Channel 22).

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## STRAFFORD COUNTY 4-H 5K TRAIL RUN

Saturday, June 3<sup>rd</sup> 9:00 am – 12:00 pm

Gonic Waste Management Trails

Rochester Neck Road, Rochester, NH

[CLICK HERE](#) for more information

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## McGregor Memorial EMS Announces New Stretcher Fastening System

McGregor Memorial EMS recently installed the Stryker Performance-LOAD stretcher (cot) fastening system in all three ambulances. This new loading system, coupled with our existing battery-powered Power-PRO cots, helps ensure caregiver and patient safety by guiding the cot throughout the loading and unloading process, and securing the cot during transportation. The guided system prevents “cot drift” when the ambulance is parked on an uneven surface thus greatly reducing back injuries for the caregiver and nervousness of the patient. This state-of-the-art equipment adheres to the latest federal crash test safety standards to provide maximum patient and caregiver safety in the event of an accident. McGregor also opted to install an inductive charging system so that our battery-powered cots stay charged and changing of batteries on a daily basis becomes unnecessary.

## ALWAYS AVAILABLE

### LAMPREY HEALTH CARE

### SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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### Are you concerned about your child's use of alcohol or other drugs?

Parents' Support Group

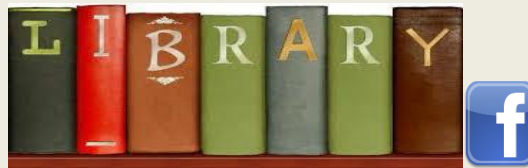
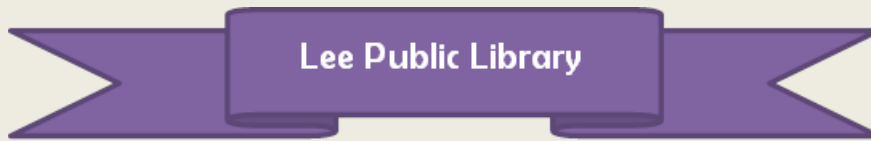
Thursdays 7 - 8:30pm

Wentworth Douglass Hospital, Central Avenue, Dover

Walk-ins welcome

[CLICK HERE](#) for flyer

Supported by a contract with N.H. Department of Health and Human Services



### WINTER HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

### ALERT

Nook magazines on Overdrive will be phased out by March 31<sup>st</sup> due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter "Read more here" to find out which magazines have been removed. Check out what remains while you still can!



### Family Research

You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library's username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



**New England  
Aquarium**

[neaq.org](http://neaq.org)

The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

**GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

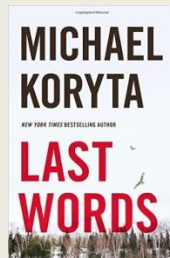
Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission



**ADULT BOOK DISCUSSION**  
Monday, March 13<sup>th</sup> 7:00 pm

"This moving series launch from bestseller Koryta (*Those Who Wish Me Dead*) illustrates why he's among today's top thriller writers. Koryta sensitively portrays regret and grief while plunging the reader into exciting, claustrophobic scenes deep inside the massive cave."—***Publishers Weekly* (starred)**



**COMING IN MARCH: WRITING WORKSHOP**  
Thursdays, March 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>  
3:00 – 4:00 pm  
5<sup>th</sup> – 8<sup>th</sup> grade

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 22** to the library. Please **register** by calling 659-2626.



**PENGUIN PUPPET CRAFT DROP-IN**  
Saturday, March 18<sup>th</sup>  
Drop in and make a penguin  
puppet



**PRESENT USE, LOCAL FARMS 2000-2017**  
**Monday, March 27<sup>th</sup> 7:00pm**  
**Jeremiah Smith Grange**

Brian Ferguson, Flag Hill Winery, Lorraine Merrill, Agricultural Commissioner of NH and John Hutton, Coppal House Farm and President Seacoast Growers Association will discuss farmer's markets, local farm to table initiatives, agri-tourism, conservation easements and changes in Land Use Law.

**Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library.**



**TICK TALK**  
**Tuesday, March 28<sup>th</sup> 7:00 pm**

Will Childress DVM from Oyster River Veterinary will be talking about tick diseases and proper year round prevention.



**ANNE JENNISON STORYTELLING**  
**Wednesday, April 5<sup>th</sup> 7:00 pm**  
**Public Safety Complex**

Lee resident and New Hampshire storyteller, Anne Jennison, will share stories and cultural traditions of the Northeast Woodlands. Interwoven with song, drumming, audience participation, drama, and humor, Anne's storytelling performances are filled with many surprises.

**Co-sponsored by the Lee Historical Society and the Lee Public Library.**



**LIBRARY LEGOS**  
**FRIDAYS MARCH 31<sup>ST</sup> – APRIL 22<sup>ND</sup>**  
**3:30 – 4:30 PM**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 30** directly to the library.

# TINY TOTS LAPSIT

Friday mornings 10:30 am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **This program resumes on Friday, March 10<sup>th</sup>.**

## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER  
Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



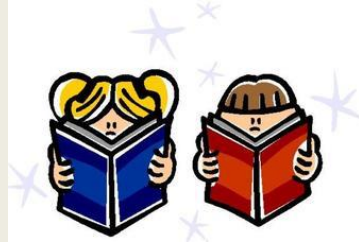
**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
March 15<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



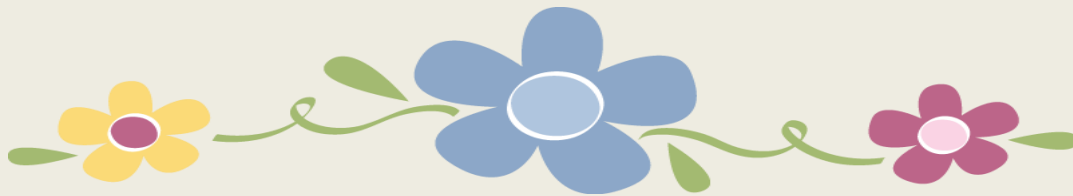
Thursdays 10:30am  
Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **This program resumes on Thursday, March 9<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB**  
**1<sup>st</sup> Thursday of the Month**  
**3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

To receive the E-CRIER via email EVERY WEEK  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!

**ATTENTION!**

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