

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 4, 2016



## **MARCH 8, 2016 TOWN ELECTION**

**PUBLIC SAFETY COMPLEX POLLS OPEN 7:00 AM – 7:00 PM**

For 2016 BALLOT go to [http://leenh.org/Pages/LeeNH Elections/index](http://leenh.org/Pages/LeeNH_Elections/index)

[CLICK HERE](#) for FY17 BUDGET

### **ARTICLE #2**

#### **POWDER MAJOR FARM & FOREST AN EXCITING CONSERVATION OPPORTUNITY NO NEW TAXES ARE REQUIRED!**

A remarkable property in Lee, Madbury, and Durham is planned for protection by the Society for the Protection of New Hampshire Forests. Working with the three towns, the Forest Society is planning to purchase and conserve 195 acres of forest lands, and further to protect an abutting 32 acres of farmland. The Powder Major property has an extensive trail system for a wide variety of public recreation activities. The Oyster River, a drinking water source for UNH and Durham, travels for three quarters of a mile through the property. There is also a variety of important wildlife habitat. Historically, the property is noted for "Council Rock" where Chief Moharimet and early European settlers met. And during the Revolutionary War, the farm was owned by Major John Demeritt who became known as the "Powder Major" after he helped bring gunpowder to the Continental Army at the Battle of Bunker Hill. Money for the 46-acre portion in Lee will come from an existing conservation fund dedicated to land protection.

### **ARTICLE #10 - POLICE CRUISER**

Warrant Article 10 on this year's ballot asks for funding for a new police cruiser. Since the funding will be coming from "surplus" no new funds are needed through general taxation. The Police Department reduced its fleet in 2014/15 by eliminating three vehicles. There were no cruiser purchases

approved for FY2016. The Department currently operates with five (5) cruisers, three of which each have over 100,000 miles. The oldest vehicle, a 2006 with 173,000 miles, is not suitable for regular use. Each of the other cruisers puts on an average of 25,000 miles each year. By July of 2016, 4 of the 5 cruisers will be out of warranty. If this Warrant Article passes, the 2006 will be replaced with the new cruiser; therefore it will not add to the number of vehicles in the fleet. Having aging, high mileage emergency response vehicles is a real concern. The safety of our officers and the public while responding to emergency calls is paramount.

### **ARTICLE #13 - POLICE FINGER PRINT SCANNER**

Warrant Article #13 is proposing to purchase an inkless finger print scanner and printer system for the Police Department. The current system was purchased in 2007 with funding from Drug Forfeiture, the Lee Police Association, and help from some local businesses and no funds from the town. This system is out of warranty and has become outdated and expensive to repair. The proposed new system enables officers to finger print arrest subjects in a much more efficient manner. The Department also uses the system to provide a service to Lee residents and businesses for employment background checks and to create "Child Identification Kits," at no charge. This warrant article will also use "surplus" funds and therefore no funds need to be raised from general taxation.

### **OPEN POSITIONS ON TOWN BOARDS, COMMITTEES AND COMMISSIONS:**

**RECREATION, AGRICULTURAL & CONSERVATION COMMISSIONS  
SENIOR ADVISORY, ENERGY & LAMPREY RIVER ADVISORY COMMITTEES  
PLANNING AND ZONING BOARDS**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the  
Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)



**GET YOUR COPY of the ANNUAL TOWN REPORT  
AT TOWN HALL, LIBRARY, TRANSFER STATION**  
It is also available at [www.leenh.org](http://www.leenh.org) under News & Events

REMEMBER THERE IS STILL TIME TO SHOW YOUR SUPPORT FOR THE 250<sup>TH</sup> ANNIVERSARY OF THE TOWN OF LEE !!



PURCHASE A COMMEMORATIVE LICENSE PLATE WHILE YOU VOTE ON MARCH 8<sup>TH</sup>!  
THE COST IS ONLY \$20 (CASH OR CHECK ACCEPTED)

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**3rd ANNUAL FARM STYLE BREAKFAST**  
Sunday, March 13th, 2016 7:30am - 12 Noon  
Jeremiah Smith Grange, Lee, NH  
Celebrating Lee's 250th Birthday and the NH Farm Bureau's 100th Anniversary!

**MENU:**  
Scrambled eggs, French toast, plain and blueberry pancakes, home fries, homemade baked beans, bacon, sausage, local maple syrup, rhubarb sauce, beverages and you never know what else!

