

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

Lee, New Hampshire 03861

(603) 659-5414

MARCH 8, 2013

SPRING AHEAD!



Photo Courtesy of <http://local.wmur.com/>

DAYLIGHT SAVINGS TIME begins this Sunday, March 10th! **Spring Forward** - set clocks ahead one hour.

Town Election

Tuesday, March 12th Public
Safety Complex
Polls Open 7:00 am – 7:00 pm



[CLICK HERE](#) to view the Ballot to elect officers.

[CLICK HERE](#) to view the Ballot for warrant articles.

[CLICK HERE](#) to view the ORCSD Ballot.

Candidates Running for Selectman

Lee has (3) candidates running for office of Selectman! To view the candidates' statements click on each name.

[CAROLE DENNIS](#) - [HENRY BRACKETT](#) - [SCOTT BUGBEE](#)

Candidates Running for School Board

The ORCSD has (3) candidates running for School Board:

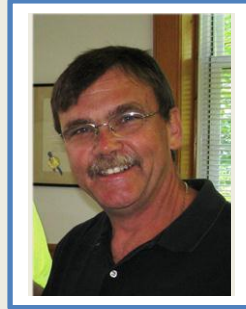
Thomas Newkirk - Kenny Rotner - Carl Piedmont

[CLICK HERE](#) to see their responses to questions on education in the Oyster River School District.

Voter Information Edition of the Town Crier

A voter's guide has been published to help Lee citizens prepare for the 2nd Session of the Town Meeting – Official Ballot Voting. This guide provides additional information to enable you to make an informed decision prior to entering the voting booth. It contains all of the articles as amended at the Deliberative Session along with brief explanatory notes. [CLICK HERE](#) to view the guide.

SELECTMAN GRISWOLD



Selectman W. James Griswold closed out his two terms (six years of service) as Selectman by chairing the Selectman's meeting on Monday, March 4th. The town wishes to thank Selectman Griswold for his service, as he will surely be missed! [CLICK HERE](#) to view Selectman Griswold's final remarks.

MEMO FROM THE ORCSD SUPERINTENDENT'S OFFICE

Tuition Students – Important to Both Programming and Taxpayers. [CLICK HERE](#) to view information regarding options being considered by the ORCSD regarding tuition students from Deerfield, Newmarket and Barrington.

EASTER EGG HUNT

The annual EASTER EGG HUNT will be held (rain or shine) at the Town Field/Mast Way School on Saturday, March 30th at 9:00 am SHARP! Don't be late – this fun event is over in minutes! All age groups, 2000 eggs and Prizes! Volunteers are needed to assist hiding the eggs at 7:00 am. Please contact Cynthia McClain at 659-2046 if you would like to help.





PUBLIC HEARING NOTICE

The Board of Selectmen for the Town of Lee will hold a Public Hearing on March 18, 2013 to consider acceptance of FEMA Disaster relief for Hurricane Sandy in the amount of \$8,427.94, pursuant to NH RSA 31:95 b. The Public Hearing will be held at the Public Safety Complex, 20 George Bennett Road and will begin at 6:00 pm.

You are invited to appear in person or by representation of agent or counsel to offer input regarding this matter.

McGregor Memorial EMS

McGregor Memorial EMS in Durham is seeking a qualified applicant for the position of executive director. The successful candidate will serve as the chief operating officer of a non-profit, combination paid/volunteer organization. Please [CLICK HERE](#) for more information.

ORCSD Kindergarten Registration

Parents of prospective kindergartens (who will be age 5 by Sept 30, 2013) for the 2013-2014 school year are asked to stop in at Mast Way or Moharimet Elementary Schools to pick up registration packets during school hours.

Completed packets may be mailed or dropped off at either school with the child's birth certificate and immunization record on or before **Monday, April 1st**.

Executive Council of the State of NH

The Governor and Executive Council met on Wednesday, March 6, 2013 to consider approximately 47 agenda items. [CLICK HERE](#) to view the memo.