**Suggested Donation: \$10 for Adults and \$7 for Kids 14 and under.**  
Benefits the Strafford County Farm Bureau's "Youth In Agriculture" Grant Program  
**Tickets available at the Lee Town Hall, Lee Public Library & at the door.**  
Info: Laura Gund 659-8106 walgrove@comcast.net, Erick Sawtelle 659-8106 esawtelles@aol.com  
Sponsors: Lee and Durham Agricultural Commissions and the Strafford County Farm Bureau

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## 250<sup>TH</sup> PROGRAMS & EVENTS

**CHECK OUT THE PASSPORT TO LEE PROGRAM [CLICK HERE](#)**

Anyone interested can pick them up at any of our events or at the Lee Library. Through a variety of activities, the passport encourages you to explore our town, past and present, in unique ways. At the end of our Semiquincentennial year, participation will be rewarded. Especially of note to all of our artistic folks is the "Image-In-Lee" program which calls for art of any kind which will be exhibited during our closing ceremony and beyond.

**LEE REMEMBERS: AN EVENING OF PHOTOS, VIDEOS & STORIES**

**Friday, March 18<sup>th</sup> 7:00pm**

**Public Safety Complex**

This event is sure to bring back memories of the recent past in Lee. Paul Gasowski promises to start the evening off with local documentaries about Lee from the 1980's that were created by Oyster River High School Students in his video production course. He is also seeking photos, films, and videos in any format to include in the program. So look through those old tapes and reels to find your gems. Paul will transfer submitted media into a more usable format. If you have media that you would like to share, please contact Paul 659-5271 or by emailing [lee250@leenh.org](mailto:lee250@leenh.org).

**A PARADE IS COMING  
AND WE NEED YOU!**

July seems far away, but it is really just under the snow! As part of our Semiquincentennial Weekend extravaganza, **July 16-17**, we are planning a huge town parade. We are hoping that every business, organization, team, troop, neighborhood, and family pet shows up to march or ride a float! Information and applications are available on our website.

**As you can see, there is a lot happening in town this year. We hope everyone gets involved. For more information on these and other programs, please go to our website: [www.lee250.com](http://www.lee250.com)**

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**ORCSD KINDERGARTEN & 1<sup>ST</sup> GRADE REGISTRATION**

**[CLICK HERE](#) for ORCSD Kindergarten Registration Requirements**

**[CLICK HERE](#) for Kindergarten & New Student Registration**

Parents may start the registration process by visiting their assigned school during *Registration Week* **March 7<sup>th</sup> – 11<sup>th</sup>**.

The structure for assignment to schools is as follows: 1. Families enroll students at their neighborhood schools according to School Board designations. If unsure of designated school this can be checked at <http://www.infofinderi.com/tfi/address.aspx?cid=ORC-S557JPE2A1>

2. There will be 54 seats available at each school. If classes fill to the recommended school board levels, (18 per class) at a school, then families will be assigned to their sister school. This will be a first come first served process so parents are urged to register early.

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**SATURDAY, MARCH 26<sup>TH</sup> TOWN FIELD 9:00 AM  
SPONSORED BY THE REC COMMISSION**



## HEALTHY SOIL, HEALTHY LEE: BUILDING SOIL HEALTH

Every 4<sup>th</sup> Monday, January thru May 2016

7:00 – 8:30 pm with 'soil' related desserts

Jeremiah Smith Grange, Lee Hook Road, Lee, NH

**March 28, 2016** – Causes of soil degradation – Kim McCracken, State Soil Scientist, NRCS, USDA

**April 25, 2016** – Repairing soil – Dorn Cox, Director of Green Start; Daimon Meeh, Field Specialist, UNH

**May 23, 2016** – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details

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### FIRE DEPARTMENT UPDATE

**For Residential Stationary Generator Installation & Safety go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-03-StationaryGeneratorSafety.pdf>

**For Portable Generator Safety Guidelines go to:**

<https://www.nh.gov/safety/divisions/firesafety/bulletins/documents/2016-02-PortableGeneratorSafety.pdf>

Inside the February/March 2016 issue of the [Safety Educator Newsletter](#) will find the following topics: It Can Happen in a Flash with a Splash: Liquid and Steam Burn Like Fire, Fall Prevention for Older Adults, Keep Loved Ones Safe with Clean Smoke Alarms and Poison Prevention.