Annual Town Reports

The 2012 Annual Town Report is NOW available! You may pick up a copy at the Town Hall, the Public Safety Complex, the Transfer Station or the Library. [CLICK HERE](#) to view the report.

Volunteers Needed for Committees

There are several openings on Town boards, committees and commissions. If you are interested in volunteering for a position on the Energy Committee, the Agricultural Commission, the Conservation Commission, the Recreation Commission, the Planning Board or the Zoning Board please [CLICK HERE](#) for the form to apply.

Building Committee To Be Formed

The Lee Public Library Board of Trustees is in the process of forming a Building Committee for the new Library/Community Center. Citizens with an interest in our community's building project and experience in the field of building design, construction, project management, alternative energy systems etc. are invited to submit an application [CLICK HERE](#) . Please forward completed forms to the Town Administrator.

McGregor Memorial EMS

McGregor Memorial EMS is expanding its board of directors and seeks representation from Durham, Lee, Madbury and UNH. [CLICK HERE](#) for more information.



From The Town Clerk

2013 Dog Tags now available!

Deadline to register is April 30th. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

LEE PUBLIC LIBRARY

Library Hours:

Monday and Tuesday 12:00 noon – 8:00 pm
Wednesday 3:00 pm – 8:00 pm
Thursday and Friday 10:00 am – 5:00 pm
Saturday 10:00 am – 3:00 pm

What's New at Lee Public Library?

New Books

100-Year-Old Man Who Climbed Out the Window and Disappeared -
Jonasson, Jonas
Above All Things - Rideout, Tanis
Calling Me Home - Kibler, Julie
Clean: Overcoming Addiction and Ending America's Greatest
Tragedy - Sheff, David
Congo Dawn - Windle, Jeanette
Double Feature - King, Owen
Family Pictures - Green, Jane
Fellow Mortals - Mahoney, Dennis
Future: Six Drivers of Global Change - Gore, Albert
Gods of Gotham - Faye, Lyndsay
Good Death - Cox, Christopher R.
Gray Ghost Murders - McCafferty, Keith
Headaches Can Be Murder - Rausch, Marilyn
House of Earth - Guthrie, Woody; Brinkley
Little Wolves - Maltman, Thomas
Missing Italian Girl-Pope, Barbara Corrado
Office of Mercy - Djanikian, Ariel
Our Andromeda - Shaughnessy, Brenda
Our Daily Bread - Davis, Lauren B.
Paris - Rutherford, Edward
Russian Donation - Spielberg, Christopher
Shatter the Bones - Macbride, Stuart
Shooting Victoria: Madness, Mayhem, and the Rebirth of the British
Monarchy - Murphy, Paul Thomas
Skinnydipping - Frankel, Bethenny
Sound of a Wild Snail Eating - Bailey, Elisabeth Tova
Suspect - Crais, Robert
Unbecoming of Mara Dyer - Hodkin, Michelle
Untethered Soul: The Journey Beyond Yourself - Singer, Michael A.
Your Dog's Golden Years: A Manual for Senior Dog Care Including
Natural Remedies and Complementary Options - Kachnic, Jennifer

New DVDs

Argo
Here Comes the Boom
Anna Karenina
Robot and Frank
Alex Cross
The Perks of being a Wallflower
Skyfall

New Audio Books

Alex Cross Run – Patterson	Angelmaker – Harkaway
Bad Blood – Stabenow	Dinner – Koch
Empire and Honor – Griffin	Fault in our stars – Green
Guilt – Kellerman	Hattie Ever After – Larson
Heft – Moore	Kinsey and me – Grafton
Little Wolves – Maltman	Macbeth – Shakespeare
Night Ranger – Berenson	Striker – Cussler
Snow White Must Die – Neuhaus	Week in Winter – Binchy
Who I am – Townsend	Wishful Drinking – Fisher
3 rd Bullet - Hunter	

Reserve by visiting our online catalog through our website
http://www.leenh.org/Pages/LeeNH_Library/index

March Artist/Artisan of the Month

Lee resident Stephanie Harrison is the featured artist of the month. Although she's always enjoyed a variety of crafts, she's found her passion in modern quilting and sewing. While the art of quilting has been around for centuries, modern quilting takes traditional blocks and ideas and puts an updated twist on them using bright colors, negative space, clean lines, and more than a bit of fun and whimsy. Stephanie is a member of the Boston Modern Quilt Guild and the newly formed Seacoast Modern Quilt Guild. Follow her current works in progress at <http://simplesewendipity.blogspot.com>.

Knitting Get Together

Tuesday, March 12, 19 & 26 6:30 – 8:00 pm

Bring that project you've been meaning to finish, knit and make some new friends! This is a social time, instructors are not available.

Book Discussion

Monday, March 11th 7:00 pm

“Major Pettigrew’s Last Stand” by Helen Simonson
“Funny, barbed, delightfully winsome storytelling. As with the polished work of Alexander McCall Smith, there is never a dull moment. It’s all about intelligence, heart, dignity and backbone. Major Pettigrew’s Last Stand has them all.”—The New York Times

**There’s still time to pick up a copy and read it before the discussion!
All are welcome!**

Knitting Class for 50 and Older

Wednesday, March 13th 9:00 am

A drop-in group meets every other Wednesday at the library. Instructor Donna Kay will help with your projects! All levels welcome. Call the library 659-2626 for dates. This program is being offered by the Senior Advisory Committee in conjunction with the Lee Public Library.

Detective Day — The Great Cake Mystery

Saturday, March 16th 10:30 - 11:30 am

Who stole the cake? Stop by the library and listen to the story of detective Precious Ramotswe's first case. Then, be a detective! Find the ticking clock, draw a description of a suspect, play What's That Smell? And lots more! And enjoy some cake! For ages 7-9, Please register.

Sustainability Strategies:

From Eating Local to Meal Planning; Strategies to Make Your Meals More Environmentally Friendly

Monday, March 18th 7:00 pm

Held at the Lee Public Library

Nutrition and sustainability are inextricably linked. Healthy soils and waterways and environmentally respectful food production give rise to wholesome foods, supporting our health and nutritional well-being. Social, economic, cultural and political factors impact food production, access, and health outcomes. As a profession, nutritionists are trained to view the health role that nutrients in food play in health promotion but have not historically considered the food system used to produce these foods. As we become more aware of how food production and dietary practices impact our environment, it becomes apparent that sustainability must be integrated into nutrition practices. Joanne Burke is the director of the UNH's graduate level dietetic internship. She teaches graduate and undergraduate courses and coordinates field placement opportunities with leading nutrition and healthcare organizations statewide. She is a faculty member in the newly established UNH Eco-Gastronomy dual major. Her research interests include work in food security and sustainability, food costs and college nutrition and health risk assessment.

Armchair Traveler: India

Tuesday, March 19th 7:00 pm

Travel 62 miles from Mumbai, India, to the hill settlement of Matheran. Journey by car, train, rickshaw and foot to arrive 2,625 feet above sea level. Once in Matheran you can travel around this place of “tranquility, fresh air, and old-world charm” where cars have been banned. Or you can come to the Lee Library, relax in your chair, and travel vicariously with Dan and Nancy Bergeron on their recent trip to India .

You Are What You Eat: Local Meat, Chicken and Fish

Monday, March 25th 7:00 pm

Jeremiah Smith Grange

Explore the nutritional benefits of local fish, lamb, beef and goat meat. Learn about how they are prepared for market, meat additives, GMO grains and ideas as to how to cook them. **Register by calling 659-2626. Sponsored by the Lee Agricultural Commission and the Lee Public Library.**

Reading Together Kits

Ask about our Books for Babies and Beyond Together Kits. Each kit/bag contains ten highly acclaimed children's books - one for infants, one for toddlers and one for preschoolers. A wonderful option for a busy day, just check out the bag and be on your way! **These kits/bags were made available to the library through a grant from the NH Family Resource Connection.**

After School Program

This program is for ages 6-10 on Tuesday from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and books. A snack, games and a craft are included. Most Way students may ride bus 22 directly to the library. **Registration is required, call 659-2626. Thanks to the Friends of the Library for covering the cost of refreshments.**

Rockin' Readers Book Club

5th and 6th graders meet the first Thursday of each month from 3:00 - 4:00 pm to read and discuss a different book each month. Pizza will be served! Students take bus 8 directly to the library. **Sign up by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!**



Disposal of Prescription Drugs

A drop-off box for unused and unwanted prescription drugs provides Lee residents a safe way to dispose of medications.