The February/March 2016 [One Stop Educator Newsletter](#) supports and provides fire and life safety educators with teaching information and links discussed from this month's edition of the Safety Educator Newsletter. **Read on how to participate in the 3<sup>rd</sup> grade Annual Fire & Life Safety Calendar Contest.**

Finally, the January 2016 [In the News Newsletter](#) will provide Fire & Life Safety Educators with information that may assist them in educating their community and to provide educational and networking opportunities.

# BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online. [CLICK](#)

[HERE](#) for CodeRED Brochure

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## SAND & WATER AVAILABLE for RESIDENTS

The Fire Station has a 24 hour water fill station on the east side of the building. There is sand available for residents at the Highway Garage. Water is also available to residents at the Transfer Station on days that they are open on the lower back side of the office. Containers may be available along the wall on the right side as you enter the transfer station building.

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Like the Lee Conservation Commission on Facebook at [page](#) or go to:  
[www.facebook.com/LeeConservationCommission/](http://www.facebook.com/LeeConservationCommission/)

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**Bits of History from the Newmarket Advertiser  
Saturday, March 1, 1901**

Hon. Jeremiah Smith of Cambridge, Mass., who spent the early part of his life in Lee, has again shown his generosity by adding five hundred dollars more to the generous sum he and his mother had previously given. The interest of this is used annually for the purchase of gift-books for the members of the Sabbath School.

Note: In 1901, the Jeremiah Smith Grange was celebrating its 10<sup>th</sup> Anniversary.

**HERE ARE A COUPLE OF INTERESTING UPCOMING EXPOS:**

The Old House & Barn Expo, presented by the NH Preservation Alliance will be on March 12<sup>th</sup> & 13<sup>th</sup> from 9:00 – 5:00pm at the Center of NH, Radisson Hotel in Manchester. Go to [www.oldhouseandbarnexpo.org/old-house-and-barn-expo/](http://www.oldhouseandbarnexpo.org/old-house-and-barn-expo/) for details.

The New England Colonial Trade Fair will be at the Red Hook Brewery in Portsmouth on March 19<sup>th</sup> & 20<sup>th</sup> from 9:00 – 5:00 pm on Saturday and 9:00 – 2:00pm on Sunday. For more information go to: <http://ellisriverknifeworks.com/newengland-colonial-trade-fair>

**SUBMITTED BY THE LEE HERITAGE COMMISSION**

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**READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.



**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**  
**Thursdays 7 - 8:30pm**  
**Wentworth Douglass Hospital, Central Avenue, Dover**  
**Walk-ins welcome**  
[CLICK HERE](#) for flyer

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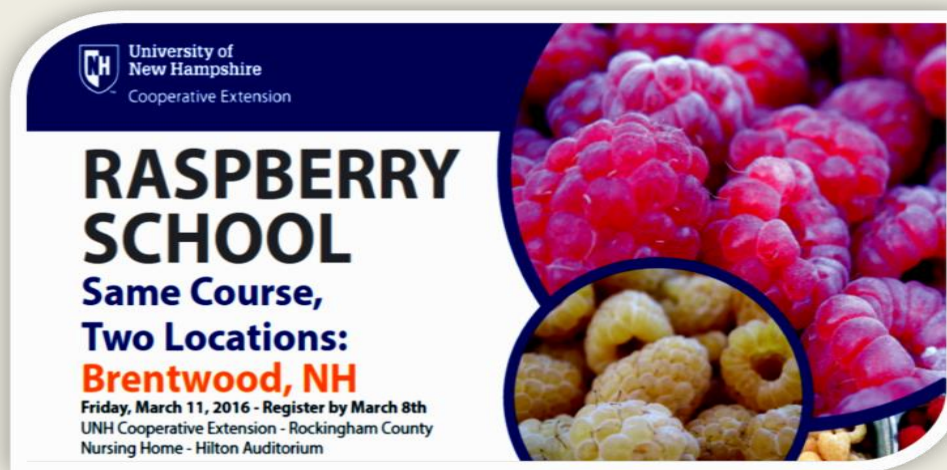
## HEAD START & EARLY HEAD START APPLICATION DAY

March 7<sup>th</sup>, April 4<sup>th</sup>, May 2<sup>nd</sup> from 9am – 2pm

Farmington, Dover, Milton & Rochester Head Start Centers

Head Start is a half-day program open to children ages 3–5 (children do not have to be potty trained) at no cost to families. It includes an inclusive program with individualized curriculum on a school-year schedule. There are also meals, health and family services included. Early Head Start is a home-based program for pregnant woman and families with children under the age of 3. The program includes infant-toddler activities, comprehensive health care, nutrition, education and social services for the children and their families. Call 603-652-0990 or email [headstart@straffordcap.org](mailto:headstart@straffordcap.org). Visit [www.straffordcap.org](http://www.straffordcap.org) for more information.

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A promotional graphic for a Raspberry School workshop. It features a dark blue header with the University of New Hampshire Cooperative Extension logo and name. The main text reads "RASPBERRY SCHOOL" in large, bold, black letters, followed by "Same Course, Two Locations: Brentwood, NH" in blue and orange. Below this, it says "Friday, March 11, 2016 - Register by March 8th" and "UNH Cooperative Extension - Rockingham County Nursing Home - Hilton Auditorium". On the right side, there is a circular inset image showing a close-up of fresh raspberries.

University of  
New Hampshire  
Cooperative Extension

# RASPBERRY SCHOOL

Same Course,  
Two Locations:  
**Brentwood, NH**

Friday, March 11, 2016 - Register by March 8th  
UNH Cooperative Extension - Rockingham County  
Nursing Home - Hilton Auditorium

This workshop is designed to give new raspberry growers the tools they need to be successful, and to serve as a refresher for experienced growers. Topics include marketing concerns, how to establish and manage raspberries, and how to manage insect, disease and weed pests of raspberries.

4.5 PAT Credits approved!

This workshop has two locations, Brentwood & North Haverhill, NH. If interested in attending North Haverhill workshop follow link to brochure provided below.

Brentwood, NH

Friday, March 11, 2016- Register by March 8th

**UNHCE - Rockingham County**

**Nursing Home - Hilton Auditorium**

Click [here](#) to consult full brochure for directions: Do not use GPS!

9:30 am - 3:30 pm

To Register

<http://bit.ly/RaspberrySchool16>

Or contact Suzanne Hebert at 603-862-3200 or

[Suzanne.Hebert@unh.edu](mailto:Suzanne.Hebert@unh.edu)

Registration is \$30

**AM Coffee and snacks provided. Please bring bag lunch.**





**Strafford County Backyard Grower Programs**

[CLICK HERE](#) for a list of upcoming programs

All programs are open to the public and FREE

**FRUIT PRUNING: ORGANIC BLUEBERRIES WORKSHOP FOR HOME GARDENERS**

Saturday, March 19<sup>th</sup> 10:00 am – Noon

Tuckaway Farm, 36 Captain Smith Emerson Road, Lee, NH

[CLICK HERE](#) for more information

**FRUIT PRUNING: APPLES, PEACHES, PEARS AND PLUMS WORKSHOP FOR HOME GARDENERS**

Saturday, April 9<sup>th</sup>, 10:00am – Noon

Gauthier Residence, 442 Teneriffe Road, Milton, NH

[CLICK HERE](#) for more information

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**SEACOAST VETERANS CONFERENCE**

Saturday, April 9<sup>th</sup>, 8:00am – 2:00pm

Service Credit Union, 3003 Lafayette Rd, Portsmouth, NH

[CLICK HERE](#) for more information

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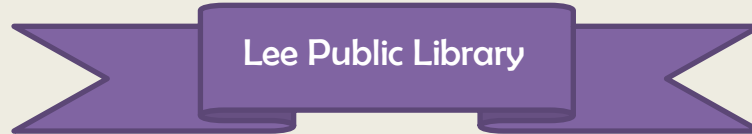
Lauren Berman (left), Betsey Andrews Parker (middle), Rebecca Kaufman (right)


Bank of America Charitable Foundation recently presented the Community Action Partnership of Strafford County (CAPSC) with a check for \$7,000 in support of expanding the organization’s Housing Stability services, specifically the Coordinated Entry program. The check was presented at Bank of America’s Dover branch.

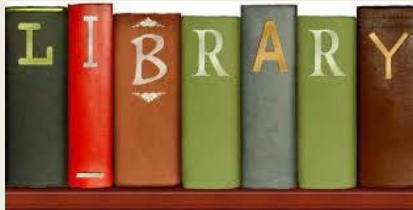


**[CLICK HERE](#) for the 2015 - 2040 Metropolitan  
Transportation Plan Survey**

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You like us at the library, now like us on Facebook! 



**REGULAR HOURS**

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**



Over 500 courses covering subjects including:

- \*Computer Training
- \*Personal Finance
- \*Business
- \*Pet and Animal Care
- \*Professional Development
- \*Health Services Training
- \*Music and Painting and much more

The program features remote 24/7 access via the internet. Call your librarian for course listing and availability details at **659-2626**.