Unwanted and unused prescription drugs may be dropped off anytime at the Lee Public Safety Complex at 20 George Bennett Road.

Backyard Farming Initiative

The BACKYARD FARMING INITIATIVE is an effort sponsored by the Town of Lee Agricultural Commission to foster a greater understanding and participation in, the Town's long history of farming activities. The mission is to provide understanding and appreciation to young and old of the unique characteristics of our existing working landscapes here in Lee. The Backyard Farming Initiative has hosted many hands-on, neighbor-to-neighbor lectures, demonstrations, and round table discussions designed to provide participants with easy to understand information.

The Backyard Farming Initiative wants to hear from you! Do you have a question that our panel of experts can assist you with? Do you have an idea for a workshop? Are you involved in Lee's long tradition of working landscapes and would be willing to share your experiences & knowledge? Please contact us at bf@leenh.org.

Pictures of Lee

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at dhayes@leenh.org



OYSTER RIVER
MIDDLE SCHOOL JAZZ BAND
to Host Fundraising Auction

The ORMS Jazz Band has been selected to perform at Walt Disney World in Orlando Florida in May. Under the direction of Mr. Ervin, Music Teacher of the Year, the band members will play at Downtown Disney and also attend a workshop led by world-renowned musicians in one of the Disney recording studios.

The Oyster River Jazz Band will host a fundraising auction and music-filled evening on **Saturday, March 23rd** to make the dream of performing in Disney a reality for all students! Please join us from 6:00–10:00 pm at Holloway Commons at UNH.

The event features live and silent auction items such as: \$1,000 worth of dental work by Lenk Orthodontics; a week at vacation homes in Tuscany, Hilton Head and North Captiva Island; Indian dinner for six prepared in your home; three months with a personal trainer. In addition, there will be plenty of silent auction items such as: sports equipment; sporting event tickets; apparel; jewelry; gym memberships; other products, services and gift certificates from the Seacoast area.

Tickets are \$20 per person and are available at SolSistar at 9 Madbury Road in Durham or by contacting Belinda Kaya at (603) 205-5436.

[CLICK HERE](#) to view the flyer.

Address Changes

The Town recently underwent a series of Public Hearings regarding address changes, as a result of a thorough review by Lee's Emergency Management Team and the State's Bureau of Emergency Communication (E911).

The goal was to promote accurate emergency responses to all Lee Residents by eliminating confusing, redundant and inconsistent street names and addresses.

[CLICK HERE](#) for a complete list of all the changes.



Photo courtesy of [google.com/search?q=picture+of+norman+rockwells+town+meeting](https://www.google.com/search?q=picture+of+norman+rockwells+town+meeting)

A Bit of History

(Lee News) Newmarket Advertiser: March 15, 1901

Notwithstanding the muddy state of the roads, the annual town meeting had a larger attendance than for several years past; there were one hundred and forty voters present. Everything passed off quietly and in good order. The officers elected were: Clerk, Daniel E. Plummer; Selectmen, Herbert E. Jenkins, Hosea B. Snell and Willys P. Tuttle; Treasurer, Albert J. Haines; Collector of Taxes, Daniel E. Plummer, all Democrats. No Road Agents were elected as the town voted to return to the old system of highway surveyors. **Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!**

Meeting Calendar

To view the meeting calendar on leenh.org [CLICK HERE](#)

Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



Community Action Partnership
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. Visit www.straftordcap.org for more information.