**\*\*NEW\*\* Online Access to Newmarket Advertiser articles. Go to**

**<http://lee.advantage-preservation.com/>**

See articles from 1891-1932. Years 1912-1913 are missing.

Sponsored by the Heritage Commission

**Online Access to Town Reports and Early Town Records**

Town Records 1766-1815 link from [www.familysearch.org](http://www.familysearch.org)

Town Reports 1863-2007 from UNH's Digital Archive

<http://leelibrarynh.org/index.php/lee-town-reports/>



**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**  
**WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS, LONG & SHORT SLEEVED T-SHIRTS, ZIP-UP HOODED SWEATSHIRTS & WINE GLASSES!**

**\*\*\*\*\*Calling all artists/crafts people.** The library is looking for artists and crafts people to display their artwork in the upcoming months at the library. Please call us at 659-2626 if you are interested in gracing our walls with your projects.



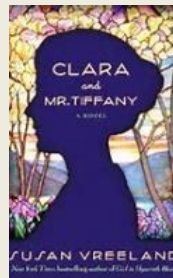
### **LIBRARY LEGOS**

Our first session of Library Legos was so popular that we will be offering another one! Kids in **grades 1-4** can have fun at the library building cool stuff with Legos! This program will run for 10 consecutive Fridays from 3:30-4:30 pm **ending March 11<sup>th</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.



### **The Art of Psyanky** **Saturday, March 5<sup>th</sup> 10:30 am**

Psyanky is an ancient art form of decorating eggs that originated in Ukraine. It involves a wax resist, layering method. Join Christina Pasicznyk Vogel for a demonstration and workshop to learn about this beautiful art form and try your hand at creating a one-of-a kind piece of artwork. **Class size limited to 15 participants age 15 and up. Please register.**



### **Adult Book Discussion Group** **Monday, March 14<sup>th</sup> 7:00 pm**

Clara and Mr. Tiffany – Susan Vreeland again excavates the life behind a famous artistic creation--in this case the Tiffany leaded-glass lamp, the brainchild not of Louis Comfort Tiffany but his glass studio manager, Clara Driscoll..... — ***Publishers Weekly* Copies of the book are available at the library. All are welcome to participate.**



**Peep Into My Favorite Book**  
**Saturday, March 19<sup>th</sup> 10:30 – Noon**  
**Grades 1-8**

**Create a scene from one of your favorite books using marshmallow PEEPS® for your main characters. Bring in a shoebox and the PEEPS® you will need. We will supply all other items for your PEEPS® diorama. Dioramas will be displayed at the library. Please register.**



**First Aid**  
**Wednesday, March 23<sup>rd</sup> 6:00 – 8:00 pm**

The McGregor Institute of EMS is offering a First Aid Certification Course. The course teaches adult, child and infant first aid. The program is free, but there is a \$20 materials fee. **To register**, go to McGregor's community calendar at [www.mcgregorems.org/institute](http://www.mcgregorems.org/institute).

### **ON - GOING PROGRAMS**



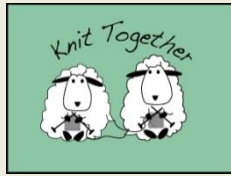
**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**March 16<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



**Thursdays & Fridays 10:30 am**  
**No Story Time on Thursday,**  
**March 17th**

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**BOOK CLUB**  
**1<sup>ST</sup> Thursday of month 3-4 pm**  
**5 & 6 Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626.

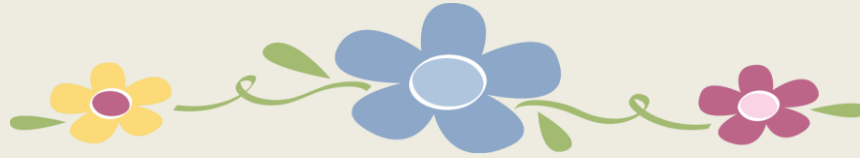


**STORY TREKKERS**  
**Tuesdays 3:30 – 4:30pm Ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.

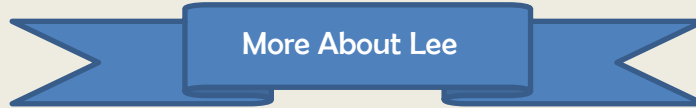


This is a new library program that encourages families to read 1000 books with their young children before they enter kindergarten. Just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)



### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



### JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email **EVERY WEEK**  
go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts  
and follow the directions to subscribe. It's that easy!

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!